



DAVE ROBERTS

SUPERVISOR, THIRD DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

COUNTY OF SAN DIEGO
2016 JAN 28 AM 10:37
CLERK OF THE BOARD OF SUPERVISORS

Serving the communities of ...

- 4S Ranch*
- Cardiff-by-the-Sea*
- Carmel Mountain*
- Carmel Valley*
- Del Dios*
- Del Mar*
- Del Mar Heights*
- Del Mar Mesa*
- Encinitas*
- Escondido*
- Leucadia*
- Mira Mesa*
- Olivenhain*
- Rancho Bernardo*
- Rancho Peñasquitos*
- Sabre Springs*
- San Pasqual*
- Scripps Ranch*
- Solana Beach*
- Tierrasanta*
- Torrey Hills*
- Torrey Pines*
- University City*

DATE: February 02, 2016

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to RESOURCE CONSERVATION DISTRICT OF GREATER SAN DIEGO, Seat No. 2

Recommendation:
SUPERVISOR DAVE ROBERTS

Appoint James C. Thompson, Jr. to the RESOURCE CONSERVATION DISTRICT OF GREATER SAN DIEGO, Seat No. 2 for a term to expire November 25, 2016.

Background information:
James C. Thompson, Jr.

Respectfully submitted,

DAVE ROBERTS
Supervisor, Third District
San Diego County Board of Supervisors

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.



APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION OR COMMITTEE

Return to:

Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471
(619) 531-5600

(For Official Use Only)
COUNTY OF SAN DIEGO

016 JAN 26 AM 9:35

CLERK OF THE BOARD
OF SUPERVISORS

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page. For more complete information or assistance, contact the Clerk of the Board of Supervisors Office. This application shall be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

JAMES C. THOMPSON JR.

SUPERVISORIAL DISTRICT:

Select District 3

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

RCD of Greater San Diego

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes No Please list any time restrictions here: _____

What are your principal areas of interest in County Government?

*SOCIAL
FILE*

List all County Boards, Commissions or Committees of which you are a current member.

COMMITTEE NAME

DATE APPOINTED

List past County appointments with dates served, and other past or present community or public service appointments.

RANONA/TULIEN RCD

EARLY 90s

RANONITE/RANONA/TULIEN RCD

↓

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: CORNWELL CONSULTING

Job Title: OWNER Length of Employment: 16 yrs

| Previous Employers | Position Title | Length of Employment |
|--------------------|----------------|----------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?
SEE ATTACHED RESUME

Please list Community Organizations to which you belong:

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcounty.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600.

This Application will be considered complete when the above requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE: [Signature] DATE: 1-14-16

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: JAMES C. THOMPSON, JR. SUPERVISORIAL DISTRICT: 3 Select District

BOARD, COMMISSION OR COMMITTEE: RCB of Greater San Diego

HOME ADDRESS: [REDACTED] CITY [REDACTED] P [REDACTED]

BUSINESS ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

OFFICE PHONE: [REDACTED]

HOME PHONE: _____

FAX NUMBER: _____

EMAIL ADDRESS: [REDACTED]

JAMES C. THOMPSON, JR.
Cornerstone Consultings

Professional Tree & Landscape Consulting, Large Tree Relocation, Tree Care & Protection, Plant Appraisal Loss/Damage-Condition & Monetary, Tree Hazard Evaluation, Tree Risk Assessment, Analysis of Soils, Turfgrasses, Trees & Landscape problems. Partial client list consists of airport, architects, attorneys, builders, Caltrans, Churches, Cities, colleges, commercial properties, contractors, Counties, developers, FAA, Federal government, golf courses, governmental agencies, homeowners, homeowner associations, Industrial, landscape architects, landscape contractors, Lindbergh Field, Military, North County Transit District, personal property, port district, property management companies, public utilities, race track, real estate, school districts, shopping centers, sports stadiums, structural engineers, Sea World, State government, Tribal Land, tree service firms, universities & U.S. Dept. of Justice. Legal arbitration, consultation, court, deposition, forensic, mediation & expert witness testimony available.

PROFESSIONAL Registered Consulting Arborist, American Society of Consulting Arborists (385)

QUALIFICATIONS Forensic Examiner, Fellow Status, American College of Forensic Examiners International (19157)

Forensic Examiner, Diplomate Status, American Board of Forensic Examiners Institute (19157)

Board Certified Crop Advisor, American Society of Agronomy (03809)

Certified Arborist, International Society of Arboriculture (WE 0740 A)

Tree Risk Assessment Qualified (TRAQ), International Society of Arboriculture (WE 0740 A)

Licensed Agricultural Pest Control Advisor, State of California PCA 074624 (AA06610-old)

All Categories: A, B, C, D, E, F, G as titled below:

Insect, Mites & other Invertebrates • Plant Pathogens • Nematodes • Vertebrate Pests • Weeds • Defoliation • Plant Growth Regulators

Licensed Qualified Applicator, State of California QAL 098844 (QAL 32766-old)

Selected Categories: A, B, C, E, F, G, H as titled below:

Residential, Industrial & Institutional • Landscape Maintenance • Right-of-Way • Forest • Aquatic • Regulatory • Seed Treatment

Qualified Applicator Certificate, State of California QAC 083650 (QAC 16735-old)

Selected Categories: A, B, C, D, E, F, G, H, I, J as titled below:

Residential, Industrial & Institutional • Landscape Maintenance • Right-of-Way • Plant Agriculture • Forest • Aquatic

Regulatory • Seed Treatment • Animal Agriculture • Demonstration & Research

Horticultural Agronomist -Tree, Turfgrass, Soils, Water & Landscape Specialist, 1971-Present

PRESENT
AFFILIATIONS

American Society of Consulting Arborists (ASCA)

American Board of Forensic Examiners Institute (ABFEI)

American College of Forensic Examiners International (ACFEI)

American Society of Agronomy (ASA)

California Agricultural Production Consultants Association (CAPCA)

International Society of Arboriculture (ISA), 8030

International Society of Arboriculture-Western Chapter (WCISA), CH-00856

San Diego, California Agricultural Production Consultants Association (SDCAPCA)

San Diego, Professional Tree Care Association (PTCA)

United States Marine Corps Combat Helicopter Association – Pop A Smoke

Warrior Foundation ~ Freedom Station – www.warriorfoundation.org

PAST
AFFILIATIONS

California Landscape Contractors Association (CLCA)

California Urban Forests Council (UFC)

San Diego Golf Course Superintendents Association (SDGCSA)

PRESENT
ACTIVITY

Appointed by the County of San Diego, Board of Supervisors, serving 'pro bono' as:

Director, Resource Conservation District of Greater San Diego – non-regulatory special district

- Work closely in conjunction with the U.S. Department of Agriculture (USDA) and the Natural Resources Conservation Service (NRCS)

OASIS, San Diego – Intergenerational Tutoring Program, Volunteer Tutor grades K-4 serving 'pro bono'

JAMES C. THOMPSON, JR.
Cornerstone Consultings

**PAST
ACTIVITIES**

President, Professional Tree Care Association (PTCA), San Diego County, served '*pro bono*'
Appointed by the County of San Diego, Board of Supervisors, served '*pro bono*' as:
Associate Director, Ramona/Julian Resource Conservation District (RJRCDD)
Director, Ramona/Julian Resource Conservation District (RJRCDD)
Associate Director, Palomar/Ramona/Julian Resource Conservation District (PRJRCDD)
• Above merged into Resource Conservation District of Greater San Diego County (RCDGSD)
• Worked closely in conjunction with the USDA then Soil Conservation Service (SCS)
now known as the USDA Natural Resources Conservation Service (NRCS)
Associate Director, Resource Conservation District of Greater San Diego (RCDGSD)
Soccer Coach, Boys Club, El Cajon, California, served '*pro bono*'

MILITARY

United States Marine Corps

United States Marine Corps, Marine Combat Air Crew Member Wings with Three (3) Silver Stars
United States Marine Corps, Air Crew Member Wings - Gold
Four (4) Air Medals - Combat, awarded by the President of the United States
Navy Achievement Medal with a Bronze Combat "V", awarded by the Secretary of the Navy
Combat Action Ribbon, awarded by the Department of Navy, United States Marine Corps
Presidential Unit Citation, Combat, awarded by the President of the United States
Good Conduct Medal, awarded by the United States Marine Corps
National Defense Service Medal, authorized by the President of the United States
Vietnam Service Medal, Combat with Five (5) Bronze Campaign Stars, awarded by Department of Defense
Republic of Vietnam Campaign Medal, accepted by the U.S. Congress, approved Department of Defense
Meritorious Mast, Combat Action
Vietnam Veteran, Thirteen (13) month Tour plus Two (2) Consecutive 6-month Extensions & partial 3rd
Honorable Discharge – Staff Sergeant (E-6), 3 years 10 months Active duty, 2 years 2 months Inactive

EDUCATION

University of Phoenix – Bachelor of Science
Grossmont College – Associate of Arts

"Some people spend an entire lifetime wondering if they made a difference. The Marines don't have that problem."
President Ronald Reagan, 1985

