

COUNTY OF SAN DIEGO
PUBLIC HEARINGS ON THE BUDGET
County Administration Center, Room 310
1600 Pacific Highway, San Diego, California
JUNE 12 – 21, 2017



Noticed Public Hearings will be conducted on the Fiscal Year 2017-2018 County Budget, including Enterprise Funds, the Community Enhancement Program, Air Pollution Control District, County Service Areas, Permanent Road Divisions, Flood Control District, Lighting and Maintenance Districts, Redevelopment Successor Agency, the Sanitation District, the In-Home Supportive Services Public Authority; and the Chief Administrative Officer's Fiscal Years 2017 – 2018 and 2018 – 2019 Recommended Operational Plan.

| <u>Date</u> | <u>Time</u> | <u>Subject</u> |
|--------------------------|-------------------------|---|
| Monday, June 12, 2017 | 9:00 a.m. | Community Enhancement Program Presentations |
| Tuesday, June 13, 2017 | 9:00 a.m. | Community Enhancement Program Presentations |
| Wednesday, June 14, 2017 | 2:00 p.m. 5:30 p.m.* | Public Testimony on the Budget |

**The Chair will request that the Board reconvene at 5:30 p.m. to receive additional public testimony on the budget.*

If necessary, the hearing may be continued from day to day until concluded at 5:00 p.m., Wednesday, June 21, 2017. Members of the public may also submit written testimony on the budget to the Clerk of Board, who will forward such correspondence to the Board and the Chief Administrative Officer. The Clerk of the Board must receive all written documents no later than 5:00 p.m., Wednesday, June 21, 2017, when Budget Hearings formally close.

Change letter requests to the recommended Budget from members of the Board of Supervisors and Chief Administrative Officer must be received in the Clerk of the Board Office no later than 5:00 p.m., Wednesday, June 21, 2017.

The recommended budget documents are available to members of the public for review in the Office of the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, California 92101, and on the County web site at: <http://www.sdcounty.ca.gov/auditor/budinfo.html>.

