



**San Diego County  
Fish & Wildlife Advisory Commission**

9325 Hazard Way, Suite 100  
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sdfwac.org

**Fish and Wildlife Advisory Commission**

**Minutes for May 9, 2013**

| Commissioner      | Present | Absent | Late | District | Supervisor |
|-------------------|---------|--------|------|----------|------------|
| Jack Bransford    | X       |        |      | 1        | Cox        |
| Mark Kukuchek     |         | X      |      | 1        | Cox        |
| Florence Sloane   | X       |        |      | 2        | Jacob      |
| Douglas Streed    | X       |        |      | 2        | Jacob      |
| Teresa Barth      | X       |        |      | 3        | D. Roberts |
| Vacant            |         |        |      | 3        | D. Roberts |
| Jim Dodd          | X       |        |      | 4        | Roberts    |
| D'erdra Smothers  | X       |        |      | 4        | Roberts    |
| Jim Conrad        | X       |        |      | 5        | Horn       |
| Steve Turigliatto | X       |        |      | 5        | Horn       |

A. **Meeting called to order at: 5:30 p.m.**

**B. Introductions**

Commissioners introduced themselves.

Guests included:

Sandy Parks, AWM

Eve Simmons

Justin Crumley, County Counsel

**C. Approval of minutes from February 14, 2013:**

Changes: None

Motion made to: Approve minutes.

Motion made by: Commissioner Sloane

Seconded by: Commissioner Bransford

Passed: 6-0-1 (Commissioner Barth abstained)

**D. Public Comment on any subject matter within Commission jurisdiction, but not on the agenda (No discussion or action may be taken by the Commission.)**

**E. Chairman's Report (Turigliatto)**

None

**F. Administrative Items:**

**Old Business**

**1. USDA/USFS and Feral Pig Populations in San Diego County (Dodd/Bransford/Turigliatto)**

No change in status.

Retain this item for next agenda Yes  No

**2. Public Outreach (Conrad)**

No change.

Retain this item for next agenda Yes  No

**3. Review current criteria for grant review**

Commissioner Streed read e-mail from Ed Pert, CFW, (California Fish and Wildlife), Regional Manager, Southeast Region, that affirmed the San Diego Junior Pheasant Hunt meets our grant criteria.

Retain this item for next agenda Yes  No

**New Business:**

**G. Commissioner's Corner**

**H. Adjournment Time:**

**New Agenda Items for Next Meeting:**

1.

Note: Commission agendas, including any revisions, are posted on the front door of the Department of Agriculture, Weights and Measures, 9325 Hazard Way, Suite 100, San Diego, California, 92123

**FOR MORE INFORMATION CONTACT:**

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