



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**January 27, 2016  
8:30 a.m. – 10:00 a.m.  
5500 Overland Avenue  
2<sup>nd</sup> Floor, Conference Room 211  
San Diego, CA 92123**

**AGENDA**

- I. CALL TO ORDER** **Bob Shuster**
- II. PUBLIC COMMENTS** **Bob Shuster**
- Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794.
- III. APPROVAL OF MINUTES FROM DECEMBER 9, 2015** **Bob Shuster**
- IV. ASSISTANT DIRECTOR'S UPDATE** **Amy Harbert**
- Legislative Log
  - Board Letter Log
  - Vacancies Report
  - Finalize 2016 Presentation Topics
- V. HEALTH AND HUMAN SERVICES PUBLIC HEALTH ACCREDITATION PRESENTATION**
- VI. ADJOURN** **Bob Shuster**

**Next Meeting: February 24, 2016**

8:30 a.m. – 10:00 a.m.

5500 Overland Avenue

2<sup>nd</sup> Floor, Conference Room 211

San Diego, CA 92123