



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**March 23, 2016
8:30 a.m. – 10:00 a.m.
5500 Overland Avenue
2nd Floor, Conference Room 211
San Diego, CA 92123**

AGENDA

- I. CALL TO ORDER** **Bob Shuster**
- II. SAN DIEGO COUNTY FARM BUREAU PRESENTATION** **Eric Larson
Executive Director**
- III. PUBLIC COMMENTS** **Bob Shuster**
- Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794.
- IV. APPROVAL OF MINUTES FROM FEBRUARY 24, 2016** **Bob Shuster**
- V. ASSISTANT DIRECTOR'S UPDATE** **Amy Harbert**
- **Legislative Log**
 - **Board Letter Log**
 - **Vacancies Report**
- VI. ADJOURN** **Bob Shuster**

Next Meeting: April 27, 2016

8:30 a.m. – 10:00 a.m.

5500 Overland Avenue

2nd Floor, Conference Room 211

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