



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**November 18, 2015
8:30 a.m. – 10:00 a.m.
5500 Overland Avenue
2nd Floor, Conference Room 211
San Diego, CA 92123**

AGENDA

- I. CALL TO ORDER** **Bob Shuster**
- II. PUBLIC COMMENTS** **Bob Shuster**
- Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794.
- III. APPROVAL OF MINUTES FROM OCTOBER 28, 2015** **Bob Shuster**
- IV. DIRECTOR'S UPDATE** **Amy Harbert**
- Legislative Log
 - Board Letter Log
 - Vacancies Report
- V. COMMUNITY HEALTH DIVISION UPDATE:
OCCUPATIONAL HEALTH PROGRAM** **Mark Middlestead
Industrial Hygienist
Community Health Division**
- VI. ADJOURN** **Bob Shuster**

Next Meeting – December 9, 2015

8:30 a.m. – 10:00 a.m.

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