



COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

**December 9, 2015
8:30 a.m. – 10:00 a.m.
5500 Overland Avenue
2nd Floor, Conference Room 211
San Diego, CA 92123**

AGENDA

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|---|--------------------|
| I. CALL TO ORDER | Bob Shuster |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794. | |
| III. APPROVAL OF MINUTES FROM NOVEMBER 18, 2015 | Bob Shuster |
| IV. DIRECTOR'S UPDATE | Amy Harbert |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies Report | |
| V. 2015 ANNUAL REPORT | Amy Harbert |
| VI. 2016 MEETING TOPICS | Amy Harbert |
| VII. ADJOURN | Bob Shuster |

Next Meeting – January 27, 2016

8:30 a.m. – 10:00 a.m.

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