

## Hingtgen, Robert J

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**From:** Gungle, Ashley  
**Sent:** Monday, April 07, 2014 12:56 PM  
**To:** Hingtgen, Robert J  
**Subject:** FW: Soitec Service Letter  
**Attachments:** p. brown 4-7-14.pdf

FYI

**From:** Patrick Brown [<mailto:patrick.brown@soitec.com>]  
**Sent:** Monday, April 07, 2014 12:52 PM  
**To:** Gungle, Ashley  
**Subject:** Fwd: Soitec Service Letter

Ashley,

Here are updated service letters from Jacumba. They voted to extend the water sales, so we are still good.

Patrick



**COUNTY OF SAN DIEGO**  
**DEPARTMENT OF PLANNING AND LAND USE: Zoning**  
**PROJECT FACILITY AVAILABILITY FORM, Water**

*Please type or use pen*

<b>Rugged Solar LLC.</b> Owner's Name	<b>619-733-2649</b> Phone	ORG _____	<b>W</b>
<b>16550 Via Esprillo</b> Owner's Mailing Address	Street	ACCT _____	
<b>San Diego</b> City	<b>CA 92127</b> State Zip	ACT _____	
		TASK _____	
		DATE _____	
			AMT \$ _____

**DISTRICT CASHIER'S USE ONLY**

**SECTION 1. PROJECT DESCRIPTION TO BE COMPLETED BY APPLICANT**

A.  Major Subdivision (TM)  Specific Plan or Specific Plan Amendment  
 Minor Subdivision (TPM)  Certificate of Compliance:  
 Boundary Adjustment  
 Rezone (Reclassification) from \_\_\_\_\_ to \_\_\_\_\_ zone.  
 Major Use Permit (MUP), purpose: **Solar Farms**  
 Time Extension... Case No. \_\_\_\_\_  
 Expired Map... Case No. \_\_\_\_\_  
 Other \_\_\_\_\_

B.  Residential ..... Total number of dwelling units \_\_\_\_\_  
 Commercial ..... Gross floor area \_\_\_\_\_  
 Industrial ..... Gross floor area \_\_\_\_\_  
 Other ..... Gross floor area **None**

C.  Total Project acreage **765** Total number of lots **NA**

D. Is the project proposing the use of groundwater?  Yes  No  
 Is the project proposing the use of reclaimed water?  Yes  No

Assessor's Parcel Number(s)  
(Add extra if necessary)

<b>See Attached</b>	

Thomas Bros. Page \_\_\_\_\_ Grid \_\_\_\_\_  
 McCain Valley Road \_\_\_\_\_  
 Project address \_\_\_\_\_ Street \_\_\_\_\_  
 Boulevard \_\_\_\_\_  
 Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: *Clark Campbell* Date: **4-1-2014**  
 Address: **16550 Via Esprillo San Diego, CA 92127** Phone: **619-733-2649**

*(On completion of above, present to the district that provides water protection to complete Section 2 below.)*

**SECTION 2: FACILITY AVAILABILITY TO BE COMPLETED BY DISTRICT**

District Name: **Jacumba Community Facilities District** Service area \_\_\_\_\_

A.  Project is in the district.  
 Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.  
 Project is not in the district and is not within its Sphere of Influence boundary.  
 The project is not located entirely within the district and a potential boundary issue exists with the \_\_\_\_\_ District.

B.  Facilities to serve the project  ARE  ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached \_\_\_\_\_ (Number of sheets)  
 Project will not be served for the following reason(s): \_\_\_\_\_

C.  District conditions are attached. Number of sheets attached: \_\_\_\_\_  
 District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
 District will submit conditions at a later date.

D.  How far will the pipeline(s) have to be extended to serve the project? \_\_\_\_\_

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized signature: *Debby Troutt* Print name **Debby Troutt**  
 Print title **General Manager** Phone **619-766-4359** Date **4-7-2014**

**NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT**  
 On completion of Section 2 by the district, applicant is to submit this form with application to:  
 Zoning Counter, Department of Planning and Land Use, 6201 Ruffin Road, San Diego, CA 92123



**COUNTY OF SAN DIEGO**  
**DEPARTMENT OF PLANNING AND LAND USE: Zoning**  
**PROJECT FACILITY AVAILABILITY FORM, Water**

*Please type or use pen*

Tierra del Sol Solar Farm LLC. <span style="float:right">619-733-2649</span>		<b>W</b>
Owner's Name	Phone	
16550 Via Esprillo		
Owner's Mailing Address	Street	
San Diego	CA 92127	
City	State Zip	

ORG \_\_\_\_\_  
 ACCT \_\_\_\_\_  
 ACT \_\_\_\_\_  
 TASK \_\_\_\_\_  
 DATE \_\_\_\_\_ AMT \$ \_\_\_\_\_

*DISTRICT CASHIER'S USE ONLY*

**SECTION 1. PROJECT DESCRIPTION** **TO BE COMPLETED BY APPLICANT**

A.  Major Subdivision (TM)  Specific Plan or Specific Plan Amendment  
 Minor Subdivision (TPM)  Certificate of Compliance: \_\_\_\_\_  
 Boundary Adjustment  
 Rezone (Reclassification) from \_\_\_\_\_ to \_\_\_\_\_ zone.  
 Major Use Permit (MUP), purpose: Solar Farms  
 Time Extension... Case No. \_\_\_\_\_  
 Expired Map... Case No. \_\_\_\_\_  
 Other: \_\_\_\_\_

Assessor's Parcel Number(s)  
 (Add extra if necessary)

See Attached	

B.  Residential . . . . . Total number of dwelling units \_\_\_\_\_  
 Commercial . . . . . Gross floor area \_\_\_\_\_  
 Industrial . . . . . Gross floor area \_\_\_\_\_  
 Other . . . . . Gross floor area None

C.  Total Project acreage 427 Total number of lots NA

D. Is the project proposing the use of groundwater?  Yes  No  
 Is the project proposing the use of reclaimed water?  Yes  No

Thomas Bros. Page \_\_\_\_\_ Grid \_\_\_\_\_  
 Tierra del Sol Boulevard  
 Project address Street  
 Boulevard  
 Community Planning Area/Subregion Zip

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: [Signature] Date: 4-1-2014  
 Address: 16550 Via Esprillo San Diego, CA 92127 Phone: 619-733-2649

*(On completion of above, present to the district that provides water protection to complete Section 2 below.)*

**SECTION 2: FACILITY AVAILABILITY** **TO BE COMPLETED BY DISTRICT**

District Name: Jacumba Community Facilities District Service area \_\_\_\_\_

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Authorized signature: [Signature] Print name Debby Troutt  
 Print title General Manager Phone 619-766-4359 Date 4-7-2014

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