

# LAKESIDE COMMUNITY PLANNING GROUP

## *DRAFT MEETING MINUTES* WEDNESDAY, MARCH 6, 2013 - 7:00 PM

**Members present:** G. Barnard, J. Bugbee, C. Enniss, L. Carlson, L. Cyphert, M. Cyphert, G. Inverso, T. Medvitz, K. Mitten, L. Strom.

**Members Excused:** W. Allen, M. Baker, B. Turner.

**Members Not Excused:** J. Burst, P. Sprecco

**Public present:** 19

1. Call to Order: 7:02pm

2. Pledge of Allegiance.

3. Meeting Minutes of Feb. 6, 2013 were approved by a motion made by J. Bugbee, seconded by G. Bernard. Passed (9-0-1-5, L. Strom abstained )

#### 4. ANNOUNCEMENTS

**A. Meeting times** - Effective April 3, 2013, regularly scheduled planning group meetings will commence at 6:30 pm in the Community Center gymnasium.

**B. Equine Ordinance Informational Meeting** – At an informational meeting on Weds. March 13, 2013, from 6:30 to 7:30 p m., the proposed County Equine Ordinance will be presented by County staff Carl Stiehl at the Lakeside Community Center.

**C. Open House** – Starting March 6, 2013, the LCPG will provide for a public viewing of available project plans for current and upcoming projects 30 minutes prior to regularly scheduled LCPG meetings.

**D. Upcoming projects scheduled for future meetings:**

1. The **East County Sand Mine** (MUP09-16, RP 09-001, AD12-039) is going to be scheduled for a future LCPG agenda, not necessarily in April.

2. It is the intention of the Planning Group to give the public as much advance notice as possible of upcoming projects.

**E.** T. Medvitz announced that SDG&E and the Water Authority are predicting water shortages for our region. The dike system is failing and will need to be reinforced. Expect to see bonds for that in the next two (2) years.

**F.** M. Cyphert asked everyone to remember Bonnie La Chappa and her family, as her son recently passed away at the age of 18.

#### 5. OPEN FORUM.

**A.** No statements made by the public.

**B.** Dixie Switzer – County Project Manager for Housing Element Update provided a quick informational regarding the proposed update to the Housing Element

1. The Housing Element is one (1) of the seven (7) required elements of the General Plan, and the State dictates when an element must be updated. Although the Housing Element was recently updated in August 2011, the State has required it to again be updated by April 30, 2013.

2. The Background Report demographics in the 2011 update were based on 2000 Census data, and now that the 2010 Census data is available, the State wants the plan updated to reflect the current data.

3. The Implementation Plan is basically the same with only minor changes, due to economic constraints.

4. The Regional Housing Needs Assessment estimates the amount of housing needed in the San Diego region through 2020. SANDAG then divides up the estimated number of new units among cities and the unincorporated county. 22,000 units were assigned to the unincorporated county.

5. The Sites Inventory is compiled by identifying vacant land that can accommodate 10.9+ dwelling units per acre and has minimal environmental constraints. These parcels are only identified as possibly being capable of supporting density, and are under no obligation to develop.

## 6. PUBLIC HEARING

**A. Verizon Wireless Lakeside Rodeo - Minor Use Permit Modification (ZAP-13-001)**- Verizon Wireless is proposing a new wireless facility at 12584 Mapleview Street (Lakeside Rodeo grounds): one (1) 60' tall light pole to house six (6) panel antennas, placed below the light standard, and a 14'8" x 34'8" concrete block equipment enclosure.

1. Karen Ensall asked if there were concerns regarding the proximity of the cell towers to the school?
2. Stephanie Gwyr pointed out that this is where people enter Lakeside and asked whether they can make it look nice.
3. Betty Frizzell asked if there was a guarantee that they won't come back for a taller unit. The applicant did not think additional height would be necessary.
4. Several members of LCPG voiced concerns concerning height of pole in relation to existing poles, the aesthetics of the cell tower, placing a blank 14' concrete block wall along Mapleview St, and that the brick enclosure, as currently placed, will interfere with emergency vehicle traffic. Some board members liked the light fixture as proposed, instead of something like a faux tree, due to the lack of other trees in area.
5. *T. Medvitz made a motion to recommend approval of the application, on condition that the concrete block equipment enclosure is rotated 90 degrees to be parallel with Mapleview Street, G. Bernard seconded the motion. Motion Passed Conditionally (8-2-0-5), C. Enniss and L. Carlson dissented.*

**B. Rockcrest Subdivision - Tentative Parcel Map (TPM-21195)** – Project is a subdivision of a 1.3 acre lot, on the south side of Rockcrest Rd, into four single-family parcels with a min. lot size of 10,000 square feet.

1. Applicant stated that they will extend sewer to this location and will widen shared driveway with existing neighbor to the east. He also stated that lots at beginning/end of road have lot sizes similar to those proposed.
2. No comments from community
3. K. Mitten stated that other surrounding lots were much larger than those proposed, and asked whether County staff was concerned about the amount of pervious surface going onto such a steep site and the amount of water runoff from steep driveways onto a road without curb or gutters. The applicant said he was addressing these concerns with staff.
4. *G. Inverso made a motion to recommend approval and G. Bernard seconded. Motion Passed (9-1-0-5), K. Mitten dissented.*

**C. Presentation by Hwy 67 Truck Dismantlers** – Applicant is proposing to move his auto recycling facility completely indoors to a new location at 287 Vernon Way to reduce stormwater pollution. The proposed site is within a heavy industrial zone (zone M54) intended for loud noises and industrial uses.

1. The zoning ordinance requires the applicant to obtain a Major Use Permit for non-operational vehicle storage. Applicant stated some of their inventory of non-operational vehicles may need to be stored indoors for 30 days awaiting reclamation.
2. When asked how the operation is different than typical junk yard, the applicant stated they sell reclaimed parts, recycle batteries/freon/mercury switches/antifreeze, and other reclaimed metals/fluids.
3. G. Bernard expressed his concern with the condition of the private road Vernon Way, but understood that was not part of this applicant's responsibility.
4. *LCPG seemed generally supportive of the proposed use at this location. No vote at this time.*

## 7. GROUP BUSINESS

**A.** Group members must send in Form 700, to the County, by the end of March. The Ethics on-line training is due every two years and the Planning Group on-line training is required every year.

**B.** The Chair and other officers would like to begin posting the agenda in a local newspaper. Existing on-line postings were asked about by members and the Chair stated that this was an opportunity to reach out to more people in the community.

**C.** K. Mitten announced that with the new meeting times, which restrict our meetings to end by 8:00pm, if we ever anticipate a meeting will go past 8:00pm, then the County can reimburse LCPG if we have to pay the

Community Center for a meeting time beyond 8:00pm. Requests for extensions must be scheduled, with the Community Center, in advance of the meeting.

**8. SUBCOMMITTEE REPORTS:**

**A.** Design Review Board – no update

**B.** County Service Area 69 update by L. Strom

1. CSA69 is having their annual conference on May 29<sup>th</sup> & 30<sup>th</sup>;
2. There were 33 reported deaths from flu in San Diego County;
3. Santee & Lakeside Sheriffs hosts ride-alongs for high school students in field areas; and
4. CSA 69 had a budget surplus for first time (due to streamlining) and expects another surplus next year.

**C.** Trails – no update

**D.** AYSO – G. Inverso wants to talk to School District representative about vandals in fields. Eucalyptus Hills fields were vandalized twice and now that they have been repaired, use will continue (following Spring Break) on April 7<sup>th</sup>.

**9. ADJOURNED:** 8:09 p.m. The next meeting will be in the gymnasium on April 3, 2013 at 6:30 pm with the Open House starting at 6:00pm.

Kristen C. Mitten, Secretary  
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For LCPG Info, Archived Agendas & Minutes, refer to: <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>  
or send an email to the chair/secretary at: [lakesidecpg@gmail.com](mailto:lakesidecpg@gmail.com)