

PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.

**Ramona Community Planning Group**  
**15873 Hwy 67 – Ramona, CA 92065**  
**Final Agenda for January 5, 2012**  
**7:00 PM @ Ramona Community Library, 1275 Main Street**

1. CALL TO ORDER (Piva, Chair)
2. PLEDGE OF ALLEGIANCE
3. DETERMINATION OF A QUORUM (Mansolf)
4. LIST OF ABSENTEES FOR THIS MEETING. Determination of Excused and Unexcused Absences
5. ANNOUNCEMENTS & Correspondence Received (Chair)
6. FORMATION OF CONSENT CALENDAR
7. APPROVAL OF ORDER OF THE AGENDA (Action)
8. APPROVAL OF MINUTES 12-1-11 (Action)
9. NON-AGENDA ITEMS Presentations on Land Issues not on Current Agenda (No Presentations on Ongoing Projects – These Must be Agendized)
10. Presentation by Bob Citrano, County DPLU, on Changes to Forest Conservative Initiative (FCI) Lands in Ramona. The Public Will Be Given the Opportunity To Speak on the Changes (Discussion and Possible Action)
11. Presentation by Donna Turbyfill, Deputy Director, Department of Public Works on a Proposal to Lease 33.06 Acres (with the Possible Addition of 26.29 Acres) of Ramona Landfill Buffer Property to a Solar Voltaic Company for the Purpose of Generating Power. (Discussion and Possible Action)
12. Presentation by Matt Schneider, County DPLU, on the County's Purchase of Agricultural Conservation Easements (PACE) Program
13. P11-029, Major Use Permit for Wholesale Distributed Generation Solar Project at 1650 Warnock Dr. Photo Voltaic Solar Farm. Site is 110 Acres. Proposal is for 45.2 Acres to be Developed with Solar Panels that will Be 8 feet to 11.5 feet off the Ground. Production Capacity will be 7.5 MW of Alternating Current. Sol Orchard, Applicant (Action)
14. Subcommittee Reports
  - A. SOUTH (Hailey) (No Business)
  - B. WEST (Mansolf) (Action Item)
    1. TPM 21176, 53.11 acre, 4 Lot Subdivision at the Northeast Corner of Highland Valley Rd. and Highland Trails. Gildred Building Co., Owner; J. Whalen, Applicant (w/T&T)
  - C. EAST (Ensign)(No Business)
  - D. PARKS (Tomlinson)(Action Item)
    1. Development/Confirmation of the Park Land Dedication Ordinance (PLDO) Project Priority List and Recreation Programming Priority List (Identification of Recreation Program Needs and Priorities) For 2011-2012
  - E. GP Update Plan (Anderson)(No Business)
  - F. CUDA (Brean)(No Business)
  - G. Transportation/Trails (Sprong)(Action Items)
    1. TPM 21176, 53.11 acre, 4 Lot Subdivision at the Northeast Corner of Highland Valley Rd. and Highland Trails. Gildred Building Co., Owner; J. Whalen, Applicant (w/West)
    2. POD 11-011, Equine Ordinance, Possible Changes to be Considered For the Zoning Ordinance
  - H. DESIGN REVIEW (Chris Anderson) – Update on Projects Reviewed by the Design Review Board
  - I. Village Design Committee Meeting Report (Brean, Stykel)
15. OTHER BUSINESS (Chair) (Possible Action)
  - A. Report on Stakeholder Meeting with US Forest Service on Cedar Creek Falls Trailhead (San Diego River Gorge Trail and Trailhead)
  - B. Report on Emergency Evacuation Easement Status

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- C. Hwy 67 Ad Hoc Subcommittee Report
  - D. Red Tape Reduction Task Force Report
  - E. Notice of Intent to Adopt a Negative Declaration, Zoning Ordinance Update No. 29 and County Code Amendments, available online at:  
[http://www.sdcounty.ca.gov/dplu/ceqa\\_public\\_review.html](http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html)  
Public Review Period ends 1-17-12. Includes Several Issues, Such as Definitions Of Agricultural Tourism and Community Gardens Plus Amendment of Use Regulations for these Categories, and Many Other Topics
16. ADMINISTRATIVE MATTERS (Chair)
- A. Election of RCPG Officers for 2012: Chair, Vice-Chair, and Secretary (Action)
  - B. Names Submitted for New Subcommittee Members (Action)
  - C. Concerns of Members
  - D. Agenda Requests
17. ADJOURNMENT

**The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #9: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.**