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County of San Diego
Ramona Community Planning Group
FINAL MEETING AGENDA
July 11, 2013
7:00 PM @ Ramona Community Center, 434 Aqua Lane

1. ROLL CALL (Piva, Chair)
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE MINUTES FOR THE MEETING OF 6-6-13
4. Announcements and Correspondence Received
5. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
6. ACTION ITEMS:
 - A. (Transportation/Trails Subcommittee Business with CUDA) – STP13-010 Site Plan Tractor Supply Company, Single Tenant Commercial Building on 4 Parcels, North/West Corner of Hunter St and SR 67. An Approval of Request for Exception to Road Standard is Required to have the Intersectional Sight Distance Condition Reduced due to Proximity of Nearest Intersectional Centerline to the Centerline of Each Driveway on Hunter St. D and D5 Special Area Designations Apply. HSC Ramona LLC, Owner. Powell, Representative
 - B. STP13-013, Robertson St. Apartments. AMCAL Proposal to Develop Parcels on the North Side of Robertson St. and Pala St. with Affordable Workforce Housing for Families – Approximately 60 Units in a Walk-Up Building Design. Parcels are Approximately 8 Acres and Zoned for 15 Units per Acre. MarioTurner, Representative from AMCAL
 - C. Montecito Ranch Revised Map, TM 5250R. Review of Montecito Way Amended Conditions
7. PRESENTATIONS:
 - A. Ed Gros, Project Architect, on a Preliminary Proposal for an Apartment Complex at the 500 block of 16th Street, 3.68 acres, south of Wendy's/McDonald's and across the Street from the Ramona Lutheran Church (Discussion)
 - B. Presentation by Chris Thomas, Caltrans, on the Highland Valley/Dye Rd./Highway 67 Intersection Project Report. (Discussion and Possible Action)(Also Discussed by T&T)
 - C. Presentation by Mike Aquilar, County CIP Projects, on the Concept and Status of the Dye Rd Extension Project, Ramona St. to Warnock. (Discussion and Possible Action)
8. GROUP BUSINESS (Possible Action)
 - A. Report of Meeting Regarding Santa Maria Creek Cleanup 7-10-13
Presentation of Letter(s) to Send to Wildlife Agencies
 - B. Consideration of Sending Representatives to a Meeting with SDG&E re TL 637 Wood-to-Steel Pole Replacement Project, Covering 14 Miles Of Existing 69 kV Wood Pole Power Line between Ramona and Santa Ysabel
 - C. County Zoning Ordinance Amendment Related to Signs in Public Right of Way – Informational Meetings Set for 7-12-13 and 7-26-13
 - D. Subcommittee Reports (Possible Action)
 - 8-B-1: DESIGN REVIEW REPORT (Cooper) – Update on Projects Reviewed by the Design Review Board
 - 8-B-1-A: Ramona Design Review Checklist Update
 - 8-B-1-B: Re-Appointment of Jim Cooper as RCPG, DRB Representative
Current Seat Appointment Expires 8-17-13
 - 8-B-2: VILLAGE DESIGN COMMITTEE REPORT (Brean, Stykel) – Ramona Town Center Plan Out for Public Review 7-5-13 with Comments Due 8-2-13. Scoping Meeting to be 7-22-13 at 434 Aqua Lane. For more information, please see: <http://www.sdcounty.ca.gov/pds/ordamend.html>

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- 8-B-3: Ad Hoc Subcommittee for RCPG Standing Rules, General Review plus Review for Conformance with Newly Revised Policy I-1 – Update
- E. Discussion Items (Possible Action)
 - 8-C-1: Concerns from Members
 - 8-C-2: Future Agenda Item Requests
 - 8-C-3: Addition of New Subcommittee Members
 - 8-C-4: Consideration of Developing an RCPG Website – Update
- E. Meeting Updates
 - 8-D-1: Board of Supervisors and Planning Commission Hearings – Montecito Ranch Revised Tentative Map is Going to the Planning Commission on 7-12-13 for the Changes to the Road Conditions
 - 8-D-2: Future Group Meeting Dates – Next Meeting to be 8-1-13 at the Ramona Community Library

9. ADJOURNMENT

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.