County of San Diego

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WILMA J. WOOTEN, M.D., M.P.H.
PUBLIC HEALTH OFFICER

CSA-69 ADVISORY COMMITTEE MEETING
THURSDAY, May 14, 2015 – 4:00 P.M.

Warren Savage, Chair/James Bingham, Vice-Chair

Lakeside Fire Department Administrative Office
12216 Lakeside Avenue
Lakeside, CA 92040

A G E N D A

I. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS

II. APPROVAL OF MINUTES – FEBRUARY 12, 2015

III. PUBLIC COMMENTS/PETITIONS (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda. Limit 5 minutes per speaker. Please notify Committee Secretary prior to the meeting.)

IV. BUDGET REPORT
- **A. Financial Report**
- **B. Budget Subcommittee**

V. STAFF/AGENCY REPORTS
- **A. Administrative Report**
- **B. Medical Director's Report**
- **C. Agency Reports**

VI. CASTLEROCK REORGANIZATION

VII. NEW BUSINESS
- **A. Cardiac Arrest Registry Enhances Survival (CARES) – Leslie Ray**

VIII. SET NEXT MEETING (September 10, 2015)/ADJOURNMENT

For meeting information, please call Janet Wolchko at (619) 285-6476.

Note: Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Emergency Medical Services office at 619-285-6429. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made.