

# Building Better Futures.



**Wednesday, October 19, 2011, 8:00 a.m. - 4:00 p.m.**

**The Clarke Field House - University Student Union - California State University San Marcos**

Don't miss this important summit focused on **Building Better Futures** for North County's at-risk and foster youth by linking them to community-based endeavors that will enhance their education and promote their safety. By investing in higher education, improving job readiness and preventing gang involvement youth can discover new ways to promote their health, safety and the ability to prosper.



**Healthy Lunch  
Included  
for Attendees**

## AGENDA

**8:00 a.m.**

Registration and Continental Breakfast

**8:30 a.m.**

Welcome

County of San Diego, Board of Supervisors  
Chairman Bill Horn and Supervisor Pam Slater-Price

**8:40 a.m.**

Key Note Speaker

*Pastor Miles McPherson, The Rock Church*

**9:10 a.m. ~ 12:30 p.m.**

Law Enforcement Update  
Gang Prevention and Intervention Policies  
North County Gang Assessment Report  
Collaborative Projects Requiring Little/No Money

**12:30 p.m. ~ 1:30 p.m.**

Healthy Lunch

**1:30 p.m.**

Afternoon Welcome  
County of San Diego, Health and Human Services Agency  
Nick Macchione, Director

**1:45 p.m. ~ 3:30 p.m.**

College Preparation  
Application Process  
Financial Aid and Scholarships  
Panel of Former Foster Youth

**3:30 p.m. ~ 4:00 p.m.**

Campus Tour/Farmers Market

**KEYNOTE SPEAKER:**  
*Pastor Miles McPherson,*  
*The Rock Church (former SD Charger)*

Event made possible by the San Diego County Board of Supervisors, North County Gang Commission, San Diego County Health & Human Services Agency, Cal State San Marcos, The Leichtag Family Foundation, San Diego County Office of Education and Foster Youth and Homeless Education Services Program, and the Commission on Children, Youth and Families.

**REGISTER NOW! ([Click Here](#)) to register or call 760.740.4102.**  
Please indicate if you will be attending the morning session, afternoon session or both.  
If your agency would like to provide a resource booth, please register at the link above.

