

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

THE ORIGINAL OF THIS DOCUMENT
WAS RECORDED ON DEC 11, 2009
DOCUMENT NUMBER 2009-0687240
DAVID L. BUTLER, COUNTY RECORDER
SAN DIEGO COUNTY RECORDER'S OFFICE
TIME: 1:12 PM

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

NO TRANSFER TAX DUE

Assessor's Parcel

No.: 647-110-01, 647-120-01, 647-090-04,
598-160-14, 598-170-04, 647-050-04 & 647-060-01

Project: OTAY RANCH

W.A. No.:

Parcel No.: 2009-0288-A

Log No.:

Fund:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **OTAY PROJECT L.P., a California limited partnership** ("Grantor"), hereby GRANTS to **CITY OF CHULA VISTA, a municipal corporation** and the **COUNTY OF SAN DIEGO, a political subdivision of the State of California**, as tenants in common ("Grantee"), that certain real property in the County of San Diego, State of California more fully described as follows:

See Exhibit A for Legal Description.

TOGETHER WITH all tenements, hereditaments, water and other rights, easements and appurtenances thereunto belonging or appertaining, and all of Grantor's right, title and interest, if any, in and to any alleys, streets, ways, strips or gores or railroad rights-of-way abutting, adjoining or appurtenant to said land and in any means of ingress or egress appurtenant thereto.

EXCEPTING THEREFROM all the coal and other minerals, together with the right to prospect for, mine and remove same, pursuant to the provisions and limitations of the Act of Congress of December 29, 1916 (39 Stat. 862), as excepted and reserved by the United States of America in the Patent for said land, issued August 11, 1933 and recorded April 8, 1935 in Book 384, Page 430 of Official Records.

AND GRANTING unto the County of San Diego an easement for infrastructure facilities ("Facilities"). Prior to approving the siting of Facilities within the easement, the County shall request and consider written comments from the Preserve Owner Manager on the proposed location. This easement includes the right, but not the obligation, to construct, install, maintain, repair, and reconstruct the Facilities, and an easement for ingress and egress over the property conveyed hereby to the extent reasonably necessary to hook into existing infrastructure facilities and to effect any such construction, installation, maintenance, repair, or reconstruction of the Facilities. This easement, when conveyed and transferred to the County, shall be appurtenant to the real property owned by the Grantor as described in this Grant Deed.

IN WITNESS WHEREOF, Grantor has executed this document as of the day and year indicated.

Dated: October __, 2009

GRANTOR:

OTAY PROJECT L.P., a
California limited partnership

By: ORIOLE MANAGEMENT, LLC,
a California limited liability company,
General Partner

By: 

Kim J. Kilkenny
Vice President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On December 3, 2009 before me, Donald J. Ross, Notary Public

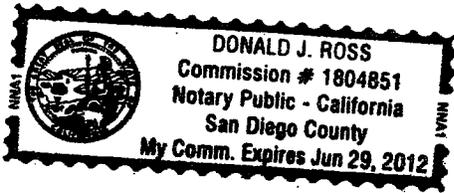
personally appeared Kim J. Kilkenney

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Grantee: County of San Diego

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution of said Board adopted on **January 7, 1992**, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 12/8/09

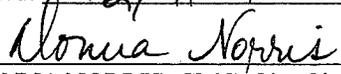


JOHN KROSS, Deputy Director
Real Estate Services Division
Department of General Services

Grantee: City of Chula Vista

This is to certify that the interest in real property offered herein to the City of Chula Vista, a governmental agency, is hereby acknowledged by the undersigned, City Clerk, on behalf of the Chula Vista City Council pursuant to authority conferred by Resolution No. 15645 of the Chula Vista City Council adopted on June 5, 1990, and the grantee(s) consent(s) to the recordation thereof by its duly authorized officer.

Dated: 12/9/09



DONNA NORRIS, CMC, City Clerk

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

} SS

On 12-08-09 before me, Thomas G. Harrington, Deputy County Clerk in and for said County and State, personally appeared **John Kross, Deputy Director**, Department of General Services, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



DAVID L. BUTLER, Assessor/Recorder/County Clerk

By: _____

Thomas G. Harrington - Deputy

STATE OF _____)
COUNTY OF _____) } SS

On _____ before me, _____, a Notary Public in and for said State, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name (typed or printed), Notary Public in and for said County and State

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL "A"

LOTS 1 THROUGH 4 INCLUSIVE, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, OF SECTION 35, TOWNSHIP 17 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN.

TOGETHER WITH LOTS 5 THROUGH 9 INCLUSIVE OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN.

TOGETHER WITH LOTS 3 AND 4, AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN.

TOGETHER WITH LOTS 2 THROUGH 4 INCLUSIVE, THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTH HALF OF THE NORTHEAST QUARTER, OF SECTION 2, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN.

EXCEPTING THEREFROM THE EASTERLY 492.00 FEET OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2.

ALL IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATS THEREOF.

PARCEL "B"

THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10.

TOGETHER WITH THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11.

ALL IN TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN,
IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING THE OFFICIAL
PLAT THEREOF.

THE HEREINABOVE DESCRIBED PARCELS OF LAND CONTAIN 961.018 ACRES MORE
OR LESS.

PARCEL "C"

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8,
TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT
THEREOF.

TOGETHER WITH THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8,
TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT
THEREOF.

THE HEREINABOVE DESCRIBED PARCELS OF LAND CONTAIN 118.50 ACRES MORE OR
LESS.



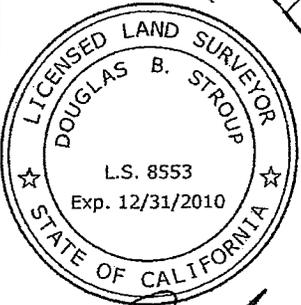
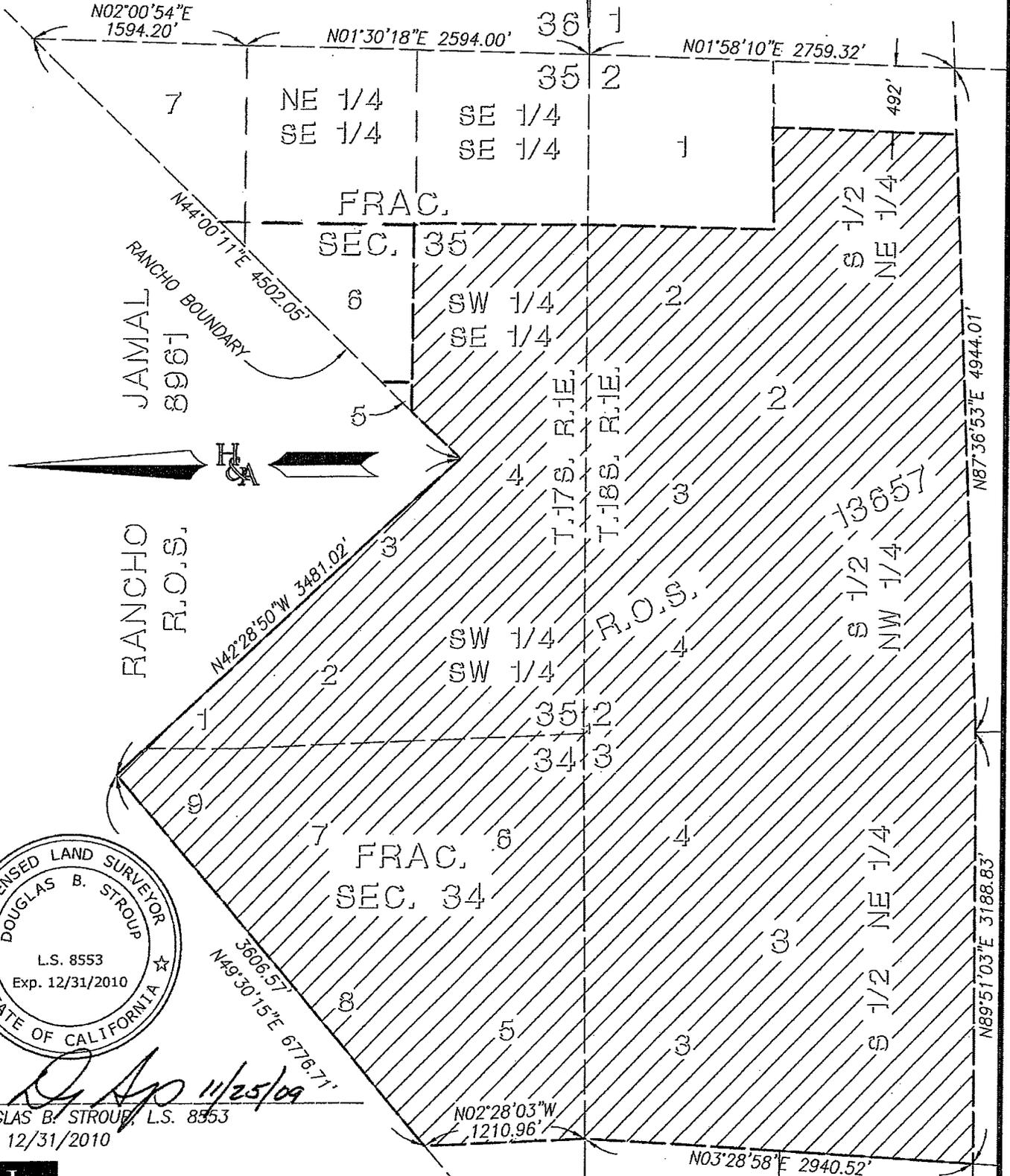
DOUGLAS B. STROUP
HUNSAKER & ASSOCIATES SAN DIEGO, INC.

11/25/09
P.L.S. 8553



EXHIBIT "B"

SHEET 1 OF 2



D. Stroup 11/25/09
DOUGLAS B. STROUP, L.S. 8553
EXP. 12/31/2010



PLANNING 9707 Waples Street
ENGINEERING San Diego, Ca 92121
SURVEYING PH:(858)558-4500 FX:(858)558-1414

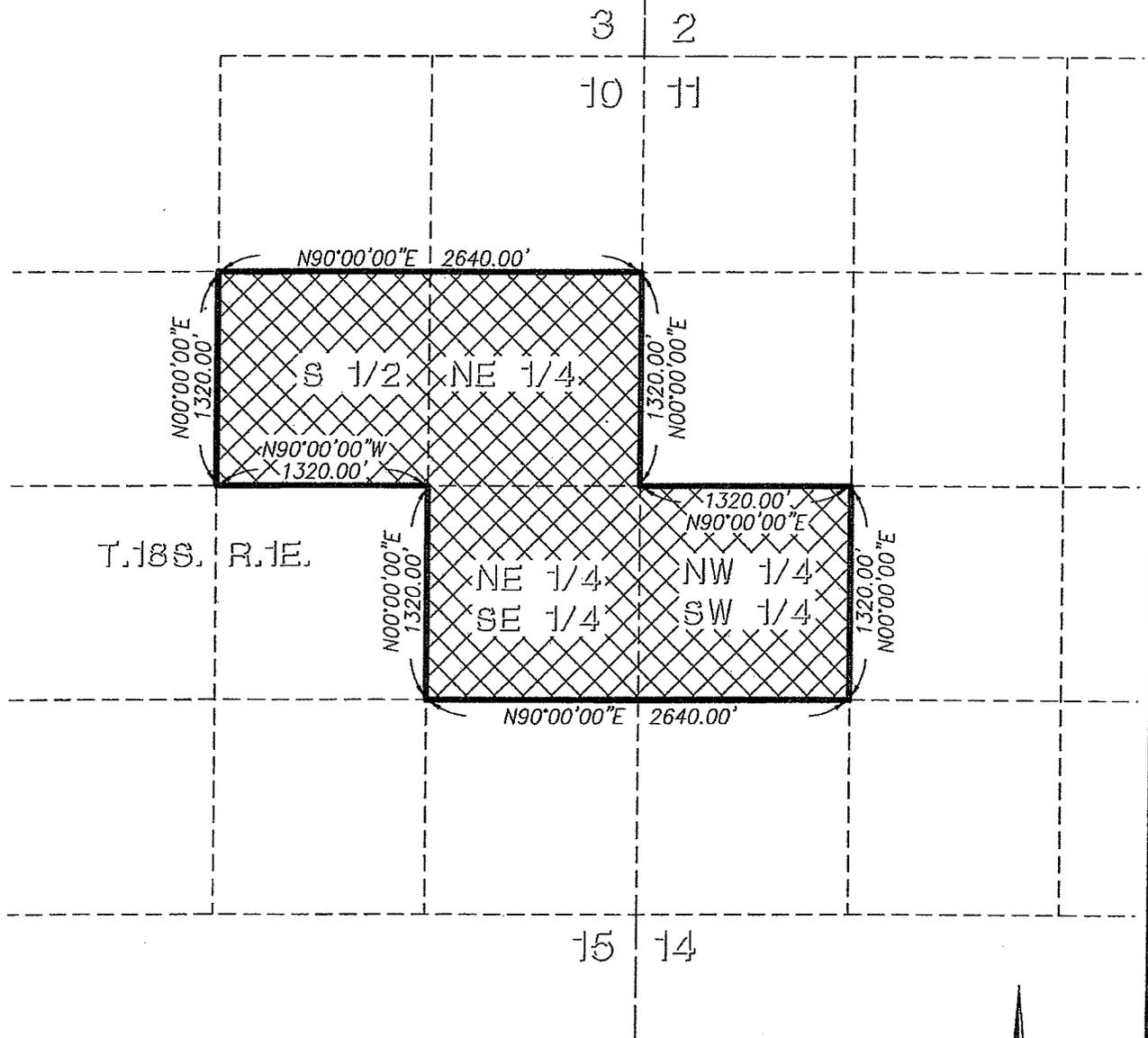
 INDICATES IOD PARCEL "A"
AREA = 801.018 ACRES



SCALE 1" = 1000'

EXHIBIT "B"

SHEET 2 OF 2



INDICATES IOD PARCEL "B"
 AREA = 160.00 ACRES

D. Ap 11/25/09
 DOUGLAS B. STROUP, L.S. 8553
 EXP. 12/31/2010



**HUNSAKER
 & ASSOCIATES**
 SAN DIEGO, INC.

PLANNING 9707 Waples Street
 ENGINEERING San Diego, Ca 92121
 SURVEYING PH(858)558-4500 - FX(858)558-1114

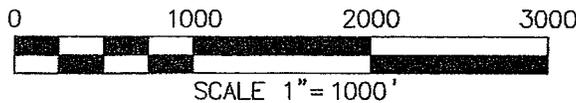
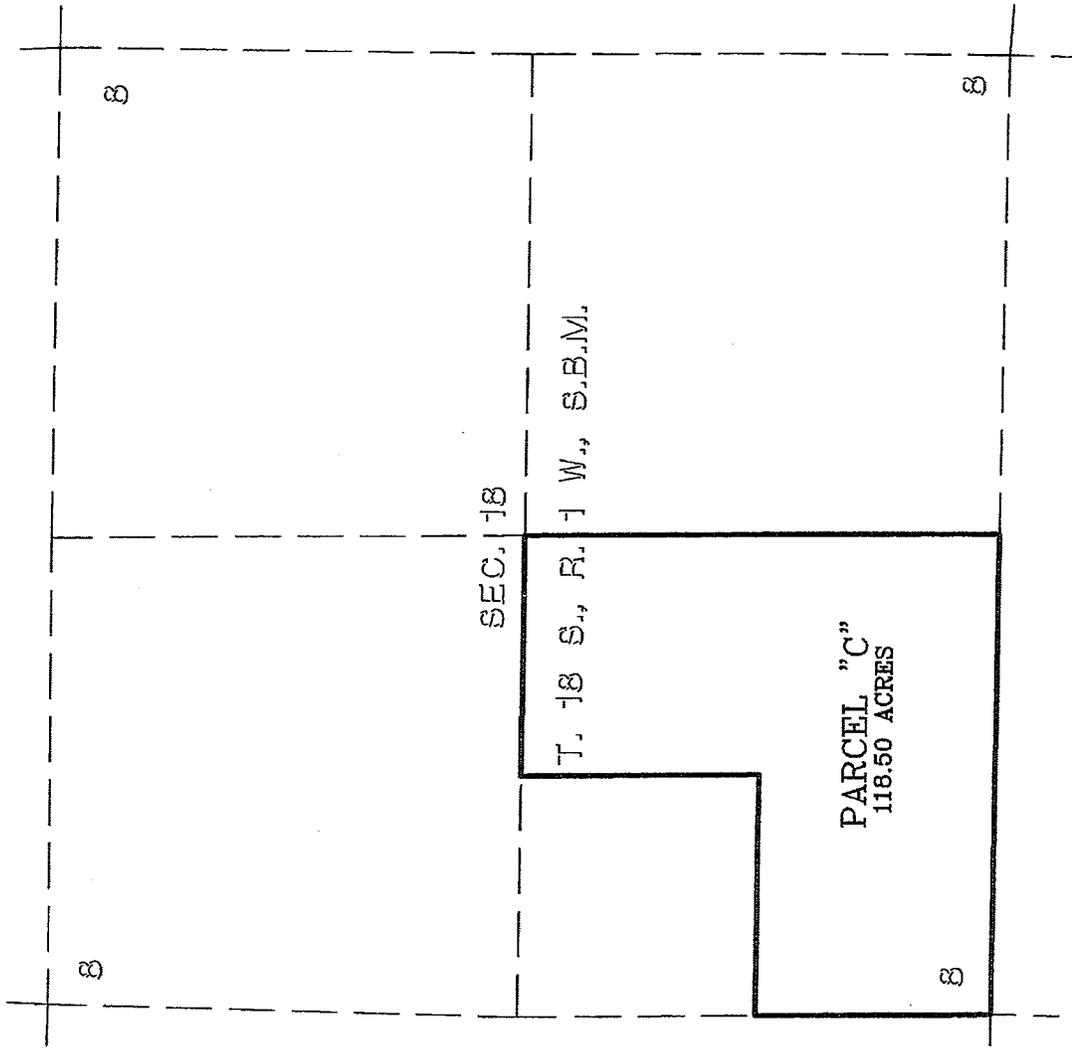


EXHIBIT "B"



D. Ap 11/25/09
DOUGLAS B. STROUP, L.S. 8553
EXP. 12/31/2010



**HUNSAKER
& ASSOCIATES**
SAN DIEGO, INC.

PLANNING 1079 Huenekens St. Suite 200
ENGINEERING San Diego, Ca 92121
SURVEYING PH(858)558-4500 FX(858)558-1414
R:\0180\&map\0180Y005.dwg W.O. # 25-307A

SCALE: 1" = 1000'

SCALE 1" = 1000'