

RECORDED REQUEST OF

First American Title

SUBDIVISION MAPPING DEPT

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

DOC # 2010-0455634



AUG 31, 2010 3:28 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
DAVID L. BUTLER, COUNTY RECORDER

FEES: 0.00
OC: NA

PAGES: 6



WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

25361

1906956.6

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

NO TRANSFER TAX DUE

Assessor's Parcel

No.: 647-100-08-00, 647-100-10-00

Project: OTAY RANCH P.O.M.

W.A. No.: PKS00-359

Parcel No.: 2010-0062-A

Log No.: n/a

Fund: n/a

For a valuable consideration, the receipt of which is hereby acknowledged, **McMILLIN OTAY RANCH, LLC**, a Delaware limited liability company ("Grantor"), does hereby **GRANT** to the **CITY OF CHULA VISTA**, a California municipal corporation ("City"), **AND** the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California ("County") (together, City and County being the "Grantees"), all that real property in the County of San Diego, State of California described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF THE "PROPERTY"

TOGETHER WITH all tenements, hereditaments, water and other rights, easements and appurtenances thereunto belonging or appertaining, and all of Grantor's right, title and interest, if any, in and to any alleys, streets, ways, strips or gores or railroad rights-of-way abutting, adjoining or appurtenant to said land and in any means of ingress or egress appurtenant thereto.

AND GRANTING unto the County of San Diego an easement for infrastructure facilities ("Facilities"). This easement includes the right, but not the obligation, to construct, install, maintain, repair, and reconstruct the Facilities, and an easement for ingress and egress over the Property conveyed hereby to the extent reasonably necessary to hook into existing infrastructure facilities and to effect any such construction, installation, maintenance, repair, or reconstruction of the Facilities. This easement, when conveyed and transferred to the County, shall be appurtenant to the real Property described in this instrument. Prior to approving the siting of Facilities within the easement, the County shall request and consider written comments from the Preserve Owner Manager on the proposed location.

The lands are being conveyed in order to fulfill a condition or conditions of approval for a number of final maps within the City of Chula Vista which require the transfer of fee title for Open Space and other public purposes.

The purpose of the "Irrevocable Offer of Dedication of Fee Interest" recorded May 17, 2005, as Document No. 2005-0412986 of Official Records of San Diego County, being satisfied hereby, is hereby terminated.

[remainder of page intentionally left blank]

IN WITNESS WHEREOF, Grantor has executed this document as of the day and year indicated.

Dated this 22 day February, 2010.

GRANTOR:

McMILLIN OTAY RANCH, LLC,
a Delaware Limited Liability Company

By: McMILLIN COMPANIES, LLC
a Delaware Limited Liability Company
Its: Managing Member

By: [Signature]
Its: VP

By: [Signature]
Its: SVP

(notary acknowledgment required for each signatory)

STATE OF California
COUNTY OF San Diego

SS

On February 22, 2010 before me, Ann M. Futo
Todd Galarneau and Don Mitchell, a Notary Public, personally appeared _____

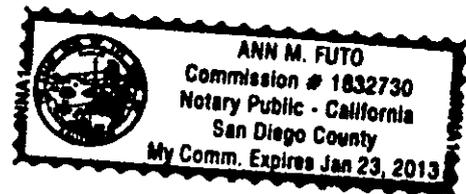
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same in ~~his~~ their authorized capacity(ies) and by ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

FOR NOTARY SEAL OR STAMP



This is to certify that the interest in real property conveyed herein to the **City of Chula Vista**, a governmental agency, is hereby acknowledged by the undersigned, City Clerk, on behalf of the Chula Vista City Council pursuant to authority conferred by Resolution No. 15645 of the Chula Vista City Council adopted on June 5, 1990, and the Grantee consents to the recordation thereof by its duly authorized officer.

DONNA NORRIS
CITY CLERK FOR THE CITY OF CHULA VISTA

By: Donna R. Norris Date: August 30, 2010

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution of said Board adopted on **January 7, 1992**, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 4/9/10

John Cross
JOHN KROSS, Deputy Director
Real Estate Services Division
Department of General Services

ACKNOWLEDGEMENT

State of California
County of San Diego

On the 30th day of August, 2010, before me, Sheree Kansas, Deputy City Clerk, personally appeared Donna R. Norris who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(SEAL)

Sheree Kansas, Deputy City Clerk
City of Chula Vista

Exhibit A

Legal Description

Real property in the unincorporated area of the County of San Diego, State of California, described as follows:

Parcel 1: (APN: Portion of 647-100-08-00)

The West half of the Northwest Quarter of Section 9, Township 18 South, Range 1 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey thereof.

Excepting therefrom that portion thereof granted to the State of California in Grant Deed, recorded January 2, 2004 as instrument no. 2004-0001301 of Official Records.

Parcel 2: (APN: Portion of 647-100-08-00)

The East half of the West half of Section 9, Township 18 South, Range 1 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey thereof.

Excepting therefrom that portion thereof granted to the State of California in Grant Deed, recorded January 2, 2004 as instrument no. 2004-0001301 of Official Records.

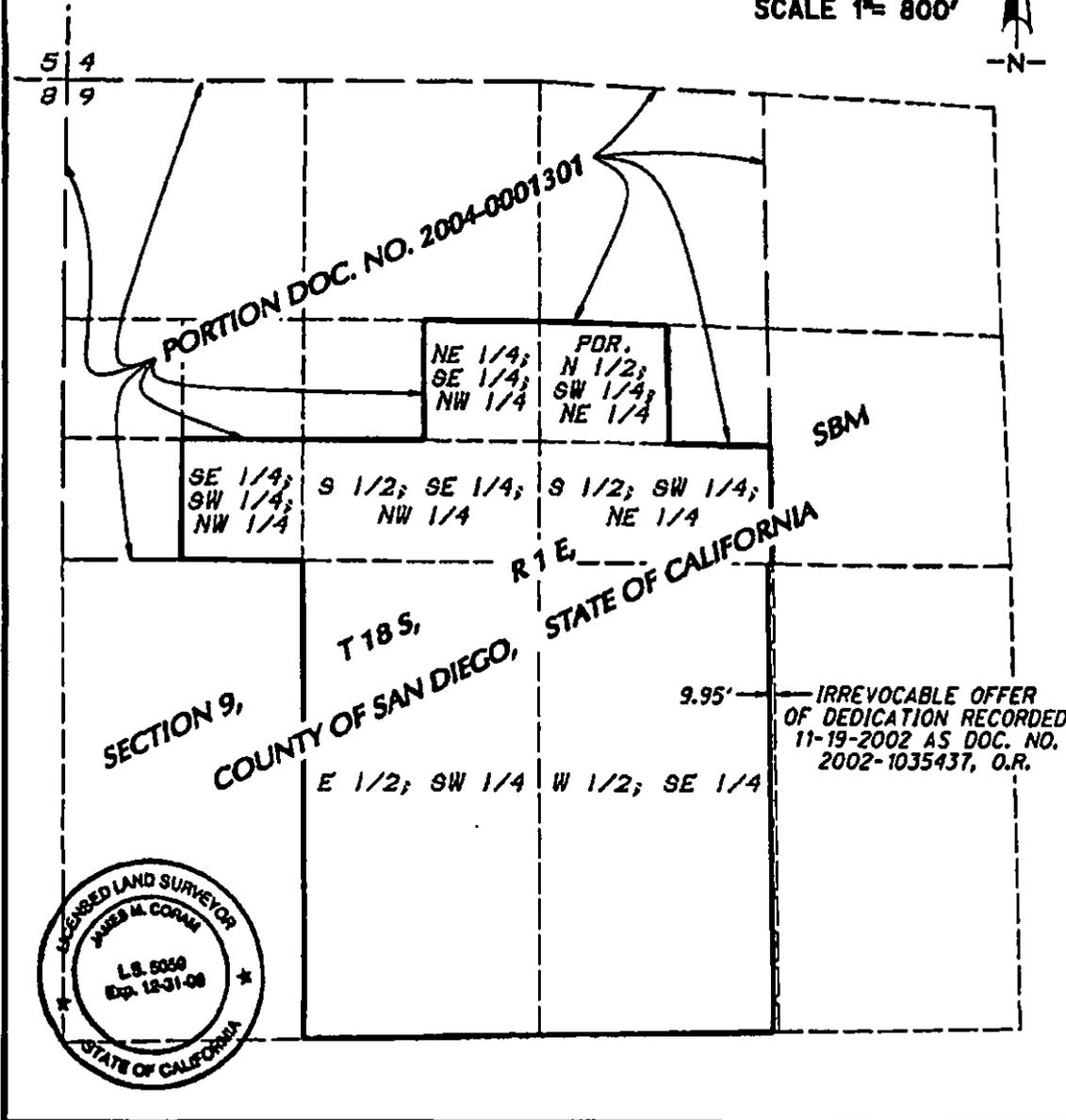
Parcel 3: (APN: 647-100-10-00)

The West half of the Northeast Quarter and the West half of the Southeast Quarter of Section 9, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey thereof.

Excepting therefrom that portion thereof granted to the State of California in Grant Deed, recorded January 2, 2004 as instrument no. 04-0001301 of Official Records.

EXHIBIT "A"

800 400 0
SCALE 1"= 800'



J. 14531
James M. Coram 2-14-05
 JAMES M. CORAM, LS 5059 DATE
RICK 5620 FRIARS ROAD
 ENGINEERING COMPANY SAN DIEGO, CA 92110
 619.291.0707
 (FAX) 619.291.4165