

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, March 26, 2015 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

Group Member Email List-Serve
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- A. Call to Order**
- B. Invocation / Pledge of Allegiance**
- C. Roll Call of Members**
- D. Approval of Minutes / Correspondence / Announcements**
 - 1. Approval of Minutes
 - i January 22, 2015 Meeting – Revised Minutes
 - ii February 26, 2015 Meeting
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items**
- G. Organized / Special Presentations**
 - 1. Michael Long from the Department of Public Works will make a presentation to the group regarding the staff proposal for the next phase of the Alpine Boulevard Streetscape Improvements to complete the sidewalks on both sides of Alpine Boulevard from Tavern Road to South Grade Road.
Presentation, Discussion, & Action.
 - 2. Steve Nelson from the Department of Public Works has submitted a request for a group recommendation on the removal of a very large eucalyptus tree creating a safety hazard located in the road right-of-way in front of the Alpine Historical Society located at 2116 Tavern Road, Alpine, CA.
Presentation, Discussion, & Action.
- H. Group Business:**
 - 1. Review recommendations from the coordinating committee regarding annual updates to the ACPG standing rules. **Discussion & Action.**
 - 2. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
 - 3. Announcement of vacancy for Seat #14. No recommendations for filing this seat will be made by the group until the April 23rd, 2015 ACPG meeting. Candidates interested in filling this vacancy may contact the Chairman for more information. Applications for appointment can be found online at http://www.sandiegocounty.gov/content/dam/sdc/dplu/docs/Planning-Sponsor_Group_Application.pdf.
- I. Consent Calendar**
- J. Subcommittee Reports (including Alpine Design Review Board)**
- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
 - 1. Alpine Community Planning Group – April 23rd, 2015
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – April 17th, 2015

4. Board of Supervisors – April 7th & 8th and April 21st & 22nd

P. Adjournment of Meeting

Disclaimer Language

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