

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, May 28, 2015 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. Call to Order**
- B. Invocation / Pledge of Allegiance**
- C. Roll Call of Members**
- D. Approval of Minutes / Correspondence / Announcements**
 - 1. Approval of Minutes
 - i April 23rd, 2015 Meeting Minutes
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items**
- G. Organized / Special Presentations**
 - 1. Michael Long from the Department of Public Works will make a presentation to the group regarding the staff proposal for the next phase of the Alpine Boulevard Streetscape Improvements to complete the sidewalks on both sides of Alpine Boulevard from Tavern Road to South Grade Road.
Presentation, Discussion & Action.
 - 2. The County of San Diego has announced the release of the Draft Plan for the 2015 General Plan Clean-Up General Plan Amendment and Rezone (GPA14-001; REZ14-001). This draft plan is being circulated for public review from April 15 through June 1, 2015. The ACPG will be making a formal recommendation on changes related to Alpine. For more information please visit <http://www.sandiegocounty.gov/content/sdc/pds/advance/2015gpclean-up.html> **Presentation, Discussion & Action.**
- H. Group Business:**
 - 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
- I. Consent Calendar**
- J. Subcommittee Reports (including Alpine Design Review Board)**
- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
 - 1. Alpine Community Planning Group – June 25th, 2015
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – June 19th, 2015
 - 4. Board of Supervisors – June 9th & 10th and June 23rd & 24th 2015
- P. Adjournment of Meeting**

Disclaimer Language

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