

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, April 28th, 2016 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

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- A. **Call to Order**
- B. **Invocation / Pledge of Allegiance**
- C. **Roll Call of Members**
- D. **Approval of Minutes / Correspondence / Announcements**
 - 1. Approval of Minutes
 - i. March 24, 2016 Meeting Minutes
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
 - 3. **Notice:** Padre Dam Municipal Water District is in the process of updating its Urban Water Management Plan and has given notice to land use jurisdictions within its service area that it will be holding a public hearing on June 1st, 2016 at 3:30pm in Padre Dam's Boardroom at 9300 Fanita Parkway in Santee, CA. Inquiries should be directed to Melissa McChesney, Communications Officer, at 619-258-4680 or mmcchesney@padre.org.
 - 4. **Notice:** William Metz, Forest Supervisor for the Cleveland National Forest provided notice that he has signed the Final Record of Decision (Final ROD) for the San Diego Gas & Electric Master Special Use Permit. The decision will be implemented by issuing a 50-year special use permit for the construction, operation, and maintenance of project facilities. The decision is more fully described in the Final ROD, which is posted online at: <http://www.cpuc.ca.gov/environment/info/dudek/CNF/CNF.htm>
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 - 1. Steve Nelson, County of San Diego Vegetation manager received a request from a resident at the Alpine Mobile Home Estates on Alpine Blvd. There are multiple concerns from residents of this community regarding the site line at their western exit (near the liquor store), due to a large eucalyptus tree. The County has requested to remove this tree, as this would greatly improve the view for people merging into oncoming traffic. **Discussion & Action.**
- H. **Group Business:**
 - 1. Group to review updates to the ACPG Standing Rules proposed by the Coordinating Committee and adopt changes to the Standing Rules for the 2016 calendar year. **Discussion, & Action.**
 - 2. Appointment of Subcommittee Chairs. **Discussion, & Action.**
 - 3. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion, & Action**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**

O. **Announcement of Meetings:**

1. Alpine Community Planning Group – May 26th, 2016
 2. ACPG Subcommittees – TBD
 3. Planning Commission – May 20th, 2016
 4. Board of Supervisors – May 3rd, 4th, 10th, & 11th 2016
- P. Adjournment of Meeting**

Disclaimer Language

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