

**COUNTY OF SAN DIEGO  
BOULEVARD PLANNING GROUP  
\*\*\*FINAL MEETING AGENDA\*\*\***

**DATE & TIME:** 7:00 PM, Thursday, January 7, 2016

**MEETING LOCATION:** Boulevard Fire Training Room, 39923 Ribbonwood Rd, Boulevard CA 91905 (behind old Station)

**A. ROLL CALL (Determination of quorum):** 1) Robert Maupin; 2) Earl Goodnight 3) Kevin Keane; 4) Donna Tisdale; 5) Michele Strand; 6) Paula Byrd; 7) Ronald Hynum

**B. PLEDGE OF ALLEGIANCE:** (please silence cell phones)

**C. MEETING MINUTES/SUMMARY FOR DECEMBER 3RD MEETING:**

**D. PUBLIC COMMUNICATION:** Opportunity for public comment on any subject matter within the Group's jurisdiction that is not on the posted agenda. No action can be taken on non-agenda items.

**E. ACTION ITEMS:**

1. **LIVE OAK SPRINGS WATER COMPANY'S REQUEST TO CALIFORNIA PUBLIC UTILITIES (CPUC) FOR RATE INCREASE AND AUTHORIZATION FOR BULK WATER SALES:** Several public / ratepayer requests were received for public review and Group action related to CPUC Advice Letters 30-W and 30-W-A seeking a rate increase and authorization of bulk water sales. A public meeting was held on December 9<sup>th</sup> at the Boulevard Fire Training Room with Mr. Najor, Live Oak Springs Water Company Manager, Mr. Moises Chavez, CPUC's assigned analyst, and Mr. Cooper, the court appointed bankruptcy Trustee for Live Oak Springs.
2. **ANNUAL ELECTION OF GROUP OFFICERS & ANNUAL TRAINING DATES:** Group members will vote to elect Chair, Vice-Chair, and Secretary to serve through 2016. The County has announced annual training date options for all group members: 8:30am-1:00pm on January 23<sup>rd</sup>, January 27<sup>th</sup>, or February 27<sup>th</sup>.

**F. GROUP BUSINESS & PROJECT UPDATES:** Announcements; correspondence; discussion only items

1. **REVITALIZATION REPORT:**
2. **FIRE SAFE COUNCIL REPORT:**
3. **SOITEC SOLAR DEVELOPMENT; PDS2012-3910-120005:** Report on December 11<sup>th</sup> court hearing.
4. **2.9MW CHAPMAN SOLAR RANCH, PDS2015-MUP-15-005: PROJECT WITHDRAWN ON DECEMBER 1<sup>ST</sup>.**
5. **ROUGH ACRES RANCH CAMPGROUND/CONFERENCE CENTER: PDS2012-3300-12-021 (MUP): DRAFT EIR EXPECTED BY YEAR END:** MUP application for a Conference, Retreat, Wellness Center, and Campground Facility on 713 acres. Applicant: Rough Acres Foundation, Inc (RAF), 1000 Pioneer Way, El Cajon. Listed RAF Agent @ [www.sos.ca.gov](http://www.sos.ca.gov) is John Gibson. Project is proposed for Rough Acres Ranch located at 2750 MCCAIN VALLEY ROAD: 753 ACRES ZONED RL80/A72. PDS Project Manager: Jim Bennett: (858) 694-8846; [jim.bennett@sdcounty.ca.gov](mailto:jim.bennett@sdcounty.ca.gov).
6. **ROUGH ACRES RANCH ROAD - MAJOR GRADING PERMIT PENDING: PDS2011-2700-15622: APPLICANT GREGG HAMANN:** New private connector road proposed between Ribbonwood Road and McCain Valley Road as main access for Iberdrola's Tule Wind project, and secondary access for the Rough Acres Campground & Conference Center and Soitec's Rugged Solar. County Project Manager: [Kenneth.Brazell@sdcounty.ca.gov](mailto:Kenneth.Brazell@sdcounty.ca.gov); 858-694-2728.
7. **TULE WIND – SOUTHERN CALIFORNIA EDISON'S ADVICE LETTER 3287-E SEEKING CPUC FOR APPROVAL OF 15-YEAR POWER PURCHASE AGREEMENT (PPA) FOR 132MW HAS BEEN SUSPENDED FOR UP TO 120 DAYS:** On October 7<sup>th</sup>, Southern California Edison (SCE) submitted Advice Letter 3287-E to the CPUC for approval for the PPA for up to 67 wind turbines on close to 14,000 acres of BLM land in McCain Valley, with potential expansion later. On November 5<sup>th</sup> the CPUC suspended the PPA for up to 120 days with potential for additional 180 day extension in response to a formal Protest of the PPA filed by a non-profit and replies from Iberdrola and SCE. On Oct 20<sup>th</sup>, BLM extended the Right-of-Way Grant to December 2016. Unresolved legal appeals remain in the 9th

Circuit Court, challenging the District Court's support of BLM's Tule Wind project approvals. Tule Wind is currently working with County staff on compliance with Major Use Permit (MUP) conditions. SCE AL3287-E is posted @ <https://www.sce.com/NR/sc3/tm2/pdf/3287-E.pdf>. BLM's project website with related documents and maps: <http://www.blm.gov/ca/st/en/fo/elcentro/nepa/tule.html>. Tule Wind Map: <http://tulewindecomp.com/Figure2-ProjectLocation.pdf>.

8. **TULE WIND'S LEASE APPLICATION WITH STATE LANDS COMMISSION (SLC) FOR WIND TURBINES, ROADS & INFRASTRUCTURE:** Tule Wind's lease application and land appraisal report is currently under review for SLC land that abuts the Manzanita Reservation on the north. No date has been announced for the SLC hearing that was repeatedly pushed back throughout 2015. Commission agendas are posted 10 days prior to hearing dates: <http://www.slc.ca.gov/>. Comments can be submitted to: [CSLC.CommissionMeetings@slc.ca.gov](mailto:CSLC.CommissionMeetings@slc.ca.gov).
9. **TULE WIND PHASE II:** An unresolved lawsuit was filed by a non-profit group in September 2014, challenging the Bureau of Indian Affairs' 2013 approval of 20 turbines on Ewiiapaayp tribal lands for Tule Phase II: [http://protectourcommunities.org/wp-content/uploads/2014/09/TuleWindII\\_Complaint\\_9-24-14.pdf](http://protectourcommunities.org/wp-content/uploads/2014/09/TuleWindII_Complaint_9-24-14.pdf). USFWS recently determined that Tule Wind 1 and II are separate projects for their Eagle Act take permit. Permit work continues. In August 2015, US District Judge Koh overturned FWS's 2013 rule allowing 30-year Take Permits because FWS did not complete a National Environmental Policy Act-compliant impact statement or environmental assessment before increasing the eagle take permits sixfold: <http://www.courthousenews.com/2015/08/13/judge-rules-for-eagles-over-wind-power.htm>. Any Eagle take permits would now be for five years instead of 30.
10. **COMPREHENSIVE RENEWABLE ENERGY PLAN (CREP) POD 13-007:** County Project Manager: Noah Alvey; 858-694-8846; [noah.alvey@sdcounty.ca.gov](mailto:noah.alvey@sdcounty.ca.gov); CREP documents: <http://www.sandiegocounty.gov/pds/advance/CREP.html>
11. **LANSING PRIVATE ROAD GRADING PDS2012-2700-15676, LOG NO. PDS2015-er-15-21-002: NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION:** PDS reports that the mitigation plan is being redone for the project that is described as a grading plan for an existing private road that covers the same footprint as a controversial airstrip located on Empire Ranch on Jewel Valley Road. The comment period is closed. For more information, contact County Project Manager @ [Kenneth.brazell@sdcounty.ca.gov](mailto:Kenneth.brazell@sdcounty.ca.gov); 858-694-2728. Project documents are posted @ <http://www.sandiegocounty.gov/content/sdc/pds/ceqa/2700-15676.html>.
12. **JOINT CPUC AND FOREST SERVICE FINAL EIR/EIS AND FOREST SERVICE DRAFT RECORD OF DECISION HAVE BEEN RELEASED FOR SAN DIEGO GAS & ELECTRIC'S MASTER SPECIAL USE PERMIT / PERMIT TO CONSTRUCT APPLICATION:** The project includes replacing 1,800 wooden poles with taller steel poles with potential for an estimated 4-5 times increased carrying capacity. *Approximately 5-10 million gallons of water per year will be used during 5-years of construction.* The selected Environmentally Superior Alternative includes the reconstruction and upgrade of SDG&E's Transmission Line 6931 (TL6931) that runs east-west through Boulevard, connecting the Boulevard Substation to the Crestwood Substation, by the Golden Acorn Casino. The FEIR/EIS Notice of Availability is posted @ [http://www.cpuc.ca.gov/environment/info/dudek/CNF/NOA\\_Final.pdf](http://www.cpuc.ca.gov/environment/info/dudek/CNF/NOA_Final.pdf). FEIR/EIS and Forest Service's Draft Record of Decision are posted at: <http://www.cpuc.ca.gov/environment/info/dudek/CNF/CNF.htm>.
13. **20MW JACUMBA SOLAR LLC MUP PDS2014 MUP-14-041 DRAFT EIR:** Jacumba Solar LLC is a wholly owned subsidiary of NextEra Energy based in Juno Beach, Florida. The project, with 10MW of battery storage in 10 cargo containers, is proposed for 108 acres of 304 acre site located south of Old Hwy 80 and west of SDG&E's ECO Substation. Public comment on the Jacumba Solar DEIR closed on June 1st. The Draft EIR is posted @ [http://www.sandiegocounty.gov/content/sdc/pds/regulatory/docs/jacumba\\_solar.html](http://www.sandiegocounty.gov/content/sdc/pds/regulatory/docs/jacumba_solar.html). PDS Project Manager: [Ashley.Smith2@sdcounty.ca.gov](mailto:Ashley.Smith2@sdcounty.ca.gov); 858-495-5375.

#### **G. ADJOURNMENT/NEXT MEETING DATE IS THURSDAY, FEBRUARY 4, 2016 @ BOULEVARD FIRE TRAINING ROOM.**

*For More information* contact Donna Tisdale, Chair at 619-766-4170 or [tisdale.donna@gmail.com](mailto:tisdale.donna@gmail.com); current and past meeting agendas and approved minutes are posted on the County website @ <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/blvd.html>

**\*Disclaimer Language included as directed by San Diego County PDS: Public Disclosure:** We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control. **Access and Correction of Personal Information:** You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.