

County of San Diego
Campo Lake Morena Planning Group
Campo Community Center 976 Sheridan Road
CAMPO, CA 91906
7 p.m., Monday, June 25, 2012
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the County-sponsored link between the community and the County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during Public Discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo Post Office, Wild Bill's Outpost, MEBA Bulletin Board and the Lake Morena Market.

1. CALL TO ORDER

2. PLEDGE

3. ROLL CALL:

Mitch Sanchez	Rick Northcote	Tammy Inman Thorpe
Paige McAllister	Brian Elmore	Robert Hume
Jock Ogle	Jack White	Louise Shuster

4. APPROVAL OF MINUTES: Approval of May 29, 2012 minutes.

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **June 9th meeting-Planning Commission meeting**
- b. **SDG&E County allowed ordinance**
- c. **Energia Sierra Juarez Gen-tie feis released**-cross border power lines (Jacumba)
- d. **June 21 CPUC hearing on Eco Substation/ Tule Wind/ ESJ FEIR/ EIS**-denied private land/approved public
- e. **Campo Nation/Invenergy/SDG&E's 160-250 MW Shu'luuk Wind Project** DEIS expected to release this summer: <http://shuluukwind.com>
- f. **Other**

7. EXPENSES

Please report any valid expenses

Action Items

8. NEW BUSINESS:

- a. **Naval Special Warfare. Presentation by Scott Penwell** for upcoming activity on La Posta Road. 29.8 million dollar project. Per the National Environmental Act and Federal Law, we must provide the public a meaningful opportunity to comment on the environmental impact of the proposed project.

- b. **Oak Borer**-Letter to county regarding spreading of Oak Borer and possible regulations and education.
- c. **AB2551**-information by Jack White on possible renewable energy bill.
- d. **Zoning Ordinance Amendment to Streamline the Community Design Plan Review Procedure and to Update the Parking Regulations POD11-005** This Zoning Ordinance Amendment consists of two components: the creation of a community design review checklist procedure and amendments to the County parking regulations and Parking Design Manual
- e. **Bicycle events**-Possible letter to the county regarding regulation and permitting of bicycle events on our backcountry roads.
- f. **Health concerns over Wind Turbines**-Possible letter to Dr. Wilma Wooten, Health and Human Services, regarding possible health impacts due to industrial wind energy. The County of San Diego has approved POD10-007 due to claims by the Department of Health and Human Services there is no scientific study regarding adverse health impacts from Industrial wind turbines.

Action Items

9. OLD BUSINESS:

- a. **Update: San Diego County is preparing a grant application for the SANDAG Active Transportation Grant Program** – supports county's update of its Bicycle Transportation Plan. Paige update on grant application process. Contact Robert.Citrano@sdcounty.ca.gov
- b. **Review letter by Jock Ogle and Brian Elmore regarding County of San Diego Climate Action Plan.** Plan detailing a number of measures and regulations to reduce greenhouse gas emissions.
- c. **Review letter By Jack White and Tammy Thorpe regarding Sound Level Ordinance POD 10-007 and possible impacts on noise levels in the rural backcountry.**
- d. **Review Scoping Letter by Jack White and Mitch Sanchez for proposed Freedom Ranch Project.**

10. UPDATES AND POTENTIAL ACTION ITEMS

- a. New state bills which may impact local taxpayers
 - SB949

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:

- a. All requested agenda items must be to the planning group chairman by the second Tuesday of each month.

Next meeting, July 23, 2012 at Campo Community Center. If you wish to appear on the agenda, please contact Jack White via mail at 29445 Yaweh Lane, Campo, CA 91906 or email: jdwhitehouse1@aol.com.
Agendas are posted 72 hours prior to meeting.