

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road
Campo, CA 91906
7 p.m., Monday, October 27, 2014
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market. Preliminary agendas are published around mid-month in *The Alpine Sun*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1-Joe Carmody	6-Rick Northcote	4-Jock Ogle
3-Billie Jo Jannen	5-John Clarke	7-Claudia Millerbragg
8-Steve Biddle	2-Amy Suter	9-Christine Sperrazzo Lepley

4. APPROVAL OF MINUTES: Approval of minutes for September 22, 2014.

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

Action Items

6. NEW BUSINESS:

- a. **Freedom Ranch MUP modification, 3301-74-011-07:** County planner Robert Hingtgen will provide a brief presentation of the project including an overview of the phasing, project impacts and mitigation. Staff will answer any questions, talk about remaining processing, and hear the recommendation from the CPG. Past planning group actions have been focused on parts of the plan, mainly those arising from the facility's relationship with its neighbors. This will be for the project as whole, including whether the neighbor's issues have been adequately addressed. Discussion and vote.

- b. **AXIO Power Holding, Cameron Project, Cameron Solar Major Use Pre-application (MPA-14-019):** 9,360 industrial solar modules to be placed on parcel # 607-100-29-00 owned by David and Richell Bartlet and located between BSR and Lake Morena Village. County planner Mike Johnson, Christina Wolf of Sun Edison, Allison Shaffer of Dudek,

and David Hochart of Dudek will present this project. This is a preliminary presentation and the planning group's vote will be taken at a future meeting. Information only.

- c. **Star Ranch Specific Plan, SP 2005-3810-05-002, Environmental log 2005-3910-05-20-003), 540 residential commercial and special purpose lots and a roadside sewer processing plant:** This is an update from county planners Dennis Campbell and Mindy Fogg on what we can expect and when we can expect it. The group is in receipt of new maps on the project and we are told that the project EIR may be released sometime after the first of the year. Both the county and the planning group have raised multiple issues with the plan and past votes of the planning group have asked that the project be downscaled by at least half. Information only.
- d. **Letter of support for the county's application for funding for the Mountain Empire Community Center playground cover:** A representative from the Mountain Health and Community Services will be available to present the project. Discussion and vote.
- e. **Chairman's appointment of Christine Lepley to be secretary of CLMPG:** Joe has asked to be relieved of this duty as of October 26. Information only.
- f. **Formation of ad hoc community plan update subcommittee:** The county has yet to show an interest in pursuing completion of our community plan. This creates a problem for us, as it give us no standard against which to measure projects -- and no standard against which would-be developers can measure their projects. Currently, the community has a big hole in the middle labeled "special study area" and this needs to be filled with a specific set of community goals and expectations. The plan will be presented to the county with a request that it be added to the general plan, and will also be incorporated as an implied part of comments on development plans. I am looking for an ad hoc group of PG and community members that can take the previously formulated plans and edit them into one. The job needs to be done before end of year. Discussion and vote.
- g. **Schedule meeting to formulate comments on draft Desert Renewable Energy Conservation Plan:** We haven't been asked to comment on this huge change to land use planning, not just here, but throughout southern California, Arizona and Nevada. Part of it directly affects us in the form of transmission line expansion. I am contacting the planners in charge and asking them to accept late comments from us. Discussion and vote.

7. OLD BUSINESS:

- a. **Standing Subcommittee reports:**
 - 1. **Groundwater, John Clarke.**
 - 2. **Sewer and Septic, Joe Carmody**
 - 3. **Community Economic Impacts, Steven Biddle**
 - 4. **Traffic and Public Safety, Jock Ogle**

b. **Report on twice-yearly chairman's meeting with county:** CLMPG Chairman Billie Jo Jannen reports.

c. **Update on Camp Lockett Interest Group MOU and meeting with Dianne Jacob:** CLIG Chairman Larry Johnson reports.

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated this month** and are available, both at meetings and by appointment with the CLMPG chairman. The environmental impact statement is expected to be released around the first of the year according to the county planner on the project.
- b. **Traffic Advisory Committee preliminary agenda for October 24, 2014:** No items pertaining to our planning area. (forwarded to group).
- c. **Public review materials for Freedom Ranch.** Please read carefully and be prepared to see this item on next month's agenda. At that time, the county planner will present the project and answer any questions we have before making a recommendation on the project as a whole. See the project documents at http://www.sandiegocounty.gov/content/sdc/pds/ceqa_public_review/3301-74-011-07.html (forwarded to group)
- d. **SOITEC Solar Development Draft Program EIR: migration of county website:** County planner Robert Hingtgen provided updated locations various county pages, including specific location of SOITEC's draft programmatic EIR. (forwarded to group)
- e. **Forwarded documents for draft Desert Renewable Energy Conservation Plan:** Please see item g on new business for explanation. (forwarded to group)
- f. **Shirley Wind declared hazard to human health by Brown County Board of Health:** This marks the first occasion that I know of where a municipality has officially acknowledged health issues arising from industrial scale turbines. Manzanita tribal members were the subject of a study several years ago in which tribal members were found to suffer from a plethora of issues that they attribute to the Campo tribe's turbine array next to their residential area. (forwarded to group)
- g. **Confirmation of our selection of Claudia Millerbragg to fill empty Seat 7:** Notification from Supervisor Dianne Jacob's office -- Claudia was officially appointed by the board of supervisors on October 20.

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, November 24, 2014 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.