

County of San Diego  
**Campo Lake Morena Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road  
Campo, CA 91906  
7 p.m., Monday, May 18, 2015  
**Final Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *The Alpine Sun*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**

1-Joe Carmody	6-vacant	4-vacant
3-Billie Jo Jannen	5-John Clarke	7-Claudia Millerbragg
8-Steve Biddle	2-Cheryl Lynn Correa	9-Christine Sperrazzo Lepley

**4. APPROVAL OF MINUTES:** April 27, 2015

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**Action Items**

**6. NEW BUSINESS:**

- a. **Campo Sewer and Water District staff will brief us on how the new drought regulations will impact local customers.** Restrictions will be imposed in response to the governor's executive order declaring a drought emergency in the State of California. Information only.
- b. **Jim Lundquist of the Pacific Southwest Railway Museum is requesting a letter of support for his proposed modification of the S-92 Public/ Semi Public classification to allow museums certain by-right uses,** including exhibit buildings and gift shops, libraries, volunteer housing, cafes or snack bars, maintenance facilities, and areas for repair and restoration of small and large artifacts within this zone, as well as campgrounds for RVs, some retail shopping space in the area of the museums, and a small hotel or hostel providing overnight accommodations for the public in buildings, railway cars or cabooses. This proposal would apply to S-92 properties countywide that house museums. Discussion and vote.
- c. **The county is requesting feedback on the current General Plan clean-up effort.** No staff members will be available to present, so please read the material carefully prior to the meeting.

<http://www.sandiegocounty.gov/content/sdc/pds/advance/2015gpclean-up.html>. Questions can be addressed directly to county planner Kevin Johnson at 858-694-3084. Discussion and vote.

- d. Review and vote on applicants to fill vacant seats numbered 4 and 6. Applications are currently being accepted.** These are four-year terms that expire in January 2019. Applicants must reside and be registered to vote in the Campo Planning Group area. Please send applications to CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@inbox.com](mailto:jannen@inbox.com) or call 619-415-6298 for more information. Please send applications prior to the meeting, so it can be reviewed by the Registrar of Voters. Find applications here: [http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor\\_Group\\_Application.pdf](http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor_Group_Application.pdf)

## 7. OLD BUSINESS:

**a. Standing Subcommittee reports:**

- 1. Groundwater, John Clarke.**
- 2. Sewer and Septic, Joe Carmody**
- 3. Community Economic Impacts, Steven Biddle**
- 4. Traffic and Public Safety, no current chairman**

- b. Update on Camp Lockett Interest Group:** CLIG Chairman Larry Johnson reports.

## 8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. The environmental impact statement is expected to be released around the first half of 2015 according to the Dennis Campbell, county planner on the project. See agenda item above.
- b. Follow-up note from Jason Moore of Senator Juan Vargas' office:** Moore and military representatives, including U.S. Navy community liaison Wes Bomyea, spoke at our April 27 meeting and took comment about problems caused by increased helicopter activity in the backcountry. The letter includes answers to some of the questions asked at the meeting. Forwarded to group and available to the public via email on request.
- c. Copy of letter to Supervisor Dianne Jacob's office from Bob Shea on helicopter flyover issues.** Attachments include a news story from Tacoma, Washington, that detailed a judge's ruling on a similar issue. The judge ruled that drastically increasing flyover activity without notifying the community and studying the impacts is a violation of federal law. Article link sent to planning group.
- d. Form 700 reminder from David Morton of the Registrar of Voters office.** This annual filing is required by state law and the Fair Political Practices Commission. The form is to be completed and mailed via U.S. Postal Service to David Morton, County of San Diego Registrar of Voters, Financial Disclosure, 5600 Overland Avenue, Suite 100, San Diego, CA 92123-1278.

## 9. EXPENSES

**a. Please report any valid expenses for group approval.**

**10. UPDATES AND POTENTIAL ACTION ITEMS**

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, June 22, 2015** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@inbox.com](mailto:jannen@inbox.com) or call 619-415-6298. Agendas are posted 72 hours prior to meeting.