

County of San Diego  
**Campo Lake Morena Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road  
Campo, CA 91906  
7 p.m., Monday, January 25, 2016  
**Final Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *The Alpine Sun*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**

1-Joe Carmody	6-vacant	4-vacant
3-Billie Jo Jannen	5-John Clarke	7-Claudia Millerbragg
8-Steve Biddle	2-Lynn Correa	9-Christine Sperrazzo Lepley

**4. APPROVAL OF MINUTES:** December 7, 2016

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**Action Items**

**6. NEW BUSINESS:**

- a. **Draft Supplemental Environmental Impact Report for County of San Diego FCI Lands GPA, January 13 Notice of Availability.** The project primarily consists of land use map revisions for 71,300 acres of private-owned lands that were formerly subject to the now-expired Forest Conservation Initiative (FCI) within the Alpine, Central Mountain, Desert, Jamul/Dulzura, Julian, Mountain Empire, North Mountain, Pendleton-DeLuz, and Ramona planning areas, plus 400 acres of adjacent properties. Documents are found at <http://www.sandiegocounty.gov/content/sdc/pds/advance/FCI.html> The CLMPG has the option to write a comment letter if members deem it necessary. PDS staffer Peter Eichar will present. Public comments will be accepted through February 29. Discussion and vote.
- b. **Property-specific requests, notice of Preparation of Subsequent Environmental Impact Report.** This is a county-initiated project to analyze proposed changes to land use designations for 43 property requests and associated study areas, as directed by the Board of Supervisors during public hearings in June 2012. It is a follow-up to the general plan update. The planning group has reviewed these landowner density and zoning requests several times and approved

most of the densities requested. The deadline for public comments has been extended to **February 4, 2016**. No staff member was available to present the project. The CLMPG has the option to write a comment letter if members deem it necessary. Discussion and vote.

- c. **Request for a support letter from CLMPG on Mountain Empire Historical Society request that Caltrans include separate pedestrian and bike path spaces along the proposed new bridge on Hwy 94 at Campo Creek.** Larry Johnson will present. Discussion and vote.
- d. **Election of CLMPG officers.** Annual election of officers to serve during the coming year. Chairman, vice chairman, secretary and parliamentarian. Discussion and votes.

## 7. OLD BUSINESS:

- a. **Verizon cell tower at 2289 Lake Morena Drive, Major Use Permit PDS2015-MUP-15-025.** Project consists of a 50-foot high faux water tank, housing, 12 panel antennas, 12 RRU's, 1 microwave antenna and 3 raycap surge suppressors. 2 outdoor equipment cabinet and 1 10kW DC generator will be installed within an 8-foot high equipment enclosure with access gate. Connections for fiber and telecommunications services are proposed. A waiver of the 35-foot height limitation is requested. *The planning group heard this project on December 7 and voted to do a site visit on January 16. However, the property owners presented a release form and sign-in sheet that they wanted all attendees to sign as a condition of participating in the walk-through. Consequently, the visit was canceled at the gate to avoid a Brown Act violation.* Discussion and vote.
- b. **Review and vote on applicants to fill vacant seats numbered 4 and 6. Applications are currently being accepted.** These are four-year terms that expire in January 2019. Applicants must reside and be registered to vote in the Campo Planning Group area. Please send applications to CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@inbox.com](mailto:jannen@inbox.com) or call 619-415-6298 for more information. Please send applications prior to the meeting, so it can be reviewed by the Registrar of Voters. Find applications here:  
*[http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor\\_Group\\_Application.pdf](http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor_Group_Application.pdf)*
- c. **Standing Subcommittee reports:**
  - 1. **Groundwater, John Clarke.**
  - 2. **Sewer and Septic, Joe Carmody**
  - 3. **Community Economic Impacts, Steven Biddle**
  - 4. **Traffic and Public Safety, no current chairman**
- d. **Update on Camp Lockett Interest Group:** CLIG Chairman Larry Johnson reports.

## 8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. The environmental impact statement is expected to be released within about two months according to county planners on the project.

- b. The January 22 meeting of the Traffic Advisory Committee was canceled.**
- c. January 11 letter from county planner Vince Kattoula regarding status of the Star Ranch EIR.** He says he expects to be released within the next two months. It is not currently considered complete. He also says that staff has opined that the 2005 BOS approval of the Cameron Corners Village Plan is not actually an approval. Forwarded to group.
- d. Annual training reminder with dates and times from county staff.** This training is required of all planning group members. The training must be at one of the in-person venues every other year. In the remaining years, members have the option to do either the online training or the in-person training. **All members who came on the board in 2015 are required to do the in-person training.** Forwarded to group.
- e. December 11 bump-up letter from CLMPG to Dianne Feinstein and Juan Vargas regarding low-flying helicopters.** We have received no response to either this or prior communications. Forwarded to group.

## **9. EXPENSES**

- a. Please report any valid expenses for group approval.**

## **10. UPDATES AND POTENTIAL ACTION ITEMS**

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, February 22, 2016** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@inbox.com](mailto:jannen@inbox.com) or call 619-415-6298. Agendas are posted 72 hours prior to meeting.