

FALLBROOK COMMUNITY PLANNING GROUP

And

DESIGN REVIEW BOARD

Regular Meeting

Monday 16 December 2013, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

AGENDA

1. **Notice.** There is an opening on the Planning Group and Design Review Board for one elected member to be appointed by the Board of Supervisors. If you are interested please e-mail your resume to the Group's secretary at Thomas.Harrington@sdcounty.ca.gov not later than 1 January 2014.
2. **Open Forum.** Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
3. Approval of the minutes for the meetings of 21 October 2013. Voting Item.
4. Presentation by Mr. Mark Massen, 858-966-1352, SD County Parks Sr. Project Manager, On the following two items. Community input. Non-voting item.
 - 1: Naming Rights for Park Amenities
 - 2: Update of the Parks and Recreation Long Term Business Plan –(Updated Fee Ranges)
5. ABC13-007 Request for an Alcohol and Beverage License Type 21 to sell specialty wines, liquor and beer at 138 S. Main Ave (APN 1043-225-06-00). Census Tract #189.04. Number of Licenses allowed 3. Number of existing licenses 6. This located in an area which has an over concentration of alcoholic beverage licenses and/or a higher than average crime rate as defined in section 23958.4 of the Business and Professional Code. Owner & applicant Fatima Elfarra, 760-644-3934. County planner Donald Kraft, 858-694-3856. **Land Use and Design Review Committees.** Community input. Voting item. (11/7)
6. ABC13-008 Request for an Alcohol and Beverage License at 3135 Highway 395 (APN 125-050-57). Census Tract #188.02. Number of Licenses allowed 9. Number of existing licenses 9. This located in an area which has an over concentration of alcoholic beverage licenses and/or a higher than average crime rate as defined in section 23958.4 of the Business and Professional Code. Owner & applicant Daniel McGrath 562-824-5006. County planner Donald Kraft, 858-694-3856. **Land Use and Design Review Committees.** Community input. Voting item. (11/8)
7. STP-13-026 Site Plan for the Rashkin Industrial Buildings project with a design review exemption request. This project consists of six limited use industrial buildings that will be leased to multi tenants or sold to small individual light industrial users

There is also a request for the Director to Administratively Wave or Modify parts of 2 requirements of Section 6792 of the New Design Standards for off-street Parking for the buildings shown on the Site Plans A 1 and A2 along Industrial Way in Fallbrook, California as described below.

L Wave or modify the requirement as shown in Section 6792 (a), table 6792.1 and figure 6792.2 (90 parking) that requires a 26 foot two way aisle width. Labeled F and allow a 24 foot wide two way aisle width for this one aisle between buildings Band C as shown on the Site Plan Drawing A1. All other parking aisles shown on these Site Plans shall be according to Section 6192 (a) of the New Design Standards for Off Street Parking.

2. Waive or Modify the requirement as shown in Section 6792 (b,3) that requires access aisles for multiple axle trucks in industrial projects to be a minimum width of 40 feet for projects with a gross floor area of 10,000 square feet or greater or where the project includes a Loading Dock and allow a minimum width of 26 feet for the truck aisles as shown on Site Plan Drawings A 1 and A2 and Boundary Adjustment Drawing BA-I. The truck aisles for this project will meet all other conditions for Truck Aisles as shown in Section 6192(b,3.) of the New Design Standards for Off-Street Parking. Owner, applicant and contact person Arnold Rashkin, 760-728-2807,

alrashkin@aol.com . Project is located at E. Mission Road and Industrial Way, APN's 105-410-72, 75, 94, 95, 96 & 97. County planner Debra Frischer, 858-495-5201. **Design review and Circulation Committees.** Community input. Voting item (9/24)

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

Jim Russell, Chairman, 205 Calle Linda, Fallbrook, California 92028, (760) 728-8081 Russellfarms@Roadrunner.com