

Hidden Meadows Community Sponsor Group

Covering the area bordered by Escondido, I-15, Valley Center, & Circle R

Meeting location: The Hidden Meadows Community Center 28208 Meadow Glen Way West

Thursday, April 28, 2016 at 7:00 p.m.

FINAL AGENDA (Rev)

<p>Assistance for those with disabilities: If you need accommodation to participate in this meeting, please call Wayne Dauber at 760-809-6898 so necessary arrangements can be made.</p>

(Please note that persons desiring to speak on any action or information item are required to fill out a speaker slip, available from the Secretary.)

- 1) CALL TO ORDER: Wayne Dauber, Chairman
- 2) ROLL CALL: Quorum establishment
- 3) PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA
- 4) MINUTES
 - a) Approval of minutes of January 28, 2016
- 5) OPEN FORUM: Attendees may speak on any subject not covered by this Agenda (time limit - 3 minutes per speaker)
- 6) ADMINISTRATIVE ITEMS/CORRESPONDENCE
 - a) Training status of Group members for Annual Sponsor Group training and bi-annual ethics training.
 - b) Status Group members Forms 700.
- 7) SUB-COMMITTEE REPORTS
 - a) Mobility – Coultas, Dauber & Clark
 - b) Trails & Parks – Coultas
 - c) Meadow Lake Golf Club – Dauber
- 8) PUBLIC REVIEW / ACTION ITEMS:
 - a) Discretionary Permit Application – Zoning Division PDS 2016-ER-16-08-002 Sievers Parcel Split.

b) *Hidden Meadows Community Sponsor group*

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b) [old business; reconsideration based on new information] County has requested our discussion and recommendation on a re-submittal for the Newland Sierra project including their Specific Plan, Tentative Map and Preliminary Grading Plan. **Presentation by Newland Sierra**. The resubmitted documents can be found at the following link:

http://www.sandiegocounty.gov/content/sdc/pds/Current_Projects/newlandsierra.html

Specific Plan: http://www.sandiegocounty.gov/content/dam/sdc/pds/docs/Newland%20Sierra%20Specific%20Plan_1_25_16_CLEAN.pdf

Tentative Map: <http://www.sandiegocounty.gov/content/dam/sdc/pds/docs/TM%205597%2001.22.16.pdf>

Preliminary Grading Plan:

<http://www.sandiegocounty.gov/content/dam/sdc/pds/docs/Preliminary%20Grading%20Plan%205597%2001.22.16.pdf>

9) INFORMATION ONLY ITEMS:

a) None

10) MEMBERS' COMMENTS

11) ADJOURNMENT

Next regular meeting will be Thursday, April 28, 2016 at 7:00 PM at the Hidden Meadows Community Center, 28208 Meadow Glen Way West. If this agenda is further revised, it will be posted 3 days prior to the meeting on the community web site: <http://www.sdcountry.ca.gov/dplu/Groups/hiddenmeadows.html>. A final agenda may include additional items. For further information, contact the Chair.

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

At the discretion of the Sponsor Group, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Sponsor Group. All public records relating to an agenda item are available for public inspection at the time they are available to Sponsor Group members. They are available at <http://www.sdcounty.ca.gov/dplu/Groups/hiddenmeadows.html> and are attached to the meeting agenda.