

**JACUMBA HOT SPRINGS (JHS) SPONSOR GROUP ADGENDA September 22, 2015,**  
**6:00 AT LIBRARY**

**Pledge of Allegiance**

**Roll Call and Quorum, Temporary minutes assignment**

- A. Shirley Fisher      Daniel Leon      Pat Fauble  
Richard Alcorn      Helen Landman
- B. **Old Business \*action item**
- C. **\*Revisions and/or accept of the 6-23-15, 7-28-15 Draft Minutes.**
- D. **New Business –\* = Action**
- E. **Correspondence, County interface and Other Reports**
- F. **Revitalization reports and community grant projects**
- G. Mark Ostrander – revitalization report and grant projects report
- H. **Community Service Updates**
- I. Border Patrol – Christopher Staples
- J. Sheriff
- K. Fire Safety Council
- L. **Presentations from the floor (Non agenda items)**

**Next Meeting – October 27, 2015**