

JACUMBA HOT SPRINGS (JHS) SPONSOR GROUP ADGENDA October, 27, 2015,
6:00 AT LIBRARY

Pledge of Allegiance

Roll Call and Quorum, Temporary minutes assignment

- A. Shirley Fisher Daniel Leon Pat Fauble
Richard Alcorn Helen Landman
- B. **Old Business *action item**
- C. ***Revisions and/or accept of the 9-22-2015 Draft Minutes.**
- D. **New Business –* = Action**
- E. **Correspondence, County interface and Other Reports**
- F. **Revitalization reports and community grant projects**
- G. Mark Ostrander – revitalization report and grant projects report
- H. **Community Service Updates**
- I. Border Patrol – Christopher Staples
- J. Sheriff
- K. Fire Safety Council
- L. Jamie Culbert SD County community health promotion specialist - Presentation on childhood lead poisoning prevention.
- M. Bill Pape update on solar project
- N. **Presentations from the floor (Non agenda items)**

Next Meeting – November 24, 2015