

**COUNTY OF SAN DIEGO  
JULIAN COMMUNITY PLANNING GROUP**

**\*\*\*FINAL MEETING AGENDA\*\*\***

Monday, May 9, 7:00 p.m.  
Julian Town Hall, Washington and Main Streets, Julian, CA 92036

- A. Roll Call
- B. Approval of the minutes for the meeting of April 11<sup>th</sup>, 2016.
- C. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- D. Action Items
  - 1. Hoskings Subdivision
  - 2. Forest Conservation Initiative (FCI)
  - 3. Park Land Development Ordinance (PLDO)
  - 4. Volcan Mountain Preserve Building (Information)
  - 5. Fender Residence – Julian Estates
  - 6. Brinson Residence – “C” Street (Lot 3, Block 22, Map 566), Driveway & Fire Turnaround
- E. Group Business
  - 1. Announcements and correspondence received
    - a. Required CPG/SG Annual Training
    - b. Seats up for re-election
    - c. Statement of Economic Interest / Form 700 due by March 31<sup>st</sup> – Dackermann
  - 2. Discussion items
    - a. Urban Agriculture Incentive Zone
    - b. Climate Action Plan
    - c. MS4 Permit – San Diego Regional State Water Quality Control Board
  - 3. Subcommittee reports
    - a. San Dieguito River Valley Park Citizens Advisory Committee
  - 4. Meeting updates
    - a. BOS and PC Hearings
    - b. Future Group Meeting Dates (June 13, 2016)
- F. Adjournment

***A FINAL AGENDA WILL BE POSTED ON THE BULLETIN BOARD ON THE PORCH OF THE TOWN HALL 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.***

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors with regard to land use matters.

*Members: Pat Brown, Chair; Bob Redding, Vice Chair; Woody Barnes, Betty Birdsell; Jack Corwin, Secretary; Herb Dackermann, Len Haynes, Bob Law, Katherine Moretti, Kenny Mushet, Rudy Rikansrud*