

Potrero Community Planning Group

P.O. Box 9, Potrero, CA. 91963

www.potreropanninggroup.net

NOTICE OF REGULAR MEETING

Thursday, June 11, 2015

Public Welcome

Final Agenda

Date: Thursday, June 11, 2015

Place: PCPG Meeting will take place at the Potrero library, 24883 Potrero Valley Road, Potrero, CA 91963

Time: 7:00 PM

1. CALL TO ORDER (includes PLEDGE OF ALLEGIANCE)

2. DETERMINATION OF QUORUM / ROLL CALL

1. Janet Warren
2. Debbie Bowman
3. Mary Hall
4. Jan Hedlun
5. Hannah Alonso
6. Vacant
7. Thell Fowler
8. Carl Meyer
9. Vacant

3. Approval of Minutes: April 9, 2015

4. Correspondence: Various.

5. Approval of Expenses / Expenditures: Meyer (PO Box 9),

6. Old Business—Discussion and Possible Action

- A. Vacancy of Seat 6 and 9 Applications are now being accepted to fill Seat #6,9, if interested go to http://www.sandiegocounty.gov/content/dam/sdc/dplu/docs/planning-Sponsor_Group_Application.pdf
- B. Community resident Bob D. Uribe Jr. wishes to be considered for seat #6.
- C. All Members need to have their Forms 700 in to County

7. New Business—Discussion and Possible Action

- A. Bob from Tecate on Pine Tree damage due to drought condition.
- B. The Car travel through elementary School area on Potrero Valley Rd.; Varies Traffic Calmly Solutions. By Chris Hanger (DPW 1-858-495-5652)
- C. 2015 General Plan clean up comments on the general effect, none specific to Potrero.
[Http://www.sandiegocounty.gov/content/sdc/pds/advance/2015gpclean-up.html](http://www.sandiegocounty.gov/content/sdc/pds/advance/2015gpclean-up.html).
- D. County's PACE Program (Purchase of Ag. conservation Easement. Deadline is June 15, 2015
See <http://www.sandiegocounty.gov/content/sdc/pds/advance/PACE.html>. Pace Hotline is 858-505-6677. This program preserves Ag land by financial compensation to property owners.
- E. A motion on General Plan Policy LU-1.2 review of "Leed-ND" or equivalent"-- project driven, PDS is attempting to interpret (agency discretion) this policy to allow developers to get their Project approve by redefining Leed-ND or equivalent. Example is GPA Lilic hills ranch in Valley Center. See letter from CNFF

8. PUBLIC FORUM-OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON TOPICS PERTAINING TO PLANNING AND LAND USE WHICH DOES NOT APPEAR ELSEWHERE ON THIS AGENDA.

9. Announcement of Next meeting.

A. Tentative July 9, 2015

Hope to have Mark Olander speaking on the Oak tree borer

10. Adjournment

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