

# Potrero Community Planning Group

P.O. Box 9, Potrero, CA. 91963

www.potreropanninggroup.net

## NOTICE OF REGULAR MEETING

**Thursday, February 11, 2016**

Public Welcome

Final Agenda

**Date:** Thursday, February 11, 2016

**Place:** PCPG Meeting will take place at the Potrero library, 24883 Potrero Valley Road, Potrero, CA 91963

**Time:** 7:00 PM

**1. CALL TO ORDER** (includes PLEDGE OF ALLEGIANCE)

**2. DETERMINATION OF QUORUM / ROLL CALL**

1. Janet Warren
2. Debbie Bowman
3. Mary Hall
4. Jan Hedlun
5. Hannah Alonso
6. Robert Uribe Jr.
7. Thell Fowler
8. Carl Meyer
9. Candidate Lopez

**3. Approval of Minutes:** December 10, 2015

**4. Correspondence:** Various.

**5. Approval of Expenses / Expenditures:** ?

**6. Old Business**—Discussion and Possible Action

- A. Review of County wide Property Specific Request a GPA for varies private properties throughout The County ~13000 Acs. [www.sandiegocounty.gov/content/sdc/pds/advance/PSR.html](http://www.sandiegocounty.gov/content/sdc/pds/advance/PSR.html) comments Period was extended, review our Comments.

**7. New Business**—Discussion and Possible Action

- A. Statement of Economic interest from 700 is due April 1, 2016
- B. Back Country land Trust presentation of their 1,500 acres in long Potrero. This was part of the mitigation for the Sunrise power link.
- C. **PARKLAND DEDICATION ORDINANCE:** The Board of Supervisors requested a comprehensive update. DPR staff will make a presentation for community input to present recommendations to the Board of Supervisors. Contact: Marcus Lubich, Project Manager: (858) 966-1348 [marcus.lubich@sdcounty.ca.gov](mailto:marcus.lubich@sdcounty.ca.gov) . Here is a link to the Park Lands Dedication Ordinance: [http://library.amlegal.com/nxt/gateway.dll/California/sandregs/title8zoningandlanduseregulations\\*/division10dedicationoflandorpaymentoffee/chapter1parks\\*?f=templates\\$fn=default.htm\\$3.0\\$vid=amlegal:sandiegoco\\_ca\\_mc](http://library.amlegal.com/nxt/gateway.dll/California/sandregs/title8zoningandlanduseregulations*/division10dedicationoflandorpaymentoffee/chapter1parks*?f=templates$fn=default.htm$3.0$vid=amlegal:sandiegoco_ca_mc).

**D. Draft Supplemental Environmental Impact Report for County of San Diego FCI Lands GPA,** The project primarily consists of land use map revisions for 71,300 acres of private-owned lands that were formerly subject to the now-expired Forest Conservation Initiative (FCI) within the Alpine, Central Mountain, Desert, Jamul/Dulzura, Julian, Mountain Empire, North Mountain, Pendleton-DeLuz, and Ramona planning areas, plus 400 acres of adjacent properties.

[www.sandiegocounty.gov/content/sdc/pds/advance/FCI.html](http://www.sandiegocounty.gov/content/sdc/pds/advance/FCI.html)

**E. SANDAG'S REGIONAL PLAN FORWARD** – The PLAN includes a variety of projects and programs designed to provide choices for daily travel plans — from transit, light rail and highway improvements, environmental mitigation and preservation efforts, investments in the region's

bikeways and walkways, and to promote active transportation options. SANDAG may consider placing a measure on the November ballot to raise taxes to help implement the plan. Public comments are invited. <http://sdforward.com> . County Contact: Eric Lardy: [Eric.Lardy@sdcounty.ca.gov](mailto:Eric.Lardy@sdcounty.ca.gov); 858-694-3052

F. Election of officers for the PCPG 2016. Secretary, Vice Chair and Chair.

**8. PUBLIC FORUM-OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON TOPICS PERTAINING TO PLANNING AND LAND USE WHICH DOES NOT APPEAR ELSEWHERE ON THIS AGENDA.**

**9. Announcement of Next meeting.**

A. Tentative March 10, 2016

**10. Adjournment**

*Disclaimer Language included as directed by San Diego County PDS:*

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