

PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.

**County of San Diego  
Ramona Community Planning Group  
FINAL MEETING AGENDA**

**January 15, 2015**

**7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona**

1. ROLL CALL (Piva, Chair)
2. PLEDGE OF ALLEGIANCE
3. SEATING OF NEWLY ELECTED/APPOINTED RCPG MEMBERS
4. APPROVAL OF THE MINUTES FOR THE MEETING OF 12-4-14
5. Announcements and Correspondence Received
6. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
7. APPROVAL OF ORDER OF THE AGENDA (Action)
8. ACTION ITEMS:
  - A. (Transportation/Trails Subcommittee Project) MUP 14-013 Major Use Permit for Photo Voltaic (PV) Solar Facility For SDG&E. 1049 Creelman Rd, Project to be on 17.5 acres and Provide 4 MW. Height of PV Modules to Range from 4 feet to 11.4 feet. D2 and Other Scenic Area Designators Apply. Consideration of Road Issues
  - B. (West Subcommittee Project) MUP 14-036, Proposal for a 40 ft high Faux Water Tank, Verizon Telecommunications Facility, with 12 Antennas and 1 Microwave Dish Inside. Custom Concrete Block Equipment Shelter and a Concrete Block Enclosure for an Emergency Generator. Located at 1808 Cedar St by Summer Glen Rd and Olive St.
  - C. (CUDA Subcommittee Project) TPM 20741R, 815 14<sup>th</sup> St. Project Approved Previously with Structure on Site with Potential Historic Value. After Research, It Was Determined there Was no Historic Value and Structure has been Removed. Purpose of Review is to Remove Historic Easement on Site
  - D. (Transportation/Trails Subcommittee Project) Traffic Congestion on Main St. at 13<sup>th</sup> St. by Starbucks
  - E. (Transportation/Trails and CUDA Subcommittee Project) STP 14-034 Multi-Family Project Proposal on 16<sup>th</sup> St. Presentation, by Casey Malone of Lansing Companies. Project in Form Based Code Area Approximately 62 units on 2.87 Acres, Zoned RM-V5, General Plan Designation VR-24
  - F. Presentation by the County Capital Improvement Projects Staff on the County Process to Create and Complete Projects
9. GROUP BUSINESS (Possible Action)
  - A. Election of Officers for 2013: Chair, Vice-Chair and Secretary
  - B. Santa Maria Creek Cleanup Update
  - C. Airport Issues
  - D. Committee Reports (Possible Action)
    - 9-D-1: DESIGN REVIEW REPORT (Ensign) – Update on Projects Reviewed
  - E. Discussion Items (Possible Action)
    - 9-E-1: Concerns from Members
    - 9-E-2: Future Agenda Item Requests
    - 9-E-3: Addition and Confirmation of New Subcommittee Members
  - F. Meeting Updates
    - 9-F-1: Planning Group Member Training Dates: 1-10-15, 1-31-15.
    - 9-F-2: Board of Supervisor and Planning Commission Meetings
    - 9-F-3: Future Group Meeting Dates – Next RCPG Meeting to be 2-5-15 at the Ramona Community Library, 7 p.m.
10. ADJOURNMENT

**PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.**

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. **Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.**

***Public Disclosure***

***We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.***

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