

**COUNTY OF SAN DIEGO  
SPRING VALLEY COMMUNITY PLANNING GROUP  
AND DESIGN REVIEW BOARD**

**\*\*\*MEETING AGENDA\*\*\***

**TUESDAY 12 JANUARY 2016  
SAN MIGUEL CONSOLIDATED FIRE DISTRICT HEADQUARTERS  
2850 VIA ORANGE WAY SPRING VALLEY CA 91978**

- A. ROLL CALL.**
- B. PLEDGE OF ALLEGIANCE.**
- C. APPROVAL OF THE MINUTES FOR THE MEETING OF 8 DECEMBER 2015.**
- D. PUBLIC COMMUNICATION:** Opportunity for the public to speak to the planning group on any subject matter within our jurisdiction, not on the posted agenda.
- E. ACTION ITEMS:**
- 1. Pre-Intake Assessment. Casper Company 3825 Bancroft Drive.** Permits sought for construction storage containers on rear lot. Presenter: Comeau. Proponent: Ken Ringer, VP.
  - 2. Request For Exemption From Site Plan Permit Processing Requirements For "B" Special Area Regulation. West Coast Iron 9302 Jamacha Road.** Permission sought for commercial roof mount solar. Presenters: Eble, Motten. Proponent: Scott Shiokari, Borrego Solar.
  - 3. Request For Exemption From Site Plan Permit Processing Requirements For "B" Special Area Regulation. Ideal Motors 8639 Troy Street.** Permission sought for used dealer for retail sales, and two signs (4 feet by 13 feet, and 4 feet by 16 feet). Presenters: Lowes, Cunningham. Proponents: Luis Carrasco, Carrasco Group; Sakhiullah Shakori, buyer.
  - 4. Pre-Intake Assessment. Lambden Property located southwest corner intersection Sweetwater Springs Boulevard and Austin Drive.** Ninety condominium homes proposed on 10.5 acres, with two car garages; density nine dwelling units per acre; no commercial use, no park.
  - 5. Officer Elections.** Chair, Vice Chair and Secretary must be elected for 2016.
- F. GROUP BUSINESS:**
1. Announcements, correspondence received and discussion items.
  2. Board Of Supervisors will meet 26-27 January 2016.
  3. Planning Commission will meet 22 January 2016.
  4. Zoning Administrator will meet 21 January 2016.
  5. Spring Valley CPG will meet 26 January 2016
- G. ADJOURNMENT.**

**Purpose of Planning and Sponsor Groups:**

Advise the County on discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.

## **Public Disclaimer**

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