

**COUNTY OF SAN DIEGO
VALLE DE ORO COMMUNITY PLANNING GROUP**

FINAL MEETING AGENDA

DATE: Tuesday, September 16, 2014
TIME: 7:00 PM
PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.
Spring Valley, CA 91978
Training Room, Lower Terrace

A. ROLL CALL. Verification of members present.

B. APPROVAL OF THE MINUTES FOR THE MEETING OF August 19, 2014

C. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda. One minute time limit. No discussion or comment.

D. ACTION ITEMS

1. VAC 2014-0137 IOD Vacation. The County's Real Estate Service Division is processing a request to vacate existing Irrevocable Offers of Dedication (IOD) that were put in place for the future alignment of State Route 54, in the proximity of Fuerte Heights Lane and Sundale Road in the vicinity of Rancho San Diego.

[Rand, Schuppert]

[Mr. Eric Lazovich, SD County Real Estate Division]

2. AD-14-044 Administrative Permit Mr. Yalda, the owner of 1446 Fuerte Heights Lane, El Cajon, is requesting approval to replace retaining wall backfill which was over-excavated in the existing open space easement.

[Rand, Schuppert]

[Mr. William Miller, Mr. Yalda's representative]

4. ABC-14-006. Mr Salam Razuki, is requesting to replace the existing Type 20 Alcohol License with a Type 21 License for his Gas Station business located at 9749 Campo Road, Spring Valley.

[Brownlee, Baillargeon]

[Mr. Salam Razuki, Applicant]

5. M-14-010. LAFCO: La Cuesta – Gauthier Annexation. The owner of the unimproved lot (1.02 acre) at the southeast corner of the intersection at La Cuesta & Lavell-Carmichael, is requesting sewer annexation to the San Diego County Sanitation District.

[Chapman, Myers]

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6. Ad-Hoc Subcommittee Report: San Diego National Wildlife Refuge Draft CCP. Motion and vote to take place.

[Becker, Feathers, Chapman, Baillargeon]

[Ms. Jill Terp, US Fish & Wildlife]

7. Ad-Hoc Subcommittee Report: Proposed Beekeeping Ordinances. Motion and vote to take place.

[Schuppert, Reith, Myers]

[Dr. Tracy Ellis, Dept. of Agriculture, Weights and Measures]

E. GROUP BUSINESS

F. ADJOURNMENT

THE NEXT SCHEDULED MEETING IS TUESDAY, OCTOBER 7, 2014.

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