

# Valley Center Community Planning Group

PO Box 127 Valley Center CA 92082

Notice of Regular Meeting; Agenda November 10, 2014 at 7:00 pm  
Valley Center Community Hall, 28246 Lilac Road, Valley Center, CA 92082



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## A. Roll Call

## B. Pledge of Allegiance

## C. Approval of Minutes for October 13, 2014

## D. Public Communication/Open Forum

Members of the public may address the Planning Group on any topic not on the agenda. There is a three-minute time limit per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on topic but may place the item on a future agenda. Speakers are encouraged to complete a Request to Speak form prior to the start of the meeting.

## E. Action items (VCCPG advisory vote may be taken on the following items).

*The agenda is available to members prior to regular meetings through email distribution and is also available for public review at the same time at the Valley Center Community Hall. Hardcopy documents for public review will also be made available at the regular meetings.*

- 1) Report, discussion and possible vote on the removal of two oak trees from Woods Valley Road. (Jackson)
- 2) Discussion and possible vote on a letter to the DPDS Director regarding the County Staff's activity to evaluate revisions to General Plan Land Use Element Policy LU-1.2 "Leapfrog Development". (Rudolf)
- 3) Discussion and possible vote on a letter to the VCPD superintendent and school board requesting that the NW corner of the now removed CCC camp (with the original entrance and flagpole area) at Valley Center Road and Valley Center School Road be preserved as a historic CCC Park. An educational kiosk paid for by public donations to be raised by the CCC Interest Group, at no expense to the school district will be placed there. (Vick)

## F. Group Business

- 1) The County Website has changed. PDS is now to be found at <http://www.sandiegocounty.gov/pds/>
- 2) Meeting Updates: **Next VCCPG meeting: December 8, 2014**

## G. Adjournment

## Subcommittees of the VCCPG

- a. Mobility – (Mark Jackson, Chair).
- b. Community Plan Update -- (Richard Rudolf, Chair).
- c. Nominations – (Hans Britsch, Chair)
- d. Northern Village – (Ann Quinley, Chair)
- e. Parks & Rec. – (LaVonne Norwood)
- f. Southern Village - (Jon Vick, Chair)
- g. Tribal Liaison – (Larry Glavinic, Chair)
- h. Website – (Jeana Boulos, Chair)
- i. Solar Projects (Oliver Smith, Chair)
- j. Lilac Hills Ranch (Accretive) (Steve Hutchison, Chair)

## Correspondence Received for the October meeting

1. Zoning Administrator to VCCPG; Nelson Grading Plan/ Jerry Gaughn and VCCPG; PDS2008-2700-15413; The purpose of the hearing is to make a finding that feasible mitigation measures have been applied to the project pursuant to CEQA Guidelines but is not to approve the project. The project is a major grading plan for the placement of excess fill that would result in the creation of two pads located south of VC Road and Miller Road. Access to the site would be from Indian Creek Road. The site is currently vacant and earthwork would consist of a cut of 9 cubic yards, fill of 623.018 cubic yards and import of 62009 cubic yards. The fill would be imported from a site located to the north under and approved grading plan. Grading and infill at the project site would take 10 weeks to complete. Hearing will be held at 8:30 on October 23, 2014 at 5520 Overland Avenue in San Diego. (Quinley)

2. Department of Public Works to VCCPG; Free Tire Recycling Event,, November 15, 2014 in Valley Center from 9AM to 1 PM. The event will be held at the Valley Center Elementary School's Parking lot. Residential tires only. No truck or business tires. Contact person is Jen Winfrey 858-694-2463.

3. Department of Transportation to VCCPG; Intersection Improvement and Curve Realignment at State Route 76 and Valley Center Road; Final Initial Study with Mitigated Negative Declaration/Environmental Assessment with Finding of No Significant impact. The environmental review for this project is being carried out by Caltrans under its assumption of responsibility pursuant to 23 USC 327. (Jackson)

### **Public Disclosure Notice**

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