



County of San Diego

MARK WARDLAW
DIRECTOR
PHONE (858) 694-2962
FAX (858) 694-2555

PLANNING & DEVELOPMENT SERVICES
5510 OVERLAND AVENUE, SUITE 310, SAN DIEGO, CA 92123
www.sdcounty.ca.gov/pds

DARREN GRETLER
ASSISTANT DIRECTOR
PHONE (858) 694-2962
FAX (858) 694-2555

NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT

April 16, 2015

NOTICE IS HEREBY GIVEN that the County of San Diego, Planning & Development Services, will be the Lead Agency and will prepare an Environmental Impact Report in accordance with the California Environmental Quality Act for the following projects. The Department is seeking public and agency input on the scope and content of the environmental information to be contained in the Environmental Impact Report. A Notice of Preparation document, which contains a description of the probable environmental effects of the project, can be reviewed at http://www.sdcounty.ca.gov/pds/ceqa_public_review.html, at the Planning & Development Services, Project Processing Counter, 5510 Overland Avenue, Suite 310, San Diego, California 92123 and at the public library listed below. Comments on the Notice of Preparation document must be sent to the Planning & Development Services address listed above and should reference the project number and name.

CHAPMAN SOLAR RANCH, PDS2015-MUP-15-005, LOG NO. PDS2015-ER-15-21-001. The project involves the development of a 2.9-megawatt alternating current solar energy project on approximately 31 acres of the 132.94-acre Chapman Ranch property. The Proposed Project consists of the construction, operation and maintenance, and decommissioning of a solar generating facility that would operate year-round, producing electric power during daytime hours. The project site is located just north of Interstate 8 at 2220 McCain Valley Road within the Mountain Empire Subregional Plan area in the Boulevard Subregional Group Area of unincorporated San Diego County.

Consistent with Section 21083.9 of the California Environmental Quality Act Statutes, a public scoping meeting will be held to solicit comments on the Environmental Impact Report. This meeting will be held on May 6, 2015 at the Boulevard Fire Station, 39223 Highway 94, Boulevard, CA 91905 at 6:00 p.m. Comments on this Notice of Preparation document must be received no later than **May 15, 2015 at 4:00 p.m.** (a 30 day public review period). This Notice of Preparation can also be reviewed at the Jacumba Branch Library located at 44605 Old Highway 80, Jacumba, CA 91934.

For additional information, please contact Darin Neufeld at (858) 694-3455 or by e-mail at darin.neufeld@sdcounty.ca.gov.