


[CAT HOME](#)
[MEMBERS](#)
[WORKING GROUPS](#)
[REPORTS](#)

## Climate Action Team Reports

[Reducing Greenhouse Gas Emissions from State Operations](#)
[CAT Near-Term Implementation Plans](#)
[State Agency Greenhouse Gas Reduction Report Cards](#)
[Climate Action Team Reports Mandated by Executive Order S-3-05](#)

- [2010 CAT Report](#)
- [2009 CAT Report](#)
- [2008 & 2007 CAT Reports](#)
- [2006 CAT Reports](#)

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### Reducing Greenhouse Gas Emissions from State Operations

- [CAT Adopted State of California Commitments for Reducing Greenhouse Gas Emissions from State Operations](#).  
 Posted: July 7, 2010. (PDF file)

### CAT Near-Term Implementation Plans

Each CAT working group will develop a Near-term Implementation Plan (CATNIPs) for the specific climate change mitigation measures and adaptation strategies being addressed by the working group. These will be the measures and strategies that will be underway or completed by the end of 2010. The CATNIP will include a brief description of the measures and strategies, the steps to be taken in implementation, the agency/department responsible, and the timeline for completion.

The list of all the measures and strategies that will be addressed in these Implementation Plans can be found at the link below. The completed CATNIP's will be posted as they become available.

- [List of Mitigation Measures and Adaptation Strategies to be Addressed in the Near-Term \(2010\)](#) (PDF file, 16 pages, 197 kb)

### Implementation Plans for Each Measure and Strategy

- [Agriculture](#)
- [Air Resources Board](#)
- [Biodiversity](#)
- [Coastal and Ocean](#)
- [Energy](#)
- [Forestry](#)
- [Land Use and Infrastructure](#)
- [Public Health](#)
- [Research](#)
- [State Operations](#)
- [Water/Energy](#)

### State Agency Greenhouse Gas Reduction Report Cards

- [January 2013](#) (PDF file, 41 pages, 1.85 MB)

- [January 2012](#) (PDF file, 36 pages, 347 kb)
- [January 2011](#) (PDF file, 31 pages, 504 kb)
- [January 2010](#) (PDF file, 24 pages, 432 kb)
- [February 2009](#) (PDF file, 21 pages, 1.3 MB)
- [March 2008](#) (PDF file, 9 pages, 236 kb)

## Climate Action Team Reports Mandated by Executive Order S-3-05

### 2010 CAT Report

- [2010 Climate Action Team Report to the Governor and Legislature](#)  
Posted December 31, 2010 (PDF file, 50 pages, 884 kb).
- [Research Collaboration Case Studies for the 2010 CAT Report](#)

### 2009 CAT Report

- [FINAL 2009 Climate Action Team Biennial Report to the Governor and Legislature](#)  
Posted May 6, 2010 (PDF file, 127 pages, 3.1 megabytes).
- [Executive Summary](#) of Climate Action Team Biennial Report to the Governor and Legislature  
Posted May 6, 2010 (PDF file, 10 pages, 252 kilobytes).
- [PIER final papers in support of the 2009 CAT Report](#)

[Back to Top](#)

### 2008 and 2007 CAT Reports

- **CAT Subgroup Reports Supporting AB 32 Scoping Plan (December 2008)**
  - [Agriculture Sector Summary and Analysis](#) (PDF file, 1.0 MB)
  - [Cement Sector Summary and Analysis](#) (PDF file, 352 kb)
  - [Energy Sector Summary and Analysis](#) (PDF file, 60 kb)
  - [Forestry Sector Summary and Analysis](#) (PDF file, 1.2 MB)
  - [Green Building Measure Analysis](#) (PDF file, 188 kb)
  - [Recycling / Waste Management Sector Summary and Analysis](#) (PDF file, 1.2 MB)
  - [State Fleet Subgroup Sector](#) (PDF file, 236 kb)
  - [Water Sector Summary and Analysis](#) (updated 3/4/09, PDF file, 1.5 MB)
- [Updated Macroeconomic Analysis of Climate Strategies Presented in the March 2006 Climate Action Team Report - Final Report](#), October 15, 2007. (PDF file 46 pages, 181 kb)
- [Climate Action Team Proposed Early Actions to Mitigate Climate Change in California](#) April 20, 2007. (Acrobat PDF, 14 pages, 178 kb)
- [Download Air Resources Board's Report: Proposed Early Actions to Mitigate Climate Change In California](#), released 4/20/07. (PDF file, 20 pages, 336 kb)

[Back to Top](#)

### 2006 Final Climate Action Team Report to the Governor and Legislature

- [2006 Final Climate Action Team Report to the Governor and Legislature](#), April 3, 2006. (Acrobat PDF, 110 pages, 1.9 MB)
  - [Executive Summary of Final Report](#), April 3, 2006. (Acrobat PDF, 20 pages, **3.0 MB**)
  - [MS Word Version](#), April 3, 2006. (Microsoft Word, 110 pages, **2.7 MB**)
  - [Frequently Asked Questions About the Climate Action Team Report](#), April 3, 2006. (Acrobat PDF, 2 pages, 30 kb)
- Attachments to Final Report
  - [Documentation of Inputs to Macroeconomic Assessment](#) of the 2006 Climate Action Team Report to the Governor and Legislature, Final Version. Posted: March 24, 2006. (PDF file, 30 pages, 346 kb)
  - [Climate Action Team Report Questions & Answers](#), Posted: December 8, 2005. (PDF file, 3 pages, 185 kb)
  - [State of California's Actions to Address Global Climate Change](#), Posted: December 8, 2005. (PDF file, 18 pages, 284 kb)
  - [State Agency Work Plans](#), Updated: February 6, 2006. (PDF file, 111 pgs, 1.2 MB)
  - [Cap and Trade Program Design Options](#): Report of the Cap & Trade Subgroup of the Climate Action Team - Final Report. Posted: March 27, 2006. (PDF file, 69 pages, 906 kb)
  - [Learning From State Action on Climate Change](#). Pew Center On Global Climate Change, November 2005 Update, reprinted with permission. Posted: December 8, 2005. (PDF file, 10 pages, 588 kb)
  - [Scenarios of Climate Change in California: An Overview](#). FINAL report from California Energy Commission, Public Interest Energy Research (PIER) Program, California Climate Change Center, publication # CEC-500-2005-186-SF, posted: February 27, 2006. (PDF file, 53 pages, **1.2 MB**)

- Appendices to PIER Report
  - [An Assessment of Impacts of Future CO2 and Climate on Agriculture.](#)  
(PDF file, 40 pages, 736 kb)
  - [Analysis of Climate Effects on Agricultural Systems.](#)  
(PDF file, 44 pages, 3.0 MB)
  - [Climate Change: Challenges and Solutions for California Agricultural Landscape.](#)  
(PDF file, 115 pages, 1.0 MB)
  - [Climate Change and Wildfire In and Around California: Fire Modeling and Loss Modeling.](#)  
(PDF file, 33 pages, 2.2 MB)
  - [The Response of Vegetation Distribution, Ecosystem Productivity, and Fire in California to Future Climate Scenarios Simulated by the MC1 Dynamic Vegetation Model.](#)  
(PDF file, 25 pages, 756 kb)
  - [Fire and Sustainability: Considerations for California's Altered Future Climate.](#)  
(PDF file, 10 pages, 184 kb)
  - [Climate Change Impact on Forest Resources.](#)  
(PDF file, 45 pages, 687 kb)
  - [Climate Change Impacts on Water for Agriculture in California: A Case Study in the Sacramento Valley.](#)  
(PDF file, 85 pages, 1.4 MB)
  - [Climate Warming and Water Supply Management in California.](#)  
(PDF file, 49 pages, 1.1 MB)
  - [Predicting the Effect of Climate Change on Wildfire Severity and Outcomes in California: A Preliminary Analysis.](#)  
(PDF file, 48 pages, 464 kb)
  - [Public Health-Related Impacts of Climate Change in California](#)  
(PDF file, 149 pages, 4.0 MB)
  - [Preparing for the Impacts of Climate Change in California: Opportunities and Constraints for Adaption](#)  
(PDF file, 47 pages, 534 kb)
  - [Climate Change Impacts on High Elevation Hydropower Generation in California's Sierra Nevada: A Case Study in the Upper American River.](#)  
(PDF file, 43 pages, 729 kb)
  - [Predictions of Climate Change Impacts on California Water Resources Using CALSIM-II: A Technical Note](#)  
(PDF file, 29 pages, 940 kb)
  - [Climate Change and Electricity Demand in California.](#)  
(PDF file, 13 pages, 496 kb)
  - [Projecting Future Sea Level.](#)  
(PDF file, 64 pages, 1.6 MB)
  - [Climate Scenarios for California.](#)  
(PDF file, 52 pages, 2.8 MB)
  - [Climate Change Projected Santa Ana Fire Weather Occurrence.](#)  
(PDF file, 17 pages, 404 kb)
- [FINAL REPORT - Progress on Incorporating Climate Change Into Management of California Water Resources.](#)  
Technical Memorandum Report California Department of Water Resources. Posted: July 11, 2006. (Acrobat PDF file, 338 pages, 7.6 MB)

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