



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - WATER**  
**ZONING DIVISION**

Please type or use pen

Tierra del Sol Solar LLC Owner's Name	858-746-9010 Phone	ORG _____	<b>W</b>
16550 Via Esprillo Owner's Mailing Address	Street	ACCT _____	
San Diego City	CA 92127 State Zip	ACT _____	
		TASK _____	
		DATE _____ AMT \$ _____	

DISTRICT CASHIER'S USE ONLY

**SECTION 1. PROJECT DESCRIPTION** **TO BE COMPLETED BY APPLICANT**

<p>A. <input type="checkbox"/> Major Subdivision (TM) <input type="checkbox"/> Specific Plan or Specific Plan Amendment</p> <p><input type="checkbox"/> Minor Subdivision (TPM) <input type="checkbox"/> Certificate of Compliance: _____</p> <p><input type="checkbox"/> Boundary Adjustment</p> <p><input checked="" type="checkbox"/> Rezone (Reclassification) from <u>Remove A</u> to <u>Designator</u> zone.</p> <p><input checked="" type="checkbox"/> Major Use Permit (MUP), purpose: <u>80 MW solar farm</u></p> <p><input type="checkbox"/> Time Extension... Case No. _____</p> <p><input type="checkbox"/> Expired Map... Case No. _____</p> <p><input type="checkbox"/> Other _____</p> <p>B. <input type="checkbox"/> Residential . . . . . Total number of dwelling units _____</p> <p><input type="checkbox"/> Commercial . . . . . Gross floor area _____</p> <p><input type="checkbox"/> Industrial . . . . . Gross floor area _____</p> <p><input checked="" type="checkbox"/> Other . . . . . Gross floor area <u>N/A 420 acre solar farm</u></p> <p>C. <input checked="" type="checkbox"/> Total Project acreage <u>420</u> Total number of lots _____</p> <p>D. Is the project proposing the use of groundwater? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Is the project proposing the use of reclaimed water? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1"> <tr> <td>65809031</td> <td>65812002</td> </tr> <tr> <td>65809054</td> <td></td> </tr> <tr> <td>65809055</td> <td></td> </tr> <tr> <td>65812003</td> <td></td> </tr> </table> <p>Thomas Guide Page _____ Grid _____</p> <p>vacant land, Tierra del Sol Road Project address _____ Street _____</p> <p><u>Boulevard/Mtn Empire</u> 91950 Community Planning Area/Subregion Zip</p>	65809031	65812002	65809054		65809055		65812003	
65809031	65812002								
65809054									
65809055									
65812003									

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Brian R. Edgley Date: 15 Sept., 2015

Address: 16550 Via Esprillo Phone: 858-746-9010

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY** **TO BE COMPLETED BY DISTRICT**

District Name: Padre Dam MWD Expires 9-29-16 Service area (Out of District)

A.  Project is in the district.

Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.

Project is not in the district and is not within its Sphere of Influence boundary.

The project is not located entirely within the district and a potential boundary issue exists with the \_\_\_\_\_ District.

B.  Facilities to serve the project  ARE  ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached \_\_\_\_\_. (Number of sheets)

Project will not be served for the following reason(s): \_\_\_\_\_

C.  District conditions are attached. Number of sheets attached: 1

District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_

District will submit conditions at a later date.

D.  How far will the pipeline(s) have to be extended to serve the project? \_\_\_\_\_

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature: [Signature] Print Name Courtney Mael

Print Title Dev. Services Mgr Phone 619 258-4635 Date 9/29/15

**NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT**  
 On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:  
 Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123

**WATER AVAILABILITY ATTACHMENT  
CONDITIONS OF APPROVAL**

PROJECT NAME Tierra del Sol Solar LLC FOR \_\_\_\_\_ MAP NUMBER \_\_\_\_\_

A.P.N.(s)

The main project site consists of the following Assessor Parcel Numbers (APNs):

- 658-090-31-00
- 658-090-54-00
- 658-090-55-00
- 658-120-03-00
- 658-120-02-00

**FACILITIES**

The proposed project is outside of Padre Dam's sphere of influence and service area. However Padre Dam would be able to serve Recycled water for construction.

**SPECIAL CONDITIONS**

- [ X ] The Developer would be required to meet all Padre Dam and County of San Diego Department of Health Services requirements for the use of Recycled water for construction.
- [ X ] The Recycled water is available in the City of San Diego at the corner of Mast Blvd and West Hills Parkway with direct access to the 52 Freeway and in the City of Santee at the intersection of Prospect Ave and Magnolia Ave with access to the 52 freeway and 67 freeway.
- [ X ] Developer would be responsible for transporting the recycled water from the locations to the proposed job site.

Note:

Approval for recycled water use for construction purposes is based on recycled water availability during the winter months of November through March. Requests for out of District recycled water during the remainder of the year will be considered by Padre Dam MWD based on seasonal circumstances and approved on a case by case basis when surplus recycled water is available. Current sufficient recycled water is available in the summer as well.

Prepared by Courtney Mael  
E-33 R- 8-/08

Approved by Courtney Mael *CM*

Date: 9/29/2015