



County of San Diego Land Development Performance Review Committee

Action Sheet

June 20, 2013

10:00 a.m. – 12:00 p.m.

County Operations Center

5500 Overland Drive, San Diego, CA 92123

Room 120

-
1. Welcome and Introductions
 2. Administration of Oath to Committee Members – Clerk of the Board
 3. Director's Report – Mark Wardlaw
 - a. Mark provided a comprehensive overview of Planning & Development Services, the Mission/Vision/Values and ongoing efforts to improve the land development process.
 4. Public Comment: Members of the public may address the Land Development Performance Review Committee on subject matters within the Review Committee's jurisdiction but not an item on this agenda. Each speaker is limited to two minutes.
 - a. One speaker – Ivan Fox – slip attached
 5. Planning & Development Services (PDS) Program Services Overview – Darren Gretler
 - a. Darren provided background on each of the division within the department.
 6. Election of Officers – Chairperson and Vice Chairperson – Megan Jones
 - a. A motion was made by Eileen Delaney, and seconded by Ted Shaw for Chris Brown to be Chair of the Committee (7 in favor, none opposed, all members present).
 - b. A motion was made by Chris Brown, and seconded by Ted Shaw for Eileen Delaney to be Vice Chair of the Committee (7 in favor, none opposed, all members present).
 7. Meeting Schedule
 - a. Next meeting July 18th – 10-noon
 - b. Future activities:
 - i. Brown Act Training
 - ii. Building Tour
 - iii. Design Review Checklists

The mission of the Land Development Performance Review Committee is to work with County staff to develop meaningful performance measures that capture project timelines and costs to demonstrate efficiencies gained over time through process improvements.

Public Comment

Agenda Item _____

PUBLIC COMMUNICATION REQUEST TO SPEAK

DATE 6/20/13

SUBJECT RED TAPE

PLEASE PRINT NAME LEGIBLY

Information provided is part of the Public Record

NAME IUAN FOX
First Last

1284 PANORAMA RIDGE
Address Street

OCRAVIA CA 92056
City State Zip

619-780-4826
Telephone

ORGANIZATION you are representing (if any)

