Meeting Overview – Steering Committee Meetings #8 and #9

Multiple Species Conservation Program - North County Plan

Purpose:

- Meeting #8 will discuss management and monitoring, the Framework Resource Management Plan, and funding, including information about adaptive management
- Meeting #9 will focus on summarizing Steering Committee input and next steps for preparing a Preliminary Draft of the North County Plan

Objectives:

- Discuss management and monitoring and other ongoing aspects of the Draft North County Plan
- Discuss funding for implementation of the Draft North County Plan
- Ensure Steering Committee input has been captured by County

Meeting #8:

June 29, 2017 – 2:00-4:00pm – 5500 Overland Ave – 1st Floor, Room 120

- 1. Introduction (5 mins)
- 2. Public Comment Period (15 mins)
- 3. Steering Committee recap (10 mins)
 - a. Overview of MSCP, Covered Species, Preserve, Vegetation Communities, Covered Activities, Components of the Plan, Tools to Build the Preserve
 - b. Implementing Documents
- 4. Meeting Notes from Last Meeting comments from Steering Committee (5 mins)
- 5. Framework Resource Management Plan, Management and Monitoring, and Funding (40 minutes)
- 6. Steering Committee Discussion (30 mins)
- 7. Recap and Preparation for July Meeting (10 mins)
- 8. Closing Comments (5 mins)

Meeting #9:

July 20, 2017 - 1:00-3:00pm - 5500 Overland Ave - 1st Floor, Room 120

- 1. Introduction (5 mins)
- 2. Public Comment Period (15 mins)
- 3. Steering Committee recap (10 mins)
 - a. Overview of MSCP, Covered Species, Preserve, Vegetation Communities, Covered Activities, Components of the Plan, Tools to Build the Preserve, Implementing Documents
 - b. Framework Resource Management Plan, Management and Monitoring, and Funding
- 4. Meeting Notes from Last Meeting comments from Steering Committee (5 mins)
- 5. Overview of Comments Received from Steering Committee (40 minutes)
- 6. Steering Committee Discussion (30 mins)
- 7. Recap and Preparation for Final Meeting (10 mins)
- 8. Closing Comments (5 mins)

List of Handouts:

- 1. Steering Committee Meeting #7 Notes
- 2. Content for Steering Committee Meeting #8