



# County of San Diego

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## NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT

February 12, 2015

NOTICE IS HEREBY GIVEN that the County of San Diego, Planning & Development Services, will be the Lead Agency and will prepare an Environmental Impact Report in accordance with the California Environmental Quality Act for the following projects. The Department is seeking public and agency input on the scope and content of the environmental information to be contained in the Environmental Impact Report. A Notice of Preparation document, which contains a description of the probable environmental effects of the project, can be reviewed at [http://www.sdcounty.ca.gov/pds/ceqa\\_public\\_review.html](http://www.sdcounty.ca.gov/pds/ceqa_public_review.html), at the Planning & Development Services (PDS), Project Processing Counter, 5510 Overland Avenue, Suite 110, San Diego, California 92123 and at the public libraries listed below. Comments on the Notice of Preparation document must be sent to the PDS address listed above and should reference the project number and name.

**NEWLAND SIERRA, PDS2015-GPA-15-001, PDS2015-SP-15-001, PDS2015-REZ-15-001, PDS2015-TM-5597, LOG NO. PDS2015-ER-08-001.** The project would consist of entitlements for a General Plan Amendment, Specific Plan, Rezone, and Tentative Map. The project would include the development of a new master planned community consisting of 2,135 dwelling units, 81,000 square feet of general commercial uses, a six-acre charter school site, approximately 37 acres of parks and 1,202 acres of biological open space. The project site is bounded by Interstate 15 on the east, Deer Springs Road (County Road S 12) on the south, and Twin Oaks Valley Road on the west, with a small portion of the northwestern edge of the site traversed by Twin Oaks Valley Road.

Consistent with Section 21083.9 of the CEQA Statutes, a public scoping meeting will be held to solicit comments on the EIR. This meeting will be held on March 4, 2015, at the San Marcos Community Services Department, Community Hall, located at 3 Civic Center Drive, San Marcos, CA 92069 at 6:00 p.m. Comments on this Notice of Preparation document must be received no later than **March 16, 2015** at 4:00 p.m. (a 30 day public review period). This Notice of Preparation can also be reviewed at the following libraries: San Marcos Branch—2 Civic Center Drive, San Marcos, CA 92069; Valley Center Branch—29200 Cole Grade Rd., Valley Center, CA 92082; Vista Branch—700 Eucalyptus Ave., Vista, CA 92084; and Escondido Public Library—239 S. Kalmia St., Escondido, CA 92025.

For additional information, please contact Mark Slovick at (858) 495-5172 or by e-mail at [mark.slovick@sdcounty.ca.gov](mailto:mark.slovick@sdcounty.ca.gov).