

## Major Use Permit: Modification Tier 4 (Wireless Facility)

EFFECTIVE 9/15/2013		FEES*	INITIAL DEPOSIT*
PDS PLANNING			\$3,075
ENVIRONMENTAL			\$1,415
PDS REVIEW TEAMS			\$1,550
STORMWATER			\$695
DEH	SEPTIC/WELL	\$644	
	SEWER	\$644	
PDS TRAILS REVIEW		\$170	
VIOLATION FEE <i>(not included in total)</i>		\$1,000	
<b>INITIAL DEPOSIT &amp; FEE TOTAL</b>			
<b>\$7,549</b>			

\* Use our [Discretionary Permit Cost Guide](#) to estimate the County portion of your project's cost. Forms are available at: <http://www.sdcounty.ca.gov/pds/zoning/ZoningNumeric.html>, or the links below.

Please follow all notes and instructions carefully to avoid delays in processing.

### PART A:

Each item below must be saved as an electronic PDF file on a USB Flash Drive.

- Plot Plan [\(see Note 2\)](#).
- If within ROW - Authorization from the County of San Diego, Real Estate Services
- Geographic Service Area, Photosims & Narrative [\(see Note 5\)](#).
- Storm Water Management Documents [\(see Notes 2, 3\)](#).

### PART B:

Each item below must be printed on paper, completed and have all required signatures.

- Plot Plans: **SIX (6)** copies [\(see Note 4\)](#);
  - If in the Alpine Community Planning Group area: **SEVEN (7)** copies.
- Public Notice Package (see [PDS-516](#) for Specific Requirements): **ONE (1)** copy.
- [126 Acknowledgement of Filing Fees and Deposits](#): **ONE (1)** copy [\(see Note 1\)](#).
- [299 Supplemental Public Notice Certification](#): **ONE (1)** copy.
- [305 Ownership Disclosure](#): **ONE (1)** copy.
- [320 Evidence of Legal Parcel](#) (and any Deeds): **ONE (1)** copy.
- [346 Discretionary Permit Application](#): **ONE (1)** copy [\(see Note 1\)](#).
- [346S Supplemental Application](#): **ONE (1)** copy.
- [399F Fire Availability](#): **ONE (1)** copy.
- [399W Water Availability](#): (If Landscaping is proposed) **ONE (1)** copy.
- [514 Public Notice Certification](#): **ONE (1)** copy.
- [524 Vicinity Map/ Project Summary](#): **ONE (1)** copy.
- [580 Hazardous Waste/ Substance Verification](#): **ONE (1)** copy.
- [581 Plan Check Pre-Application Notice](#): **ONE (1)** copy.

#### Storm Water Management Documents:

- Step 1:** [Storm Water Intake Form for All Permit Applications](#): **ONE (1)** copy [\(see Notes 2, 3\)](#).

**Step 2:** As determined by the Intake Form above, complete the required SWQMP below.

Standard Project SWQMP: **ONE (1)** copy (see Notes 2, 3).

Or

Priority Development (PDP) SWQMP: **ONE (1)** copy (see Notes 2, 3).

In addition to the above requirements, all wireless telecommunication projects are required to submit additional information listed under the Wireless Facilities Section in the **PDS-313 Major Use Permit Applicant's Guide** (for example: Geographic Service Area Maps, Alternative Site Analysis, Photo-simulation, etc.).

#### **PART C:**

**All items below are for your information. Please do not bring in these items.**

090 Typical Plot Plan

209 Defense and Indemnification Agreement FAQs

247 Fish and Wildlife Fees

298 Supplemental Public Notice Procedure

313 Major Use Permit Applicant's Guide

374 Resource Protection Study

515 Public Notice Procedure

516 Public Notice Applicant's Guide

906 Signature Requirements

Policy FP-2: Fire Code Compliance for Cellular Facilities (If Applicable)

Policy G-3: Determination of Legal Parcel

#### **NOTES:**

**1. IMPORTANT:**

A Registered Property Owner **MUST SUBMIT** a **Signed Letter of Authorization** for an Agent if;

An Authorized Agent signs the PDS-346 form and is not the registered owner of the parcel.

Or, the parcel is owned by two or more registered owners.

Or, not all of the registered owners are signing the PDS-346 form.

Or, the Authorized Agent is not the Financially Responsible Party.

Or, the parcel is owned by a Corporation.

**ADDITIONALLY:**

Financially Responsible Party **MUST SIGN** form PDS-126.

Financially Responsible Party **INFORMATION MUST MATCH EXACTLY** on form PDS-126

Authorized Agent **may sign** form PDS-346 **ONLY IF ATTACHED** to a **Signed Letter of Authorization**.

2. Save each complete Study, Report, Plot Plan, Map, etc., as an electronic PDF file onto ONE (1) USB Flash Drive. Provide only ONE (1) USB Flash Drive. Submit only the requested files. Files CANNOT have any security restrictions or passwords. Please name each PDF file on the USB Flash Drive based on the "Title or Type" of document being submitted (examples: Plot Plan, Resource Protection Study, Grading Plan). Please note: the USB Flash Drive will not be returned.
3. The Storm Water Intake Form determines whether a project requires a Standard SWQMP or Priority Development Project (PDP) SWQMP. These forms and documents must be submitted on paper and as PDF files on the USB Flash Drive and have all required signatures.
4. Six (6) hard copies of the plot plan are required, grading and elevation renderings of structures if structures are proposed. Seven (7) hard copies of the plot plan are required if the project is within the Alpine CPG area. Plans are to be stapled together in sets and folded to 8½" x 11" with the lower right-hand corner exposed. Minimum sheet size 11" x 17"; standard engineer scale.

5. USB Flash Drive must contain all required documents, including Geographic Service Area (before and after), copy of Visual Impact Analysis (photosims) and a written Narrative addressing the requirements listed in Section 6984 of the Zoning Ordinance (See Note 2).
6. Zoning Staff, please note on the PDS-346 if project qualifies for Policy FP-2.
7. Cell Sites Adding Generators: Existing approved projects that are adding generators require a modification to the existing permit.
8. Applicant will receive PDS-319 (Notice of Application) and PDS-382 (Flagging Procedure for Projects) at submittal.
9. Project goes to local Community Planning Group and/or Design Review Board for recommendation.
10. Verify and indicate legal status under "Comments" in ACCELA.
11. If project is a violation, plans must have Code Compliance Officer's stamp before accepting the application.
12. **Show the following on the plot plans:**
  - Property owner's name and address.
  - Vicinity Map.
  - Assessor's parcel number for the property.
  - North arrow and scale (engineer scale).
  - Indicate all setbacks (front yard, exterior side yard, side yard and rear yard).
  - Indicate the square footage and footprint of all existing and proposed buildings, including lease area for proposed cell site.
  - Show distances of cell site structure to property lines and road centerlines.
  - Identify use of all existing and proposed structures.
  - Easements shown and labeled.
  - Show proof of access to a publicly maintained road. Roads, access easements and driveways shown and labeled, list length and width.
  - Indicate leach lines and septic system (indicate As-Built septic layout).
  - Show how lot will drain and all Stormwater BMP's.
  - Show the driveway(s) and all open parking areas, include paving material and slope.
13. Your application package must be complete when you bring it in for submittal. The submittal process begins at the main "Check-In" counter on the first floor.
14. **Office Location and Hours:**

5510 Overland Avenue, Suite 110 (First Floor), San Diego, CA 92123.  
Monday - Friday: 8:00 a.m. to 11:45 a.m. and 12:30 p.m. to 4:00 p.m. (Except County Holidays).