

**From:** [Hingtgen, Robert J](mailto:Hingtgen, Robert J)  
**To:** "Patrick BROWN"  
**Cc:** [Gungle, Ashley](mailto:Gungle, Ashley); [Ramaiya, Jarrett](mailto:Ramaiya, Jarrett)  
**Subject:** RE: Soitec AB900 Application, Governor's Certification  
**Date:** Monday, May 13, 2013 12:42:59 PM

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Thanks Pat.

**Robert Hingtgen**, Planner III  
Planning and Development Services  
5510 Overland Avenue, 3rd Floor  
San Diego, CA 92123  
Tel - (858) 694-3712  
email - [robert.hingtgen@sdcounty.ca.gov](mailto:robert.hingtgen@sdcounty.ca.gov)

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**From:** Patrick BROWN [mailto:Patrick.BROWN@soitec.com]  
**Sent:** Monday, May 13, 2013 11:49 AM  
**To:** Hingtgen, Robert J  
**Cc:** Gungle, Ashley; Ramaiya, Jarrett  
**Subject:** RE: Soitec AB900 Application, Governor's Certification

Hello Rob,

Right now the certification is with the state budgetary or finance committee. It is there for 30 days where they can decide to take action or not. If they do nothing it is final. We resolved any finance issues with OPR, so we are not expecting any comment back from them. I will keep you posted.

pb

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**From:** Hingtgen, Robert J [mailto:[Robert.Hingtgen@sdcounty.ca.gov](mailto:Robert.Hingtgen@sdcounty.ca.gov)]  
**Sent:** Monday, May 13, 2013 10:19 AM  
**To:** Patrick BROWN  
**Cc:** Gungle, Ashley; Ramaiya, Jarrett  
**Subject:** RE: Soitec AB900 Application, Governor's Certification

Pat,

Can you please provide an update concerning Soitec's AB900 certification status? I understand on May 1 the Governor certified that Soitec was "eligible for the AB900 provisions." Is there a final determination that has been or still needs to be made?

Thanks,

**Robert Hingtgen**, Planner III  
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San Diego, CA 92123  
Tel - (858) 694-3712  
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**From:** Patrick BROWN [mailto:Patrick.BROWN@soitec.com]

**Sent:** Wednesday, May 01, 2013 4:06 PM  
**To:** Hingtgen, Robert J  
**Cc:** Sibbet, David; Gungle, Ashley; Ramaiya, Jarrett  
**Subject:** RE: Soitec AB900 Application, Governor's Certification

We should they are mailing the original. I asked OPR about it.

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**From:** Hingtgen, Robert J [<mailto:Robert.Hingtgen@sdcounty.ca.gov>]  
**Sent:** Wednesday, May 01, 2013 4:04 PM  
**To:** Patrick BROWN  
**Cc:** Sibbet, David; Gungle, Ashley; Ramaiya, Jarrett  
**Subject:** RE: Soitec AB900 Application, Governor's Certification

Pat,  
Any chance we'll get a properly dated certification, or is this it?

Thanks,  
**Robert Hingtgen**, Planner III  
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**From:** Patrick BROWN [<mailto:Patrick.BROWN@soitec.com>]  
**Sent:** Wednesday, May 01, 2013 3:35 PM  
**To:** Wardlaw, Mark  
**Cc:** David Sibbet; Gungle, Ashley; Hingtgen, Robert J; David Hochart; Page, Michael (EDAW); Gauthier, Dale; Conor McGee; Ramaiya, Jarrett; Real, Sami; Sibbet, David; Chris Brown; Slovick, Mark; Hofreiter, Larry; Boparai, Poonam  
**Subject:** RE: Soitec AB900 Application, Governor's Certification

Mark,

Please see the attached Certification from the Governor for the Soitec AB 900 "Environmental Leadership Project" under the Jobs and Economic Improvement Act of 2011. Congratulations to you and your team for achieving this status and milestone together with us. The Boulevard Portfolio of solar projects is only the third Project in the State of California with this certification. We appreciate all the hard work and attention you and your staff have put into this. We look forward to your continued assistance and efforts with the processing of our projects.

Sincerely,

**Patrick Brown** | **Permitting Manager** | Solar Energy Business Unit | Soitec M. +1 619 733 2649  
[Patrick.Brown@Soitec.com](mailto:Patrick.Brown@Soitec.com) | [www.soitec.com](http://www.soitec.com) | **Soitec** | **16650 Via Esprillo San Diego, CA 92127**  
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**From:** Scott Morgan [<mailto:Scott.Morgan@OPR.CA.GOV>]  
**Sent:** Wednesday, May 01, 2013 2:50 PM  
**To:** Patrick BROWN  
**Subject:** Soitec AB900 Application, Governor's Certification

Patrick: I am happy to announce the Governor certified the Soitec Solar Energy Project as eligible for the AB 900 provisions.

Please see the attached pdf for the Governor's Certification.

GO Staff will be submitting the Certificate and associated Exhibits to the Joint Budget Committee this afternoon.

Congratulations and feel free to contact me directly if you have any questions.

Scott Morgan  
State Clearinghouse Director  
Deputy Director, Administration  
Governor's Office of Planning and Research  
ph (916)445-0613 fax (916)323-3018