

**NOTICE OF INTENT TO ADOPT A
MITIGATED NEGATIVE DECLARATION**

December 27, 2007

NOTICE IS HEREBY GIVEN that the County of San Diego is proposing to adopt A Mitigated Negative Declaration in accordance with the California Environmental Quality Act for the following project. The proposed Mitigated Negative Declaration can be reviewed on the World Wide Web at http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html, at the Department of Planning and Land Use (DPLU), Project Processing Counter, 5201 Ruffin Road, Suite B, San Diego, California 92123 and the public library listed below. Comments on the proposed Mitigated Negative Declaration must be sent to the DPLU address listed above and should reference the project number and name.

TPM 20960RPL², LOG NO. 05-08-025; HOOPER. The project is a minor residential subdivision of 4.54 net acres into two parcels measuring 2.2 and 2.33 net acres. Grading consists of 2,905 cubic yards of cut, 878 cubic yards of fill, and 2,027 cubic yards of export. The project is subject to the Current Urban Development Area 1.1 (CUDA) and General Plan Use Designation (1) Residential. The minimum lot size per the General Plan is 2 acres. The current zone for the property is RS1 (Single-Family Residential). Access will be obtained from an existing road easement via North Broadway. The entire project will be served by the following agencies/districts: Rincon Del Diablo Municipal Water District, Deer Springs Fire Department, Escondido Union Elementary School District, and Escondido Union High School District. The project will rely on private septic systems. The project is located on the southwest side of Jesmond Dene Park in the Hidden Meadows Community of the North County Metro Subregional Planning area within the unincorporated area of San Diego County. Comments on this proposed Mitigated Negative Declaration must be received no later than January 25, 2008 at 4:00 p.m. (a 30-day public review period). This proposed Mitigated Negative Declaration can also be reviewed at the San Marcos Branch Library, located at 2 Civic Center Drive, San Marcos, CA 92069. For additional information, please contact Camille Passon at (858) 694-2982 or by e-mail: Camille.Passon@sdcounty.ca.gov.

NDS12-07\0508025-NOT;jcr