

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
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**Project Title:** Helen Woodward Animal Center Major Use Permit (P04-059/ER96-08-023B)

Lead Agency: County of San Diego, Department of Planning and Land Use Contact Person: Jarrett Ramaiya  
Mailing Address: 5201 Ruffin Road, Suite B Phone: 858 694-3015  
City: San Diego Zip: 92123 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Rancho Santa Fe/San Dieguito Community Plan area  
Cross Streets: San Dieguito Road Zip Code: 92067  
Lat. / Long.: 32° 59' 46.1" N/ 117° 11' 41.8" W Total Acres: 12.15  
Assessor's Parcel No.: 269-080-05, 06, 09 Section: San Dieguito Land Grant Twp.: Range: Base:  
Within 2 Miles: State Hwy #: Interstate 5 Waterways: San Dieguito River  
Airports: None Railways: Coastal SDNR Schools: Solana Beach Elementary and San Dieguito High School

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 141,668 Acres 12.15 Employees 140  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

S88 (Specific Plan)/21(Specific Plan Area)

**Project Description:** *(please use a separate page if necessary)*

The project is an application for a Major Use Permit and consists of the phased reconstruction and renovation of the existing 120,710 square foot Helen Woodward Animal Center ("HWAC" or "the Center"), on its current Rancho Santa Fe site.

### Reviewing Agencies Checklist

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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| _____ Air Resources Board                    | _____ Office of Emergency Services                         |
| _____ Boating & Waterways, Department of     | _____ Office of Historic Preservation                      |
| _____ California Highway Patrol              | _____ Office of Public School Construction                 |
| _____ CalFire                                | _____ Parks & Recreation                                   |
| _____ Caltrans District # _____              | _____ Pesticide Regulation, Department of                  |
| _____ Caltrans Division of Aeronautics       | _____ Public Utilities Commission                          |
| _____ Caltrans Planning (Headquarters)       | _____ Regional WQCB # _____                                |
| _____ Central Valley Flood Protection Board  | _____ Resources Agency                                     |
| _____ Coachella Valley Mountains Conservancy | _____ S.F. Bay Conservation & Development Commission       |
| _____ Coastal Commission                     | _____ San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| _____ Colorado River Board                   | _____ San Joaquin River Conservancy                        |
| _____ Conservation, Department of            | _____ Santa Monica Mountains Conservancy                   |
| _____ Corrections, Department of             | _____ State Lands Commission                               |
| _____ Delta Protection Commission            | _____ SWRCB: Clean Water Grants                            |
| _____ Education, Department of               | _____ SWRCB: Water Quality                                 |
| _____ Energy Commission                      | _____ SWRCB: Water Rights                                  |
| _____ Fish & Game Region # _____             | _____ Tahoe Regional Planning Agency                       |
| _____ Food & Agriculture, Department of      | _____ Toxic Substances Control, Department of              |
| _____ General Services, Department of        | _____ Water Resources, Department of                       |
| _____ Health Services, Department of         | _____ Other _____  |
| _____ Housing & Community Development        | _____ Other _____  |
| _____ Integrated Waste Management Board      |  |
| _____ Native American Heritage Commission    |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.