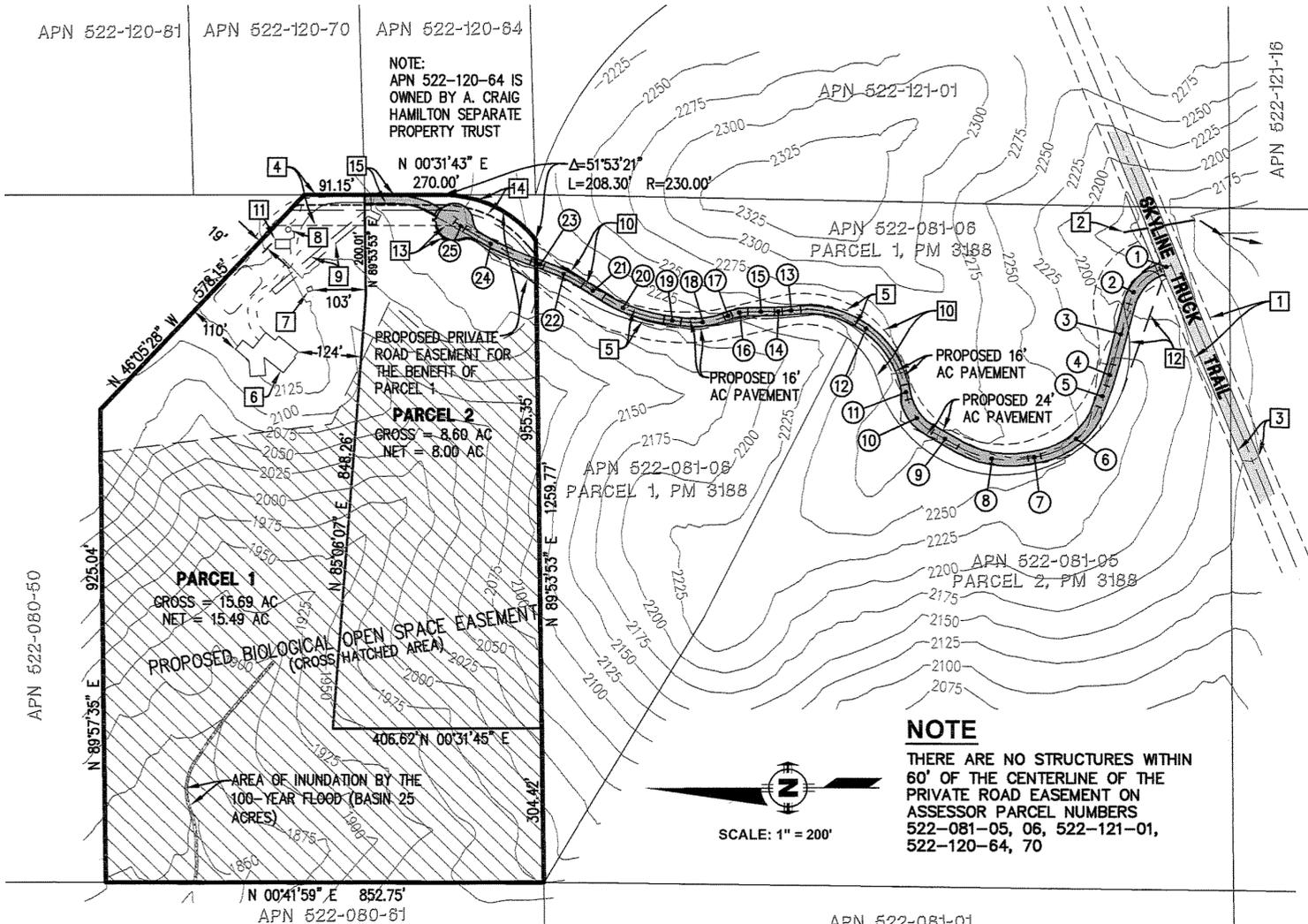


TENTATIVE PARCEL MAP 21060 RPL 2

APN 522-120-81 APN 522-120-70 APN 522-120-64

NOTE:
APN 522-120-64 IS OWNED BY A. CRAIG HAMILTON SEPARATE PROPERTY TRUST



NOTES

- 1 60' PUBLIC ROAD EASEMENT PER DOC. RECORDED DECEMBER 23, 1965 AS FILE NO. 231062
- 2 EXISTING 24" CMP STORM DRAIN PIPE
- 3 EXISTING 32± AC PAVEMENT
- 4 60' PRIVATE ROAD EASEMENT PER DOC. RECORDED DECEMBER 23, 1982 AS FILE NO. 82-392780
- 5 EXISTING DIRT ROAD
- 6 EXISTING HOUSE TO REMAIN
- 7 EXISTING 82 S.F. SHED TO REMAIN
- 8 EXISTING WATER TANK TO REMAIN
- 9 EASEMENT FOR PUBLIC UTILITIES PER DOCUMENT RECORDED APRIL 4, 1989 AS FILE NO. 1989-0172335, O.R.
- 10 60' PRIVATE ROAD EASEMENT PER DOC. RECORDED OCTOBER 25, 2005 AS FILE NO. 2005-0922135 AND DOC. RECORDED AUGUST 22, 2007 AS FILE NO. 2007-0559404
- 11 EXISTING 520 S.F. SHED TO BE REMOVED
- 12 PRIVATE ROAD EASEMENT PER DOC. REC. AUGUST 22, 2007 AS FILE NO. 2007-0559405
- 13 PROPOSED PRIVATE ROAD EASEMENT FOR THE BENEFIT OF PARCEL 1 (R=38')
- 14 PROPOSED 20' WIDE TRAIL EASEMENT
- 15 PROPOSED 16' WIDE AC PRIVATE ROAD (20' GRADED) PER SECTION 3.13 OF THE SAN DIEGO COUNTY STANDARDS FOR PRIVATE ROADS

LAND DIVISION STATEMENT / OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT, OF THE PROPERTY SHOWN ON THE TENTATIVE PARCEL MAP. ALL OF MY CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP ARE SHOWN. THE BASIS OF CREATION OF THE LOTS IN MY OWNERSHIP (e.g. PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED DEED BEFORE 2/1/72) IS INDICATED ON THE TENTATIVE PARCEL MAP. I UNDERSTAND THAT PROPERTY IS CONSIDERED AS CONTIGUOUS EVEN IF IT IS SEPARATED BY ROADS, STREETS, UTILITY EASEMENTS OR RAILROAD RIGHT-OF-WAY. "FREEWAY" AS DEFINED IN SECTION 23.5 OF THE STREETS AND HIGHWAY CODE, SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

I FURTHER CERTIFY THAT I WILL NOT, BY THIS APPLICATION, CREATE OR CAUSE TO BE CREATED, OR WILL NOT HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS ON CONTIGUOUS PROPERTY UNLESS SUCH CONTIGUOUS PARCELS WERE CREATED BY MAJOR SUBDIVISION. FOR PURPOSES OF THIS CERTIFICATION, THE TERM "PARTICIPATED" MEANS HAVING COOPERATED WITH OR ACTED IN A PLANNING, COORDINATING OR DECISION-MAKING CAPACITY IN ANY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR THE PURPOSE OF DIVIDING REAL PROPERTY. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. EXECUTED THIS 15 DAY OF MAY, 2008 AT SAN DIEGO, CALIFORNIA.

A. Craig Hamilton
A. CRAIG HAMILTON SEPARATE PROPERTY TRUST
A. CRAIG HAMILTON, TRUSTEE
15882 SKYLINE TRUCK TRAIL
JAMUL, CA 91935
(619) 666-1998

1. TAX ASSESSOR'S PARCEL NUMBER/TAX RATE AREA: 522-080-49/79011
2. ABBREVIATED LEGAL DESCRIPTION: PARCEL 3 OF PM 3188
3. GENERAL PLAN REGIONAL CATEGORY: RDA
4. GENERAL PLAN LAND USE DESIGNATION: 18
5. COMMUNITY PLAN AREA: JAMUL-DULZURA
6. EXISTING/PROPOSED ZONING:

ZONE	
USE REGULATIONS	A72
ANIMAL REGULATIONS	0
DENSITY	.125
LOT SIZE	8AC
BUILDING TYPE	C
MAXIMUM FLOOR AREA	---
FLOOR AREA RATIO	---
HEIGHT	G
LOT COVERAGE	---
SETBACK	C
OPEN SPACE	---
SPECIAL AREA REGULATIONS	

GENERAL PLAN SLOPE ANALYSIS TABLE		PARCEL 1		PARCEL 2	
AVERAGE SLOPE	MIN. PARCEL SIZE	AVERAGE SLOPE	28.6%	AVERAGE SLOPE	37.7%
< 25%	4 AC	MIN. PARCEL SIZE	8 AC	MIN. PARCEL SIZE	8 AC
> 25% AND < 50%	8 AC				
> 50%	20 AC				

7. LOCATION AND STATUS OF EXISTING LEGAL ACCESS TO SUBJECT PROPERTY FROM A PUBLICLY MAINTAINED ROAD: 60' PRIVATE ROAD EASEMENT PER PARCEL MAP 3188 CONNECTING TO SKYLINE TRUCK TRAIL (A PUBLICLY MAINTAINED ROAD)
9. ASSOCIATED PERMITS: NONE
10. ALL LOTS WITHIN THIS SUBDIVISION HAVE A MINIMUM 100 SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION
11. SEWER: SEPTIC
12. WATER: WELLS
13. FIRE: SAN DIEGO RURAL FIRE PROTECTION DISTRICT
14. SCHOOL DISTRICT(S): GROSSMONT UNION HIGH SCHOOL DISTRICT
JAMUL DULZURA ELEMENTARY SCHOOL DISTRICT
15. GRADING: CUT = 5,400 CY FILL = 2,400 CY
SHRINKAGE (10% ±) = 500 CY EXPORT = 2,500 CY
16. SOURCE OF TOPOGRAPHY: SAN DIEGO COUNTY 200 SCALE TOPO MAP 206-1827, SUPPLEMENTED WITH FILED SURVEY CONDUCTED BY WALSH ENGINEERING & SURVEYING, INC. DATED APRIL 4, 8, MAY 26 AND SEPTEMBER 26, 2006

PREPARED BY:
Lawrence W. Walsh
LAWRENCE W. WALSH RCE 46316 5-1-08 DATE
Walsh Engineering & Surveying, Inc.
1870 Cordell Court, Suite 102, El Cajon, CA 92020
(619) 588-6747 (619) 448-7132 Fax



HEALTH DEPARTMENT CERTIFICATE

DATA AND RECOMMENDATION IN THE NAME OF A. CRAIG HAMILTON BY LARRY NEWCOMB, REHS

PARCEL NUMBER	LEACH LINE FOOTAGE	TRENCH DEPTH FOOTAGE	ROCK UNDER PIPE FOOTAGE	EXISTING 4 BR
1	400 FT	3 FT	1	EXISTING 4 BR
2	420 FT	3 FT	1	4 BR

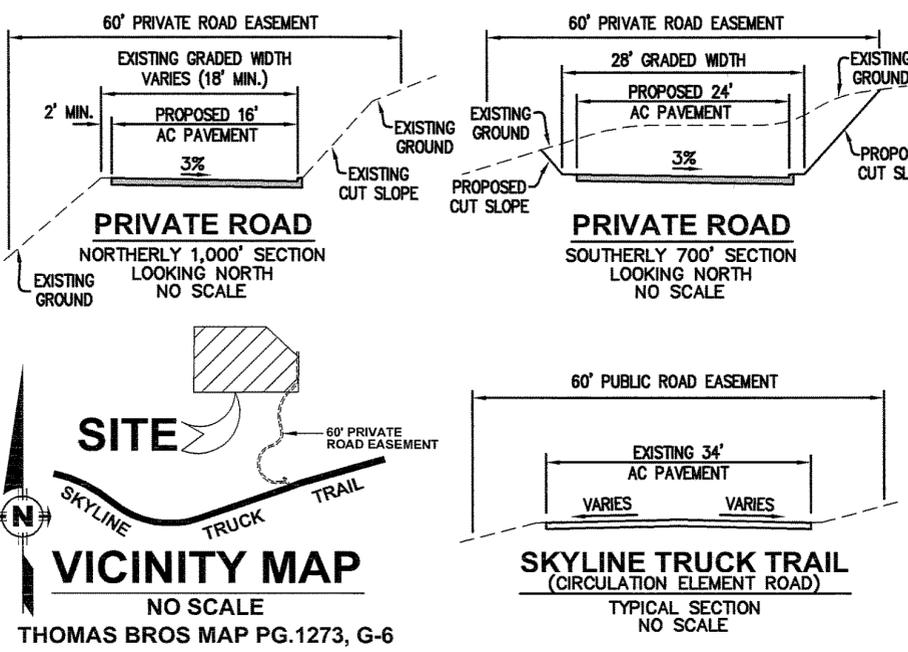
ALL PARCELS TO HAVE 100% RESERVE WATER FOR ALL PARCELS BY INDIVIDUAL WELLS.

GARY ERBECK, DIRECTOR, DEPARTMENT OF ENVIRONMENTAL HEALTH BY: LANCE DECLUE DATE: 2-14-07 VPM: 331

THIS CERTIFICATION DOES NOT IMPLY ALL CONDITIONS PURSUANT TO THE RESOURCE PROTECTION ORDINANCE AND THE GROUNDWATER ORDINANCE HAVE BEEN MET. THE DEPARTMENT OF PLANNING AND LAND USE SHOULD BE CONSULTED REGARDING THE APPLICATION OF THESE ORDINANCES RELATIVE TO THIS PROJECT. ANY RESULTANT CHANGES TO THE SEPTIC SYSTEM DESIGN(S) MUST BE RE-EVALUATED BY THE DEPARTMENT OF ENVIRONMENTAL HEALTH.

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM PROPOSED STRUCTURES, CUT AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF ENVIRONMENTAL HEALTH PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT. AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE AREA SHALL BE PROVIDED BY THE GRAVITY FLOW FOR THE POTENTIAL EXPANSION IN THE EVENT OF FAILURE.

EACH PARCEL SHALL HAVE AN INDIVIDUAL WELL APPROVED BY THE DEPARTMENT OF ENVIRONMENTAL HEALTH PRIOR TO APPROVAL OF A BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT. A LAYOUT SHOWING THE LOCATION OF THE SEWAGE SYSTEM AND THE WELL SHALL BE APPROVED PRIOR TO APPROVAL OF PERMITS.



CENTERLINE DATA

- 1 N 20°34'08" W 23.14'
- 2 Δ=54°07'11" L=94.46' R=100.00'
- 3 N 74°41'19" W 122.64'
- 4 Δ=4°57'55" L=43.33' R=500.00'
- 5 N 69°43'24" W 44.03'
- 6 Δ=59°27'11" L=155.65' R=150.00'
- 7 N 10°16'13" W 25.18'
- 8 Δ=40°36'14" L=141.73' R=200.00'
- 9 N 30°20'01" E 56.97'
- 10 Δ=46°24'17" L=80.99' R=100.00'
- 11 N 76°44'18" E 29.97'
- 12 Δ=80°49'53" L=270.87' R=192.00'
- 13 N 04°05'35" W 35.75'
- 14 Δ=4°20'47" L=15.17' R=200.00'
- 15 N 00°15'13" E 50.70'
- 16 Δ=19°44'45" L=34.46' R=100.00'
- 17 N 19°29'32" W 14.33'
- 18 Δ=27°58'00" L=85.42' R=175.00'
- 19 N 08°28'27" E 33.40'
- 20 Δ=24°01'07" L=125.76' R=300.00'
- 21 N 32°29'34" E 48.06'
- 22 Δ=12°19'14" L=83.86' R=390.00'
- 23 N 20°10'20" E 26.92'
- 24 Δ=13°35'52" L=144.29' R=608.00'
- 25 N 33°46'12" E 23.90'