

PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.

**County of San Diego
Ramona Community Planning Group
FINAL MEETING AGENDA**

May 1, 2014

7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona

1. ROLL CALL (Piva, Chair)
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE MINUTES FOR THE MEETING OF 4-3-14
4. Announcements and Correspondence Received
5. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
6. APPROVAL OF ORDER OF THE AGENDA (Action)
7. ACTION ITEMS:
 - A. (South Subcommittee Review) AD 14-017, Lot #10, End of Tombill Cul-de-Sac, 4.27 Acres. Request To Clear 1.8 Acres of Brush to Develop Growing Fields for Use as an Organic Farm. Applicant: H. Eun (*Continued from 4-3-14*)
 - B. (Village Design Committee Issue) Request for RCPG to Make a Recommendation to Include Jim Hagey's Property within the Ramona Village Plan Boundaries Due to the Proximity to the current Ramona Village Plan Boundaries. This Unique Property Provides an Opportunity to Create a Village Square Element within the Community. Vote taken 4-3-14 may be Reconsidered based on Presentation of New Information.
 - C. (East Subcommittee Review) MUP 14-012. Verizon Wireless Telecommunications Facility Proposed just North of Deer Canyon on Highway 78, on North Side of the Road. 30 Foot Faux Water Tank, over 900 feet from Highway 78, a Scenic Corridor and Accompanying Equipment Structure. Goodman-Mercurio, Representative
 - D. (South Subcommittee Review) Flooding in Residential area near Barnett Elementary. Consideration of Asking County Flood Control to Investigate
 - E. "O" Animal Designator Discussion carried over from 2-6-14 Meeting
 - F. (Transportation/Trails Review) Consideration of Signage in the County Road Right of Way to Promote the Winery Industry in Ramona
 - G. (Transportation/Trails Review) Further Revisions to the Montecito Ranch Tentative Map through the County's Map Modification Process
 - H. (South Subcommittee Review) MUP 14-013 Major Use Permit for Photo Voltaic (PV) Solar Facility For SDG&E. 1049 Creelman Rd, Project to be on 17.5 acres and Provide 4 MW. Height of PV Modules to Range from 4 feet to 11.4 feet. D2 and Other Scenic Area Designators Apply. Miller, Representative
8. GROUP BUSINESS (Possible Action)
 - A. Santa Maria Creek Cleanup Update
 - B. Committee Reports (Possible Action)
 - 8-B-1: Parks and Recreation Subcommittee Meeting Business
 - 8-B-2: DESIGN REVIEW REPORT (Cooper) – Update on Projects Reviewed by the Design Review Board – DESIGN REVIEW CHECKLIST
 - 8-B-3: VILLAGE DESIGN COMMITTEE REPORT (Brean, Stykel) (*See 7-B*)
 - 8-B-4: County Application for Active Transportation Program Non-Infrastructure Grant Funding. Request for Letter of Support
 - 8-B-5: Consideration of Supporting \$5,000 Grant to Benefit the Community
 - C. Discussion Items (Possible Action)
 - 8-C-1. FORM 700 (Statement of Economic Interests) Annual Filing Due 4-1-14
 - 8-C-2: Concerns from Members
 - 8-C-3: Future Agenda Item Requests
 - 8-C-4: Addition and Confirmation of New Subcommittee Members
 - D. Meeting Updates
 - 8-D-1: Board of Supervisor and Planning Commission Meetings

PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.

8-D-2: Land Development Performance Review Committee Report of Meeting
2-20-14

8-D-3: Future Group Meeting Dates – Next RCPG Meeting to be 6-5-14 at the
Ramona Community Library, 7 p.m.

9. ADJOURNMENT

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.