

# County of San Diego Multi-Jurisdiction Hazard Mitigation Plan Annual Progress Report

Reporting Period: December 2010 through December 2012

**Background:** The Multi-Jurisdiction Hazard Mitigation Plan (MJHMP) is a countywide plan that identifies risks and ways to minimize damage by natural and manmade disasters. The plan is a comprehensive resource document that serves many purposes such as enhancing public awareness, creating a decision tool for management, promoting compliance with State and Federal program requirements, enhancing local policies for hazard mitigation capability, and providing inter-jurisdictional coordination.

The federal Disaster Mitigation Act of 2000 requires all local governments to create such a disaster plan in order to qualify for funding in the future.

**Purpose:** The purpose of this report is to provide the Board of Supervisors, stakeholders and the citizens of the County an annual update on the implementation of the action plan identified in the MJHMP. The objective of this annual evaluation is to ensure that there is a continuing and responsive planning process that will keep the County's MJHMP dynamic and responsive to changing needs and resource capabilities.

## I. Flood Related Events within the County during the Reporting Period

No significant flood events occurred in the County of San Diego during the reporting period.

## II. Mitigation Success Stories

**Community Rating System (CRS) Class 6 Rating** – On October 1, 2012, the County achieved a Class 6 rating in the Federal Emergency Management Agency's (FEMA) CRS program. The Class 6 rating was awarded in recognition of the County's efforts to eliminate or reduce the exposure of property owners and residents to flooding. Property owners in high risk areas of the unincorporated areas of the County who renew or apply for flood insurance will now save twenty percent on their policies thanks to the new federal rating.

Participation in the CRS is limited to FEMA National Flood Insurance Program (NFIP) communities that exceed the minimum NFIP floodplain management standards in areas such as public information, mapping and regulations, flood damage reduction, and flood preparedness. Credit points are assigned to each of the above categories, and a CRS classification is assigned based on the credit points. The classification determines the premium discount for policyholders. Premium discounts of up to 45% are possible under the CRS.

**StormReady® Designation by the National Weather Service** - San Diego County was designated by the National Weather Service (NWS) as a “StormReady Community” in December 2009. In 2013, San Diego County renewed its certification for a “StormReady Community” which extended the designation to 2016.

StormReady® is a program that helps municipalities and counties be prepared for the multiple hazards that can affect them as a result of severe weather. The goal of the program is to “provide the necessary communication and safety tools to communities across the nation to help prepare them to save lives and property within their communities during a severe weather event.”

To achieve StormReady® status, the County had to go through several steps including:

- Providing documentation regarding the County’s 24-hour warning and emergency operations,
- Developing three or more methods of receiving severe weather forecasts and warnings and alerting the public,
- Creating and administering a system that monitors local weather conditions,
- Promote the significance of public readiness through community seminars,
- Developing a formal hazardous weather plan, this includes training and conducting exercises and the use of severe weather spotters.

### **III. Review of the MJHMP Action Plan**

The section that follows reviews the action items from the 2010 MJHMP and provides the status of each initiative. Each action item worksheet provides the following information:

- Brief summary of the initiative
- Responsible Department
- Priority
- Time Line
- Status

The worksheets in this report refer to the 2010 MJHMP which can be found on the County of San Diego’s Office of Emergency Services website at:

[http://www.sdcounty.ca.gov/oes/emergency\\_management/oes\\_jl\\_mitplan.html](http://www.sdcounty.ca.gov/oes/emergency_management/oes_jl_mitplan.html). The 2010 MJHMP gives detailed descriptions of each action item and the prioritization process. Under the “status” section the following questions are addressed with regards to each initiative:

- If no action was completed, why?
- Is the timeline for implementation for the initiative still appropriate?
- If the initiative was completed, does it need to be changed or removed from the action plan?

For additional information regarding this report, floodplain management activities, or flood hazard information please contact Gitanjali Shinde with the Department of Public Works, Flood Control Engineering at 858-694-3661 or via email at [gitanjali.shinde@sdcounty.ca.gov](mailto:gitanjali.shinde@sdcounty.ca.gov).

Worksheet # 1: Progress Report San Diego County

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #1 Update Operational Area Plan ID#: \_\_\_\_\_

Responsible Agency: County of San Diego, Office of Emergency Services

Address: 5555 Overland Ave Suite 1911

City/County: San Diego, CA 92123

Contact Person: Tom Amabile Title: Sr. Emergency Services Coordinator

Phone #(s): 858-565-3490 e-mail address: tom.amabile@sdcounty.ca.gov

List Supporting Agencies and Contacts: \_\_\_\_\_

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: December 1, 2010  
 Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #1- Update Operational Area Plan  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
Rollout of new format	X	8/29/2011
Update of Emergency Management elements of: Basic Plan and Annexes A, F, G, J, K, L, &R		2/28/2014
Update of Health elements of: Basic Plan and Annexes D, E, F, H & M		4/30/2014
Update First Responders elements of Basic Plan and Annexes B, C, I, O, P and Q		6/30/2014
Review committee offers final recommendations		7/15/2014
Updated plan to UDC for review		8/16/2014
Revised plan to UDC for approval		10/18/2014
BOS Approval		12/2014

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal 4: Enhance hazard mitigation coordination and communications with federal, state, local and tribal governments.

Objective: 4.A: Establish and maintain closer working relationships with state agencies, local and tribal governments.

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Adoption of Operational Area Emergency Plan.

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**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: Delayed due to staff work load

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?
  - 1. Roll-out of the new format for the EOP
  - 2. Assignments for updating of the plan
  
- B. What obstacles, problems, or delays did you encounter, if any?  
None
  
- C. How was each problem resolved?  
N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?

Continue to work on the plan update. Progress meeting scheduled for 1/31/2012.

**Other comments:**

None

**Worksheet # 2: Progress Report San Diego County**

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #2 Continue to develop and maintain public education and outreach programs.

Responsible Agency: County of San Diego, Office of Emergency Services

Address: 5555 Overland Ave Suite 1911

City/County: San Diego, CA 92123

Contact Person: Michael Davis Title: Senior Emergency Services Coordinator

Phone #(s): 858-565-3490 e-mail address: Michael.davis@sdcounty.ca.gov

List Supporting Agencies and Contacts: Sara Gordon, County Communications Office

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: December 1, 2010

Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #2- Continue to develop and maintain public education and outreach programs

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
Update OES for Kids	X	January 2011
Implement OES for Kids	X	January 2011
Revise OES Websites	X	December 2011
Update/maintain OES social media outlets	X	On-going
Implement Smart-phone application	X	September 2012
Public-Private Partnership	X	On-going

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal 2: Increase public understanding and support for effective hazard mitigation.

Objective: 2A: Educate the public to increase awareness of hazards and opportunities for mitigation actions.

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Successfully conduct public education campaign.  
\_\_\_\_\_  
\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

Project Cost Status

(1)  Project on schedule

(1)  Cost unchanged

(2)  Project completed

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Project delayed\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(4)  Project canceled

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?  
OES has rolled out a smart-phone application allowing anyone to access our ReadySanDiego website or our emergency website from their smartphone. In addition, OEs has been working with the business community on a public-private partnership.
- B. What obstacles, problems, or delays did you encounter, if any?  
There is a higher demand for public outreach than we can accommodate with our limited staff.
- C. How was each problem resolved?  
Scheduling programs well in advance to allow for proper staffing.

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?  
Continue to provide public education and outreach to the community.

**Other comments:**  
None

**Worksheet # 3: Progress Report San Diego County**

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #3 Update the County Consolidated Fire Code every three years

Responsible Agency: County of San Diego, Fire Authority

Address: \_\_\_\_\_

City/County: San Diego, CA

Contact Person: Ken Miller Title: Fire Services Coordinator

Phone #(s): (858) 974-5920 e-mail address: Kenneth.miller@sdcounty.ca.gov

List Supporting Agencies and Contacts: \_\_\_\_\_

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: December 1, 2010

Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #2- Continue to develop and maintain public education and outreach programs

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
Adopt revised Consolidated Fire Code	X	October 28, 2011

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal 3: Update the County Consolidated Fire Code every three years.

Objective: 10.A: Develop a comprehensive approach to reducing the possibility of damage and losses due to structural fire/wildfire.

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):  
*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Adoption by the County Board of Supervisors of the Consolidate Fire Code.  
\_\_\_\_\_  
\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

<u>Project Status</u>	<u>Project Cost Status</u>
(1) <input type="checkbox"/> Project on schedule	(1) <input checked="" type="checkbox"/> Cost unchanged
(2) <input checked="" type="checkbox"/> Project completed	(2) <input type="checkbox"/> Cost overrun* *explain: _____
(3) <input type="checkbox"/> Project delayed* *explain: _____	(3) <input type="checkbox"/> Cost underrun* *explain: _____
(4) <input type="checkbox"/> Project canceled	

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?  
The new Consolidated Fire Code was adopted by the Board of Supervisors on October 28, 2011.
- B. What obstacles, problems, or delays did you encounter, if any?  
None
- C. How was each problem resolved?  
N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?  
None.

**Other comments:**  
None



**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal 4: Continue to streamline conflicts and duplication of effort.

Objective: 4.B: Encourage other organizations to incorporate hazard mitigation activities

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Streamlining of policies to eliminate conflicts and duplication of efforts

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**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: due to reduced staffing levels

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?
  
- B. What obstacles, problems, or delays did you encounter, if any?
  
- C. How was each problem resolved?

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?

**Other comments:**



**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal #5 Publicize and encourage the adoption of appropriate hazard mitigation actions

Objective: 2.A: Educate the public to increase awareness of hazards and opportunities for mitigation actions

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Publicize and encourage the adoption of appropriate hazard mitigation actions  
\_\_\_\_\_  
\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?  
Several outreach projects were accomplished emphasizing non-technical hazard mitigation efforts.
- B. What obstacles, problems, or delays did you encounter, if any?  
None
- C. How was each problem resolved?  
N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?  
None.

**Other comments:**  
None

**Worksheet # 6: Progress Report San Diego County**

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #6 Update Building Codes to reflect current earthquake standards

Responsible Agency: Department of Planning And Land Use

Address: 5201 Ruffin Road

City/County: San Diego, CA 92123

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #(s): (858) 694-2960 e-mail address: XXXXXX@sdcounty.ca.gov

List Supporting Agencies and Contacts: \_\_\_\_\_

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: January 1, 2011

Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #6 Update Building Codes to reflect current earthquake standards

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 \_\_\_\_\_

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
California Building, Fire, Mechanical and Plumbing Codes	X	January 1, 2011

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal #6 Update Building Codes to reflect current earthquake standards

Objective: 6.A: Develop a comprehensive approach to reducing the possibility of damage and losses due to earthquakes

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Adoption of revised building code reflecting current seismic safety standards  
\_\_\_\_\_  
\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?  
California adopted the California Building, Fire, Mechanical and Plumbing Codes, effective January 1, 2011. All building permits must be in compliance with this.
- B. What obstacles, problems, or delays did you encounter, if any?  
None
- C. How was each problem resolved?  
N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?  
None.

**Other comments:**  
None

**Worksheet # 7: Progress Report San Diego County**

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #7 Support public and private sector symposiums

Responsible Agency: Office of Emergency Services

Address: 5555 Overland Ave

City/County: San Diego, CA 92123

Contact Person: Leslie Luke Title: Group Program Manager

Phone #(s): (858) 565-3490 e-mail address: Leslie.luke@sdcounty.ca.gov

List Supporting Agencies and Contacts: Beverly Randolph

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: January 1, 2011

Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #7 Support public and private sector symposiums

This is an on-going effort with no end date.

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
Infraguard Cyber Terrorism Tabletop Exercise	X	December 2012

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal #7 Support public and private sector symposiums

Objective: 3.A: Increase awareness and knowledge of hazard mitigation principles and practices among local officials

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Conduct symposiums for, local officials and key members of the community.  
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\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?  
Multiple community and business related workshops listed under milestones. Approximately 800 individuals representing 300 businesses attended one or more of these events.
- B. What obstacles, problems, or delays did you encounter, if any?  
None
- C. How was each problem resolved?  
N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?  
Continue to organize and offer community and business workshops

**Other comments:**  
None

**Worksheet # 8: Progress Report San Diego County**

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #8 Maintain multi-jurisdictional/multi-functional training and exercise to enhance hazard mitigation

Responsible Agency: Office of Emergency Services

Address: 5555 Overland Ave

City/County: San Diego, CA 92123

Contact Person: Tom Amabile Title: Sr. Emergency Services Coordinator

Phone #(s): (858) 565-3490 e-mail address: tom.amabile@sdcounty.ca.gov

List Supporting Agencies and Contacts: \_\_\_\_\_

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: January 1, 2011  
 Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #8 Maintain multi-jurisdictional/multi-functional training and exercise to enhance hazard mitigation

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
Development of Multi-year Training and Exercise Plan	X	January 2012
EOC Section Training	X	February 2012
EOC Section Training	X	April 2012
EOC Section Training	X	July 2012
EOC Section Training	X	September 2012
Golden Guardian Catastrophic Earthquake FSE	X	May 2012

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal #4 Maintain multi-jurisdictional/multi-functional training and exercise to enhance hazard mitigation

Objective: 4.A Establish and maintain closer working relationships with state agencies, local and tribal governments.

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Maintaining an exercise and training program .  
\_\_\_\_\_  
\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

**Summary of progress on project for this report:**

A. What was accomplished during this reporting period?

Multiple training courses were conducted, including:  
Emergency Operations Center (EOC) Section training  
EOC Position Specific Training

A three day multiple jurisdictional full scale exercise was conducted in conjunction with the State of California using a catastrophic earthquake on the San Andreas fault scenario.

B. What obstacles, problems, or delays did you encounter, if any?

None

C. How was each problem resolved?

N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?

Continue to provide training and conduct exercises

**Other comments:**

None

**Worksheet # 9: Progress Report San Diego County**

Progress Report Period: December 2010 to December 2012  
(date) (date)

Project Title: Action Item #9 Continue to review and update plans that would include coordination with cities, special districts and County departments

Responsible Agency: Office of Emergency Services

Address: 5555 Overland Ave Suite 1911

City/County: San Diego, CA 92123

Contact Person: Tom Amabile Title: Sr. Emergency Services Coordinator

Phone #(s): (858) 565-3490 e-mail address: tom.amabile@sdcounty.ca.gov

List Supporting Agencies and Contacts: \_\_\_\_\_

Total Project Cost: \$ \_\_\_\_\_ Anticipated Cost Overrun/Underrun: \_\_\_\_\_

Date of Project Approval: November 12, 2010 Start date of the project: January 1, 2011  
 Anticipated completion date: On-going

Description of the Project (include a description of each phase, if applicable, and the time frame for completing each phase).

Action Item #9 Continue to review and update plans that would include coordination with cities, special districts and County department

<b>Milestones</b>	<b>Complete</b>	<b>Projected Date of Completion</b>
Annual update of Hazard Mitigation Plan	X	December 2013

**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal #9 Continue to review and update plans that would include coordination with cities, special districts and County department

Objective: 4.A Establish and maintain closer working relationships with state agencies, local and tribal governments.

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):  
*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Updating of Hazard Mitigation Plan and EOP.

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**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

<u>Project Status</u>	<u>Project Cost Status</u>
(1) <input checked="" type="checkbox"/> Project on schedule	(1) <input checked="" type="checkbox"/> Cost unchanged
(2) <input type="checkbox"/> Project completed	(2) <input type="checkbox"/> Cost overrun* *explain: _____
(3) <input type="checkbox"/> Project delayed* *explain: _____	(3) <input type="checkbox"/> Cost underrun* *explain: _____
(4) <input type="checkbox"/> Project canceled	

**Summary of progress on project for this report:**

- A. What was accomplished during this reporting period?  
Work began on the update to the 2010 Operational Area Emergency Plan. This plan is a multi-jurisdictional/multi-functional plan designed to provide a framework for coordination and cooperation for all tribal and local governments within the San Diego Region  
  
Annual update of Hazard Mitigation Plan completed
- B. What obstacles, problems, or delays did you encounter, if any?  
None
- C. How was each problem resolved?  
N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?  
Continue to work to update EOP

**Other comments:**  
None



**Plan Goal(s)/Objective(s) Addressed:**

Goal: Goal #2 Increase public understanding and support for effective hazard mitigation.

Objective: 2.A: Educate the public to increase awareness of hazards and opportunities for mitigation actions.

**Indicator of Success** (e.g., losses avoided as a result of the acquisition program):

*In most cases, you will list losses avoided as the indicator. In cases where it is difficult to quantify the benefits in dollar amounts, you will use other indicators, such as the number of people who now know about mitigation or who are taking mitigation actions to reduce their vulnerability to hazards.*

Preparedness kits developed by 25% or more of the population.  
\_\_\_\_\_  
\_\_\_\_\_

**Status** (Please check pertinent information and provide explanations for items with an asterisk. For completed or canceled projects, see Worksheet #2 — to complete a project evaluation):

Project Status

(1)  Project on schedule

(2)  Project completed

(3)  Project delayed\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(4)  Project canceled

Project Cost Status

(1)  Cost unchanged

(2)  Cost overrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

(3)  Cost underrun\*  
\*explain: \_\_\_\_\_  
\_\_\_\_\_

**Summary of progress on project for this report:**

A. What was accomplished during this reporting period?

Multiple public education presentations were made to community and business groups focusing on the hazards within the County, the need for a 3-day preparedness kit and the contents of the kit.

B. What obstacles, problems, or delays did you encounter, if any?

None

C. How was each problem resolved?

N/A

**Next Steps:** What is/are the next step(s) to be accomplished over the next reporting period?

Continue to provide public education presentations

**Other comments:**

None