

Prehospital Audit Committee (PAC) - 2007 Meeting Agendas

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County of San Diego

JEAN M. SHEPARD
DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY

NANCY L. BOWEN, M.D., M.P.H.
PUBLIC HEALTH OFFICER

PUBLIC HEALTH SERVICES
1700 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101-2417
(619) 531-5800 FAX (619) 515-6707

Community Epidemiology
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HIV/STD Hepatitis
Immunization
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB Control & Refugee Health
Vital Records

Prehospital Audit Committee
Bill Linnik, M.D./Linda Broyles, R.N., Co-Chairs
c/o Emergency Medical Services
6255 Mission Gorge Road
San Diego, CA 92120
(619) 285-6429 Fax: (619) 285-6531

PREHOSPITAL AUDIT COMMITTEE MEETING TUESDAY, JANUARY 16, 2007 (To start approximately 10 minutes after BSPPC adjourns)

**Sharp Spectrum Administration Building
8695 Spectrum Center Court, Auditorium
San Diego, CA 92123**

A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS (5 minutes)**
- II. APPROVAL OF MINUTES (November 21, 2006) (5 minutes)**
- III. MAC REPORT (Dan Davis, M.D.) (5 minutes)**
- IV. ANNEX D REPORTS (10 minutes)**
- V. CASE PRESENTATIONS (30 minutes)**
- VI. SUMMARY/PEARLS (5 minutes)**
- VII. CHANGE IN CO-CHAIR POSITION (5 minutes)**
- VIII. SET NEXT MEETING (Feb. 20)/ADJOURNMENT (5 minutes)**



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PREHOSPITAL AUDIT COMMITTEE MEETING TUESDAY, FEBRUARY 20, 2007 (To start approximately 10 minutes after BSPC adjourns)

**Sharp Spectrum Administration Building
8695 Spectrum Center Court, Auditorium
San Diego, CA 92123**

A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS (5 minutes)**
- II. APPROVAL OF MINUTES (January 16, 2007) (5 minutes)**
- III. MAC REPORT (Dan Davis, M.D.) (5 minutes)**
- IV. ANNEX D REPORTS (10 minutes)**
- V. CASE PRESENTATIONS (30 minutes)**
- VI. SUMMARY/PEARLS (5 minutes)**
- VII. SET NEXT MEETING (March 20)/ADJOURNMENT (5 minutes)**



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PREHOSPITAL AUDIT COMMITTEE MEETING

TUESDAY, MARCH 20, 2007

(To start approximately 10 minutes after BSPC adjourns)

Sharp Spectrum Administration Building
8695 Spectrum Center Court, Auditorium
San Diego, CA 92123

A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS (5 minutes)
- II. APPROVAL OF MINUTES (February 20, 2007) (5 minutes)
- III. MAC REPORT (Dan Davis, M.D.) (5 minutes)
- IV. ANNEX D REPORTS (10 minutes)
- V. CASE PRESENTATIONS (30 minutes)
- VI. SUMMARY/PEARLS (5 minutes)
- VII. SET NEXT MEETING (April 17)/ADJOURNMENT (5 minutes)



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PREHOSPITAL AUDIT COMMITTEE MEETING

TUESDAY, APRIL 17, 2007

(To start approximately 10 minutes after BSPC adjourns)

Sharp Spectrum Administration Building
8695 Spectrum Center Court, Auditorium
San Diego, CA 92123

A G E N D A

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|------|---------------------------------------|--------------|
| I. | INTRODUCTIONS/ANNOUNCEMENTS | (5 minutes) |
| II. | APPROVAL OF MINUTES (March 20, 2007) | (5 minutes) |
| III. | MAC REPORT (Dan Davis, M.D.) | (5 minutes) |
| IV. | ANNEX D REPORTS | (10 minutes) |
| V. | CASE PRESENTATIONS | (30 minutes) |
| VI. | SUMMARY/PEARLS | (5 minutes) |
| VII. | SET NEXT MEETING (May 15)/ADJOURNMENT | (5 minutes) |



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**PREHOSPITAL AUDIT COMMITTEE MEETING
TUESDAY, JUNE 19, 2007
(To start approximately 10 minutes after BSPC adjourns)**

**American Medical Response
8808 Balboa Avenue, Kearny Mesa
San Diego, CA 92123**

A G E N D A

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|--------------|---|---------------------|
| I. | INTRODUCTIONS/ANNOUNCEMENTS | (5 minutes) |
| II. | APPROVAL OF MINUTES (April 17, 2007) | (5 minutes) |
| III. | MAC REPORT (Dan Davis, M.D.) | (5 minutes) |
| IV. | ANNEX D REPORTS | (10 minutes) |
| V. | ANNUAL PAC REPORT | (15 minutes) |
| VI. | CASE PRESENTATIONS | (30 minutes) |
| VII. | SUMMARY/PEARLS | (5 minutes) |
| VIII. | SET NEXT MEETING (July 17)/ADJOURNMENT | (5 minutes) |



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PREHOSPITAL AUDIT COMMITTEE MEETING

TUESDAY, JULY 17, 2007

(To start approximately 10 minutes after BSPC adjourns)

Sharp Spectrum Auditorium
8695 Spectrum Center Court, Kearny Mesa
San Diego, CA 92123

A G E N D A

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|------|---|--------------|
| I. | INTRODUCTIONS/ANNOUNCEMENTS | (5 minutes) |
| II. | APPROVAL OF MINUTES (June 19, 2007) | (5 minutes) |
| III. | MAC REPORT (Dan Davis, M.D.) | (5 minutes) |
| IV. | ANNEX D REPORTS | (10 minutes) |
| V. | CASE PRESENTATIONS | (15 minutes) |
| VI. | SUMMARY/PEARLS | (30 minutes) |
| VII. | SET NEXT MEETING (Sept. 18)/ADJOURNMENT | (5 minutes) |



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PREHOSPITAL AUDIT COMMITTEE MEETING TUESDAY, SEPTEMBER 18, 2007 (To start approximately 10 minutes after BSPC adjourns)

**American Medical Response
8808 Balboa Avenue, Kearny Mesa
San Diego, CA 92123**

A G E N D A

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|--------------|---|---------------------|
| I. | INTRODUCTIONS/ANNOUNCEMENTS | (5 minutes) |
| II. | APPROVAL OF MINUTES (July 17, 2007) | (5 minutes) |
| III. | MAC REPORT (Dan Davis, M.D.) | (5 minutes) |
| IV. | SUMMARY OF PEARLS FROM PAC
(Joanne Stonecipher, R.N./Debi Workman, R.N.) | (20 minutes) |
| V. | ANNEX D REPORTS | (15 minutes) |
| VI. | CASE PRESENTATIONS | (30 minutes) |
| VII. | SUMMARY/PEARLS | (5 minutes) |
| VIII. | SET NEXT MEETING (Sept. 18)/ADJOURNMENT | (5 minutes) |



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PREHOSPITAL AUDIT COMMITTEE MEETING

TUESDAY, OCTOBER 16, 2007

(To begin approximately 10 minutes after BSPC adjourns)

Sharp Spectrum Auditorium
8695 Spectrum Center Court, Kearny Mesa
San Diego, CA 92123

A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS (5 minutes)
- II. APPROVAL OF MINUTES (September 18, 2007) (5 minutes)
- III. MAC REPORT (Dan Davis, M.D.) (10 minutes)
- IV. ANNEX D REPORTS (15 minutes)
- V. CASE PRESENTATIONS (30 minutes)
- VI. SUMMARY/PEARLS (5 minutes)
- VII. SET NEXT MEETING (Nov. 20)/ADJOURNMENT (5 minutes)



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PREHOSPITAL AUDIT COMMITTEE MEETING TUESDAY, NOVEMBER 20, 2007 (To begin approximately 10 minutes after BSPC adjourns)

**Sharp Spectrum Auditorium
8695 Spectrum Center Court, Kearny Mesa
San Diego, CA 92123**

A G E N D A

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|--------------|--|---------------------|
| I. | INTRODUCTIONS/ANNOUNCEMENTS | (5 minutes) |
| II. | APPROVAL OF MINUTES (October 16, 2007) | (5 minutes) |
| III. | MAC REPORT (Dan Davis, M.D.) | (10 minutes) |
| IV. | ANNEX D REPORTS | (15 minutes) |
| V. | CASE PRESENTATIONS | (30 minutes) |
| VI. | PEARLS FROM PAC SUMMARY
(Debi Workman, R.N./Joanne Stonecipher, R.N.) | (20 minutes) |
| VII. | SUMMARY/PEARLS | (5 minutes) |
| VIII. | ELECTION OF CO-CHAIRS FOR 2008 | (5 minutes) |
| IX. | SET NEXT MEETING (Jan. 15)/ADJOURNMENT | (5 minutes) |