



# County of San Diego

**NICK MACCHIONE, FACHE**  
DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY  
PUBLIC HEALTH SERVICES  
EMERGENCY MEDICAL SERVICES  
6255 MISSION GORGE ROAD, MAIL STOP S-555  
SAN DIEGO, CA 92120  
(619) 285-6429 • FAX (619) 285-6531

**WILMA J. WOOTEN, M.D., M.P.H.**  
PUBLIC HEALTH OFFICER

## MISSION STATEMENT

“As advisors to the San Diego County Board of Supervisors, the Mission of the Emergency Medical Care Committee is to be an advocate for the community through the development of strategies for continuous improvement of the emergency medical services system.”

## EMERGENCY MEDICAL CARE COMMITTEE (EMCC)

### Education/Research Subcommittee

Mike Rice, Chair; Linda Rosenberg, Vice Chair

Monday, April 21, 2014, 10:00 – 11:30 am

Emergency Medical Services – Conference Room A  
6255 Mission Gorge Road, San Diego, CA 92120

## AGENDA

- I. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS**
- II. PUBLIC COMMENTS/PETITIONS** (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda. Limit 5 minutes per speaker.) Please notify Committee Secretary prior to the meeting.
- III. APPROVAL OF MINUTES FROM THE MARCH 17, 2014 MEETING**
- IV. EMSA UPDATE POST PUBLIC COMMENT PERIOD (Lou Meyer)**
- V. COMMUNITY PARAMEDICINE PILOT “PROJECTED” TIMELINE (Lou Meyer)**
  - A. Review Updated Timeline**
  - B. Timeline Challenges (Group)**
- VI. COMMUNITY PARAMEDICINE READINESS REPORT (Linda Allington/Anne Jensen)**
  - A. Leadership & Collaboration Plan**
  - B. Candidate & Supervisor Selection Plan**
  - C. Local Treatment Protocols**
  - D. Local Site-specific Curriculum Development Plan**
  - E. Evaluation & Data Analysis**
  - F. Monitoring & Patient Safety/Quality Improvement**
  - G. Informed Consent**
- VII. PROJECT REPORTS**
  - A. Carlsbad Fire Project (Linda Allington)**
  - B. San Diego City Project (Anne Jensen)**
- VIII. TECHNICAL ADVISORS DISCUSSION (Group)**
- IX. FUTURE ITEMS (Group)**
- X. ADJOURNMENT/NEXT MEETING IS ON MAY 19, 2014**

Note: Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Emergency Medical Services office at 619-285-6429. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made.