

**COUNTY OF SAN DIEGO
HEALTH AND HUMAN SERVICES AGENCY
SOCIAL SERVICES ADVISORY BOARD
3851 Rosecrans Street San Diego, CA 92110
Phone (619) 338-2932 * * Fax (619) 338-2972**

**MEETING NOTICE
May 08, 2014
9:30 a.m. to 11:30 a.m.**

AGENDA

- 9:30 - 9:31 1. Call to Order by Chair Philip Thalheimer.
- 9:31 - 9:33 2. Approval of April 13, 2014 Minutes

PUBLIC COMMENTS

- 9:33 - 9:45 3. Guidelines for Public Comment on Items not listed on the agenda:
- Public input will be heard within the Board's purview at the beginning of the agenda.
 - Persons requesting to provide public comments must complete and submit a **Public Request to Speak Form** to the Chair. One form must be completed for each subject.
 - Each speaker will be limited to three (3) minutes for items not appearing on the agenda.
 - Speakers will be called by name and asked to approach the podium to state their name and address for the audio recording.
 - The Ralph M. Brown Act prohibits discussion or action on matters that are not part of the posted agenda.
 - Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.

Guidelines for Public Comment on Items listed on the agenda:

- Public input will be heard on any subject appearing on the posted agenda.
- Persons providing public comments must complete and submit a **Public Request to Speak Form** to the Chair. One form must be completed for each subject.
- Each speaker will be limited to five (5) minutes. The Chair may set a limit for input when many persons request to speak on agenda items. Speakers will be called by name and asked to approach the podium to state their name and address for the audio recording.
- Public input should be brief and not repeat statements given by another speaker.
- Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.

PRESENTATIONS/DISCUSSION ITEMS

- | | | |
|--------------|----|---|
| 9:45 – 10:00 | 4. | Action Item: Medi-Cal Outreach and Enrollment Grant, Board of Supervisors letter for May 20, 2014, Peter Shih, Health Care Policy Administration, County of San Diego, Health and Human Services Agency (HHSA) |
| 10:00-10:30 | 5. | Information Item : Health and Human Services Agency Operational Plan, Andy Pease, Finance Director, County of San Diego, Health and Human Services Agency (HHSA) |
| 10:30-11:00 | 6. | Information Item: Office of Business Intelligence Update, Anabel Poole, Chief, County of San Diego, Health and Human Services Agency (HHSA) |
| 11:00-11:15 | 7. | Information Item : Family Stabilization Program, Laura Hernandez and Terra Wallace, CalWorks/WTW Managers, County of San Diego, Health and Human Services Agency (HHSA) |
| 11:15-11:30 | 8. | Information Item : Eligibility Operations Updates, Rick Wanne, Deputy Director, Eligibility Operations, Health and Human Services Agency (HHSA) |

ADJOURNMENT/ NEXT MEETING

Next regular meeting will be held on June 12, 2014 at Access, 8765 Fletcher Pkwy, La Mesa CA 91942

ASSISTANCE FOR THE DISABLED:

Agendas and records are available in alternative formats upon request. Contact the Social Services Advisory Board staff contact at 619-338-2932 with questions or to request a disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. An area in the front of the room is designated for individuals requiring the use of wheelchair or other accessible devices.